

**OFFICIAL AGENDA
TUESDAY October 27, 2026
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Ostlund Building
2825 3rd Ave N, Room 309
Billings, MT**

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. PRESENTATION

- a. Appointment of Interim County Attorney
- b. Swearing In - County Attorney Appointment Arielle Dean

9:00 a.m. RECOGNITION

Hans Demello	Detention Center	30 Years of Service
Ronni Tallerico	Road	25 Years of Service
Leslie Idstrom	Extension Service	20 Years of Service

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. PUBLIC WORKS

Public Works - Road Use and Maintenance Agreement to Mitigate Impacts to Heiken Road and Buffalo Trail Road

CLAIMS

CONSENT AGENDA

1. COMMISSIONERS

- a. Response to Request for Opinion on Location of Yellowstone County Petition Road No. 105
- b. Response to Remove Obstruction on Yellowstone County Petition Road No. 105
- c. Memo to Yellowstone County Employees - County Health Care Plan for 2027

2. COUNTY ATTORNEY

Resolution 26-122 Requesting Prosecutorial Assistance in State v. Shawn Benjamin

3. **ELECTIONS**

Resolution 26-118 Appointing the County Election Audit Committee

4. **FINANCE**

- a. MetraPark Office MasterCard and County Attorney Arielle Dean
- b. Bond for Lost Warrant
- c. Agreement Renewal between Darla Tyler-McSherry and DUI Task Force.
- d. Recommendation of Award — Lockwood TEDD Masterplan

5. **METRAPARK**

Updating of the Approved Check Signers on the Metra Trust Account with Stockman Bank

6. **SUPERINTENDENT OF SCHOOLS**

- a. Resolution 26-120 Fixing the Tax Levy Required by the Yellowstone County Elementary and High School Districts and the Countywide General, Retirement, and Transportation Mills as Calculated by the Superintendent of Schools, Pursuant to Sections 20-9-501(6) and 20-9-142, MCA
- b. Resolution 26-121 Fixing the Tax Levy Required by Elder Grove and Broadview School District as a Result of Revised Certified Values from the Montana Department of Revenue

7. **HUMAN RESOURCES**

PERSONNEL ACTION REPORTS - Detention Facility - 1 Appointment, 1 Salary & Other; **County Attorney** - 1 Appointment; **Motor Vehicle** - 1 Appointment; **Finance** - 2 Salary & Other; **MetraPark** - 1 Termination

FILE ITEMS

1. **CLERK AND RECORDER**

Board Minutes - Lockwood Irrigation District

2. **CLERK OF DISTRICT COURT**

Checks and Disbursements for September 2026

3. **COMMISSIONERS**

Board Minutes - MetraPark Advisory Board 9/9/26

4. **FINANCE**

Detailed Cash Investment Report August, 2026

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.

