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Attorneys for Newtek Small Business  
Finance, LLC

MONTANA THIRTEENTH JUDICIAL DISTRICT COURT,  
YELLOWSTONE COUNTY

NEWTEK SMALL BUSINESS	)	Cause No: DV-56-2024-0000801-FO
FINANCE, LLC,	)	
	)	District Judge: Hon. Brett Linneweber
Plaintiff,	)	
	)	
vs.	)	
	)	
ACME SAW & SUPPLY, INC. a	)	
California corporation; LODGEPOLE, a	)	
California corporation; LEE A.	)	<b>NOTICE OF SHERIFF'S SALE OF</b>
HOSKINS; ASHLEIGH A. HOSKINS;	)	<b>REAL PROPERTY</b>
LAFAYETTE FEDERAL CREDIT	)	
UNION; WEBFUNDER LLC; and	)	
NORTHPOINT COMMERCIAL	)	
FINANCE LLC, a Delaware limited	)	
liability company.	)	
	)	
Defendants.	)	

**TO BE SOLD**, at a Sheriff's Sale on the **25<sup>th</sup> day of March, 2026, at 11:00 o'clock**  
**a.m.** in the lobby of the **YELLOWSTONE COUNTY COURTHOUSE, 217 N 27<sup>th</sup>**  
**STREET, BILLINGS, MONTANA, 59101**, pursuant to the Default Judgment, Decree of  
Foreclosure, and Order of Sale and Writ of Execution entered in this proceeding, that



certain real property located in Yellowstone County, Montana, which is described as follows (the "Real Property"):

**UNIT NO. 10, BLOCK 2, OF GREENSLEEVES ESTATES, LOCATED ON TRACT 5, CERTIFICATE OF SURVEY NO. 3191, IN YELLOWSTONE COUNTY, MONTANA ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER OF SAID COUNTY, UNDER DOCUMENT #3288725.**

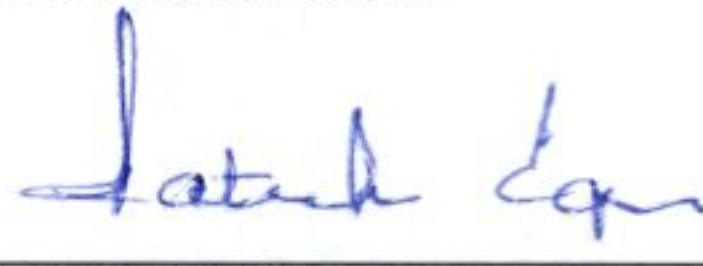
**TOGETHER WITH AN UNDIVIDED PERCENTILE INTEREST IN THE GENERAL COMMON ELEMENTS AND LIMITED COMMON ELEMENTS AS THE SAID UNIT, GENERAL COMMON ELEMENTS AND LIMITED COMMON ELEMENTS ARE ESTABLISHED, DEFINED AND IDENTIFIED IN THE DECLARATION OF UNIT OWNERSHIP FOR GREENSLEEVES ESTATES RECORDED DECEMBER 30, 2004, UNDER DOCUMENT #3317131, FIRST AMENDMENT TO DECLARATION OF UNIT OWNERSHIP FOR GREENSLEEVES ESTATES RECORDED NOVEMBER 6, 2006, UNDER DOCUMENT #3399654, RECORDS OF YELLOWSTONE COUNTY, MONTANA.**

With address an address of 5302 Green Teal Drive, Billings, MT 59106.

The Real Property is sold with all appurtenances, hereditaments, tenements, including all water rights, gas, oil, other hydrocarbons, and geothermal rights thereunto belonging or used in connection therewith.

DATED this 13<sup>th</sup> day of January, 2026.

MIKE LINDER  
Sheriff of Yellowstone County  
State of Montana

By:   
Patrick Egan, Civil Officer #3247

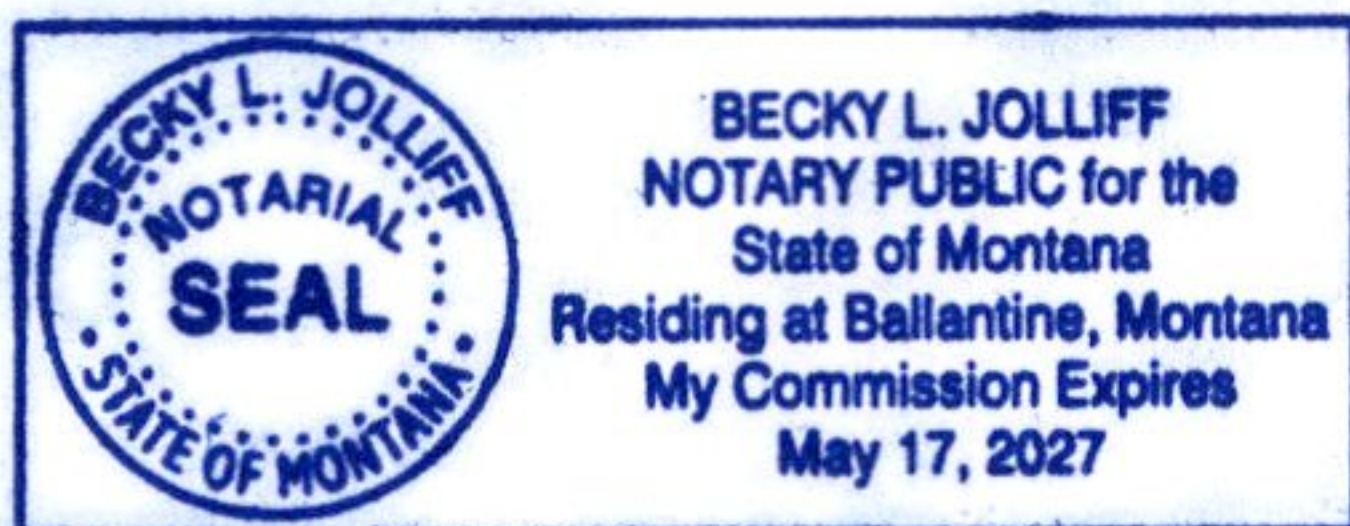


State of Montana )

:

County of Yellowstone )

SUBSCRIBED and SWORN to before me, a Notary Public, by Patrick Egan, Civil Officer #3247, known to me to be the person whose name is subscribed to this document, on this 13th day of January, 2026.



  
Becky L Jolliff

Sheriff #26000095  
DV 24 0801  
NewTek v. Acme

(S E A L)