# AGENDA AUGUST 10, 2023

SCHEELS 1:30 P.M.

MINUTES: DISTRIBUTED ELECTRONICALLY

QUARTERLY FINANCIAL REPORT - - [KC Williams, Yellowstone County]

Reported quarterly: March, June, September, and December.

### **NEW BUSINESS**

AGENCY EDUCATION SESSIONS (10 MINUTES)

Because we have so many new member Agencies attending the LEPC meeting, it was decided that at the end of each LEPC meeting a different LEPC Agency would do a brief (10 minute or less) educational summary of their role in an emergency response.

The role they will / can play in an emergency response or event situation, response capabilities and resources available to them. I have attached a tentative list of when your Agency is scheduled to make your 10-minute presentation. If I have missed anyone, please let me know.

**CHS Refinery** 

#### STANDING COMMITTEE REPORTS

EXERCISE DESIGN [Paul Totton, Chair] - [Meets: 4th Tuesday/Monthly @ 10:30 a.m. United Way Offices]

**GRANTS** [Dianne Lehm]

CAER / CITIZENS CORP COUNCIL [Pam Sanderson] - [Meets: 4th Tuesday/Monthly @ 1:30 p.m. United Way Offices]

HEALTH & MEDICAL ADVISORY GROUP (HMAG) [Eric Owen] - [Meets 3rd Friday - Jan, Mar, May, Jul, Sept, Nov @ 10:00 a.m.]

CONFERENCE [TBD, Chair]

CRISIS COMMUNICATIONS / P.I.O.'S [ Dan Carter, Chair]

**COMMUNICATIONS** [Derek Yeager, Chair]

TRAINING [Chair None. Training is shared via email to members] If you have a training opportunity, email to gibsonk@billingsmt.gov

PLANNING [ KC Williams]

Multi Hazards Mitigation Plan

#### **OLD BUSINESS**

**LEPC MEETING DATE & TIME CHANGE** 

## **OTHER BUSINESS**

HAZARDOUS CHEMICAL RELEASE REPORTS [KC WILLIAMS]

RECENT EVENTS & LESSONS LEARNED REPORTS FROM AGENCIES

DECK COLLAPSE

LEPC MEETING DATES FOR 2023 [2ND THURSDAY OF EACH MONTH @ 1:30 P.M

| JANUARY 12, 2023  | JULY 13, 2023                       |  |
|-------------------|-------------------------------------|--|
| FEBRUARY, 9, 2023 | August 10, 2023                     |  |
| MARCH 9, 2023     | SEPTEMBER 14, 2023                  |  |
| APRIL 13, 2023    | OCTOBER 12, 2023 OCTOBER 19, 2023   |  |
| MAY 11, 2023      | November 9, 2023                    |  |
| JUNE 8, 2023      | DECEMBER 14, 2023[Business Meeting] |  |