VIRTUAL MEETING
AGENDA
MARCH 10, 2022
1:30 P.M.

MINUTES: APPROVED AS DISTRIBUTED [NEILL / LEHM]

QUARTERLY FINANCIAL REPORT — [KC Williams, Yellowstone County DES Director]
Reported quarterly: March, June, September, and December.

COMPETEE REPORTS
1. EXERCISE DESIGN COMMITTEE REPORT [Charlie Hanson, Chair] – [Meets – 4th Tuesday/Monthly @ 10:00 a.m.]
2. GRANTS SUBCOMMITTEE [Dianne Lehmn]
3. CAER / CITIZENS CORP COUNCIL SUB-COMMITTEE [Pam Sanderson] – [Meets – 4th Tuesday/Monthly @ 1:30 p.m.]
4. HEALTH & MEDICAL ADVISORY GROUP (H MAG) [Eric Owen] – [Meets 3rd Friday – Jan, Mar, May, Jul, Sept, Nov @ 10:00 a.m.]
5. CONFERENCE AD-HOC SUB-COMMITTEE [Jen Staton, Chair]
6. CRISIS COMMUNICATIONS SUB-COMMITTEE / P.I.O.’s [Dan Carter, Chair]
7. COMMUNICATIONS SUBCOMMITTEE [Derek Yeager, Chair]
8. TRAINING SUBCOMMITTEE [Greg Neill]
9. PLANNING SUBCOMMITTEE [KC Williams]

OLD BUSINESS
1. COVID-19 Updates

NEW BUSINESS

OTHER BUSINESS
1. HAZARDOUS CHEMICAL RELEASE REPORTS [KC WILLIAMS]
2. RECENT EVENTS / LESSONS LEARNED REPORTS FROM AGENCIES
3. TIER II REPORT REMINDER

LEPC MEETING DATES FOR 2022 [2nd THURSDAY OF EACH MONTH @ 1:30 P.M. – MEETINGS ARE VIRTUAL VIA TEAMS UNLESS OTHERWISE NOTED]

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<tr>
<th>January 13, 2022</th>
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<td>February 10, 2022</td>
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<td>September 8, 2022</td>
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<td>May 12, 2022</td>
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<td>June 9, 2022</td>
<td>December 8, 2022 [BUSINESS MEETING]</td>
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