



# Declaration for Nomination and Oath of Candidacy

FOR FILING OFFICE ONLY

Filed this 6 day of FEB, 2023  
 Document # 000004  
 Fee paid:  cash  check  credit  
 By: [Signature]  
 Deputy or Filing Officer

DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH SECRETARY OF STATE OR COUNTY ELECTION ADMINISTRATOR AS APPLICABLE

Filing for office of:  Director of the board. County Water District of Billings Heights  \_\_\_\_\_ OR  Nonpartisan  
Full name of office including district and/or department numbers if applicable Name of Political Party

Candidate Name (printed exactly as it should appear on the ballot): Brandon Hurst

Mailing Address 216 Stillwater Ln City and State Billings, MT Zip Code 59105

Residence Address 216 Stillwater Ln City and State Billings, MT Zip Code 59105

County of Residence Yellowstone Contact Phone 406-696-1754 Email Address bhurst@meadowlarkco.com Website Address \_\_\_\_\_

IF THIS DECLARATION IS FOR THE OFFICE OF GOVERNOR, YOU MUST COMPLETE THE FOLLOWING INFORMATION:

Lieutenant Governor Name (printed exactly as it should appear on the ballot): \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ Residence Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_ Website Address: \_\_\_\_\_

IF THIS DECLARATION IS FOR THE STATE LEGISLATURE, YOU MUST SELECT ONE OF THE FOLLOWING:

- (a) I hereby affirm that I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR
- (b) I hereby affirm that I will meet the residency qualification(s) in (a) above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.

FILING FEE – FEE MUST BE PAID BEFORE FILING IS VALID:

Candidate Filing Fee, if applicable, in the amount of \$ \_\_\_\_\_ is hereby submitted with this Declaration and Oath of Candidacy.

OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:

I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.

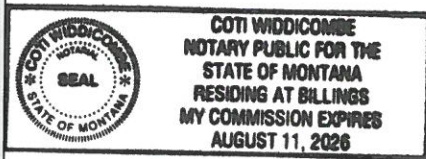
[Signature] \_\_\_\_\_ Date 2/6/23

NOTARY PUBLIC OR AUTHORIZED OFFICER

State of Montana  
 County of Yellowstone  
 Signed and sworn to before me this 6<sup>th</sup> day of February, 2023 by \_\_\_\_\_

**Where to file Federal, Statewide, State District and Legislative offices:**  
 Montana Secretary of State  
 P.O. Box 202801  
 State Capitol Building, 1301 E. 6th Ave  
 2nd Floor, Room 260  
 Helena, MT 59620  
 Online: [sosmt.gov/elections/filing/](https://sosmt.gov/elections/filing/)  
 Fax: 406-444-2023

**Where to file County, City and most Local District offices:**  
 County Election Office  
 A list of county election offices may be found at: [sosmt.gov/elections](https://sosmt.gov/elections)



Brandon Hurst  
 Printed Name of Candidate  
[Signature]  
 Signature of Notary or Public Official

[SEAL/STAMP]