

OFFICIAL AGENDA
TUESDAY October 27, 2026
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Ostlund Building
2825 3rd Ave N, Room 309
Billings, MT

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. PRESENTATION

- a. Appointment of Interim County Attorney
- b. Swearing In - County Attorney Appointment Arielle Dean

9:00 a.m. RECOGNITION

Hans Demello	Detention Center	30 Years of Service
Ronni Tallerico	Road	25 Years of Service
Leslie Idstrom	Extension Service	20 Years of Service

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. PUBLIC WORKS

Public Works - Road Use and Maintenance Agreement to Mitigate Impacts to Heiken Road and Buffalo Trail Road

CLAIMS

CONSENT AGENDA

1. COMMISSIONERS

- a. Response to Request for Opinion on Location of Yellowstone County Petition Road No. 105
- b. Response to Remove Obstruction on Yellowstone County Petition Road No. 105
- c. Memo to Yellowstone County Employees - County Health Care Plan for 2027

2. COUNTY ATTORNEY

Resolution 26-122 Requesting Prosecutorial Assistance in State v. Shawn Benjamin

3. ELECTIONS

Resolution 26-118 Appointing the County Election Audit Committee

4. FINANCE

- a. MetraPark Office MasterCard and County Attorney Arielle Dean
- b. Bond for Lost Warrant
- c. Agreement Renewal between Darla Tyler-McSherry and DUI Task Force.
- d. Recommendation of Award — Lockwood TEDD Masterplan

5. METRAPARK

Updating of the Approved Check Signers on the Metra Trust Account with Stockman Bank

6. SUPERINTENDENT OF SCHOOLS

- a. Resolution 26-120 Fixing the Tax Levy Required by the Yellowstone County Elementary and High School Districts and the Countywide General, Retirement, and Transportation Mills as Calculated by the Superintendent of Schools, Pursuant to Sections 20-9-501(6) and 20-9-142, MCA
- b. Resolution 26-121 Fixing the Tax Levy Required by Elder Grove and Broadview School District as a Result of Revised Certified Values from the Montana Department of Revenue

7. HUMAN RESOURCES

PERSONNEL ACTION REPORTS - Detention Facility - 1 Appointment, 1 Salary & Other; **County Attorney** - 1 Appointment; **Motor Vehicle** - 1 Appointment; **Finance** - 2 Salary & Other; **MetraPark** - 1 Termination

FILE ITEMS

1. CLERK AND RECORDER

Board Minutes - Lockwood Irrigation District

2. CLERK OF DISTRICT COURT

Checks and Disbursements for September 2026

3. COMMISSIONERS

Board Minutes - MetraPark Advisory Board 9/9/26

4. FINANCE

Detailed Cash Investment Report August, 2026

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.

B.O.C.C. Regular

a.

Meeting Date: 10/27/2026

Title: Resolution Appointing Arielle Dean as Interim County Attorney

Submitted By: Steve Williams

TOPIC:

Appointment of Interim County Attorney

BACKGROUND:

Scott Twito has submitted his resignation, creating a vacancy at the County Attorney Position. Ariel Dean, Chief Deputy County Attorney, is being appointed to complete Scott's term, ending on December 31, 2026.

RECOMMENDED ACTION:

Approve

Attachments

Interim County Attorney Appointment

YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS

Resolution No. 26-119

**A RESOLUTION APPOINTING AN INTERIM COUNTY ATTORNEY FOR
YELLOWSTONE COUNTY, MONTANA**

WHEREAS, Scott Twito is resigning from his office as Yellowstone County Attorney effective October 25, 2026; and

WHEREAS, the Board of County Commissioners desires to appoint an interim county attorney effective October 27, 2026; and

WHEREAS, Arielle Dean is an attorney licensed to practice law in the State of Montana; and

WHEREAS, Montana Code Annotated § 2-16-501 authorizes the filling of vacancies in public offices as provided by law; and

WHEREAS, Montana Code Annotated § 7-4-2206 sets forth the authority and procedure for county governing bodies to fill vacancies in certain county offices, including county attorney; and

WHEREAS, Montana Code Annotated § 7-4-2702 specifically authorizes the Board of County Commissioners to appoint an attorney who meets the qualifications established in Montana Code Annotated § 7-4-2701 to fill a vacancy in the office of county attorney; and

WHEREAS, the Board of County Commissioners finds that a vacancy in the Office of County Attorney will occur upon the effectiveness of Mr. Twito's resignation and that appointment of an interim county attorney is necessary and appropriate to ensure the continued, orderly, and uninterrupted performance of the duties of the Office of County Attorney; and

WHEREAS, the Board has determined that Arielle Dean possesses the qualifications and experience necessary to serve as Interim County Attorney of Yellowstone County effective October 27, 2026.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yellowstone County, Montana, that:

1. Appointment. Effective October 27, 2026, Arielle Dean is hereby appointed to serve as Interim County Attorney of Yellowstone County.
2. Term of Service. Arielle Dean shall serve as Interim County Attorney through the end of the current term of office, which expires January 1, 2027, and shall continue to serve until a successor is duly appointed or elected and qualified, or as otherwise provided by law.

Resolution No. 26 – 119

**A RESOLUTION APPOINTING AN INTERIM COUNTY ATTORNEY FOR YELLOWSTONE COUNTY,
MONTANA**

3. Duties and Authority. The Interim County Attorney shall have all powers, duties, and responsibilities of the Office of County Attorney under Montana law during the term of this appointment.

Passed and Adopted on the 27th day of October, 2026.

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA.

Mark Morse, Chair

Michael J. Waters, Member

Jeff Martin, Clerk and Recorder

Chris White, Member

B.O.C.C. Regular

b.

Meeting Date: 10/27/2026

Title: Swearing In - County Attorney Appointment Arielle Dean

Submitted By: Erika Guy

TOPIC:

Swearing In - County Attorney Appointment Arielle Dean

BACKGROUND:

Swearing in of Arielle Dean to the County Attorney Vacancy

RECOMMENDED ACTION:

NA

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: October Recognition

Submitted By: Amy Mills

TOPIC:

Hans Demello	Detention Center	30 Years of Service
Ronni Tallerico	Road	25 Years of Service
Leslie Idstrom	Extension Service	20 Years of Service

BACKGROUND:

na

RECOMMENDED ACTION:

na

B.O.C.C. Regular**Meeting Date:** 10/27/2026**Title:** Public Works - Road Use and Maintenance Agreement to Mitigate Impacts to Heiken Road and Buffalo Trail Road**Submitted By:** Teri Reitz, Board Clerk

TOPIC:

Public Works - Road Use and Maintenance Agreement to Mitigate Impacts to Heiken Road and Buffalo Trail Road

BACKGROUND:

Staff provided a presentation of the proposed Road Use and Maintenance Agreement to the BOCC at its discussion meeting on October 15, 2026. The purpose of the agreement is to ensure county roads are usable and in a satisfactory condition given the anticipated impacts of proposed development on private land owned by Big Sky Digital Infrastructure. This proposed agreement is related specifically to impacts for the construction of a private road on private property, the construction of a well drilling pad and well drilling operations. Any future phases of the project or work outside this scope would require a new agreement. To ensure the haul route roads remain usable and in satisfactory condition. The agreement focuses on the following: Restricted Haul Route and Site Access Maintenance Requirements, Construction Requirements and Cost Responsibility.

During the discussion meeting, staff presented BSDI requested changes in regard to 30 day time restrictions for plan review, and financial guarantee release once certain measures had been met. In addition, BSDI requested additional details surrounding future documents that would supersede the original. During the discussion, legal, public works staff and the board indicated their support of those changes. The document has been amended to reflect these changes.

RECOMMENDED ACTION:

Approve.

Attachments

Road Use and Maintenance Agreement

Agreement between Yellowstone County and Big Sky Digital Infrastructure LLC on the Use of a Portion of Heiken Road and Buffalo Trail Road

Introduction

Yellowstone County is a political subdivision of the State of Montana. The County, through the Yellowstone County Public Works Department, maintains county roads within the County. Big Sky Digital Infrastructure LLC (BSDI) is a Delaware limited liability company, based in Texas. Big Sky Digital Infrastructure develops infrastructure for data centers. Big Sky Digital Infrastructure plans to develop infrastructure for a potential data center in Yellowstone County, near Broadview.

To begin the development, Big Sky Digital Infrastructure intends to construct a private road and drill a water well on its land. To access the land, Big Sky Digital Infrastructure will traverse from US Highway No. 3 to Buffalo Trail Road over Heiken Road, approximately 1 mile, and then traverse approximately four miles south on Buffalo Trail Road from Heiken Road to the entrance onto its land. Heiken Road and Buffalo Trail Road are county maintained gravel roads.

The construction of the private road and the well drilling will increase traffic on portions of Heiken Road and Buffalo Trail Road. The increased traffic will accelerate the deterioration of these roads and increase maintenance needs. Both the County and Big Sky Digital Infrastructure want the roads to remain usable and in acceptable condition. The County wants the public to be able to use the roads. Big Sky Digital Infrastructure wants to be able to use the roads to construct its private road and drill its well.

To ensure the roads are usable and in satisfactory condition given the anticipated impacts, the County and Big Sky Digital Infrastructure have agreed to inspect the roads to ensure they can accommodate the traffic necessary to construct the private road and drill the well, and if necessary, improve the roads to accommodate such traffic, and provide any increased maintenance for the roads caused by this increased traffic. The County shall allow Big Sky Digital Infrastructure to use its roads and in return Big Sky Digital Infrastructure shall improve and maintain the roads as required for the development of its land. Big Sky Digital Infrastructure, not the public, shall pay for the increased burden on the roads caused by its development of the land. Further, Big Sky Digital Infrastructure shall pay for all professional services required to complete inspections, engineering design, geotechnical investigation, or other costs the county may assume and pass through as a result of the activity to the roads.

Yellowstone County and Big Sky Digital Infrastructure LLC agree as follows:

Consideration

Entities

Yellowstone County

Yellowstone County is a political subdivision of the State of Montana. The County, through the Yellowstone County Public Works Department, maintains county roads within the County. The contact person for this agreement for the County is the Director of the Yellowstone County Public Works Department. The contact information for the Director is:

Yellowstone County Public Works Department
Attn: Monica Plecker, Director of the Yellowstone County Public Works Department
P.O. Box 35024
Billings, Montana 59101
(406) 256-2730
mplecker@yellowstonecountymt.gov

Big Sky Digital Infrastructure LLC

Big Sky Digital Infrastructure LLC is a Delaware limited liability company, based in Texas. Big Sky Digital Infrastructure develops infrastructure for the construction of data centers. Big Sky Digital Infrastructure intends to develop the infrastructure for a potential data center in the County, near Broadview. The contact person for this

agreement for Big Sky Digital Infrastructure is the Adam Davis. The contact information for the Director of Development is:

Big Sky Digital Infrastructure LLC
Attn: Adam Davis, Director of Development
1302 North 24th Street West
PMB # 363
Billings, Montana 59102
406-536-4800
Adam.Davis@QuanticaInfra.com

Scope of Work

Big Sky Digital Infrastructure is drilling a prospect water well to support future project activities. The water well is located approximately 1/2 mile east of Buffalo Trail Road on BSDI-owned lands. On-site improvements to complete the water well include upgrading an existing ranch access from Buffalo Trail Road to a permitted approach; installing a private gravel road, on private property, to replace an existing two-track access road; and constructing a gravel drilling pad for the water well drilling operations. Water well drilling will be performed immediately after road and pad construction. Drilling activities are expected to last 80-100 days once drilling commences. There is anticipated traffic associated with operations during the construction of the road and drilling of well, including mobilization of heavy equipment, gravel hauling, deliveries of water, fuel and drilling materials, including water storage tanks, and other personnel related travel. It's understood there may be some passenger vehicle personnel traveling on other routes, but all construction related traffic and truck traffic is limited to the haul route identified in this agreement.

Roads

The roads included in this agreement are a portion of Heiken Road and Buffalo Trail Road. The portion of Heiken Road from US Highway No. 3 to the intersection with Buffalo Trail Road. This portion of the road is approximately 1 mile. The portion of Buffalo Trail Road from the intersection with Heiken Road south to the entrance onto Big Sky Digital Infrastructure's land. This portion of the road is approximately 4 miles. BSDI will need to obtain an approach permit from the County to enter onto Buffalo Trail Road. (Attachment 1, MAP)

Improvements and Maintenance of Roads

Big Sky Digital Infrastructure shall only use Heiken Road and Buffalo Trail Road, this will be known as the haul route. BSDI is responsible financially for all construction improvements, maintenance and repair costs, including third party inspection and/or consultant work (geotechnical, engineering services or other).

For the Duration of this agreement, BSDI agrees to maintain Buffalo Trail Road and Heiken Road as outlined below:

- Initial drone flight to obtain ortho imagery and LiDAR ground elevations to be completed by the County's contractor. The purpose of the drone flight is to inventory physical condition of the impacted portions of Buffalo Trail Road and Heiken Road.
- BSDI shall have on retainer, a county approved contractor that is licensed, bonded and insured, that within 72 hours' notice, from Yellowstone County, provide requested maintenance (blading, dust control, etc.)
- Haul route inspections are required to be completed weekly at a minimum, or at the county's request. The inspections will be conducted by the County's consultant to document conditions and determine maintenance or repair needs of the haul route.
- BSDI will provide a surety bond for maintenance for the benefit of Yellowstone County, in the amount of \$250,000.00 at the time of this agreement. The purpose of the bond is to cover maintenance needs and potential impacts to Heiken and Buffalo Trail roads.
- Maintenance on Heiken Road is required for the duration of this agreement, specifically, pre and post construction of required improvements to Heiken Road.
- Failure to pay for pass-through costs, will result in a stop work order or similar.

BSDI agrees to the following Construction Improvements of Heiken Road as outlined below:

- Apply with a cement soil stabilizer in accordance with MDT specifications. (Attachment 2, Specification).

- Provide a top lift of 3-inches of ¾ inch minus crushed gravel (meeting MDT spec for Grade 2 Crushed Top Surfacing Type “B”, 701.02.7) required to be treated with mag chloride.
 - BSDI shall hire an Engineer to design, and present to Yellowstone County for approval, the section (cement treated base, gravel surfacing, and magnesium chloride) based on the specifications provided in Attachment 2.
 - The design must be provided to Yellowstone County by January 15, 2027. The County shall approve the design or provide written comments within thirty (30) days after receipt, and if the County does not respond within that period the design is deemed approved.
 - Due to construction season limitations for application of cement soil stabilization, a bond or other means of financial guarantee in the amount of 125% of the engineer’s estimate of probable cost, as reviewed and accepted by Yellowstone County, is required to be provided to Yellowstone County within 14 days of the approved design. This financial guarantee will be released within 30 days of The County entering into a contract with awarded bidder.
 - The construction improvements to Heiken Road must be constructed no later than April 15, 2027. This date may be extended two (2) times in 30-day increments by mutual agreement with the County’s approval, which shall not be unreasonably withheld, conditioned or delayed, in the event weather conditions do not permit construction as outlined within the specification
- There are two culverts located on Heiken Road that should be monitored during weekly inspections. If damage occurs, BSDI will be responsible for repairs or replacement. A culvert extension will be necessary if shoulder work requires.
- Construction improvements of Heiken Road will be publicly bid and awarded by Yellowstone County. BSDI shall provide all bid documents (plans, specifications, bid form, contract, etc.) to Yellowstone County for bidding purposes. BSDI or their Engineer will be responsible for responding to any design and/or construction related questions throughout the bid process.
- A performance bond will be required by the contractor awarded the bid for improving Heiken Road.
- A full-time on-site inspector will be required for the duration of active construction of Heiken Road.

Duration

This agreement, unless amended or superseded, is limited to the drilling phase of the project. Future work will require a new agreement or amendments to this agreement.

The agreement shall commence when Big Sky Digital Infrastructure begins the construction of the approach and private road and shall terminate when Big Sky Digital Infrastructure has completed the well drilling and the construction improvements to Heiken Road, or earlier upon supersession or termination as provided in this agreement. Prior to the agreement’s termination, the County will verify the roads are in an acceptable condition. The condition required by this agreement is measured against the baseline documented in the initial drone flight, via a final inspection conducted within thirty (30) days after BSDI’s written notice of completion. Within thirty (30) days after the final inspection, the County shall release the maintenance bond and other financial guarantees held under this agreement. Currently, it is anticipated that on 11/1/2026 Big Sky Digital Infrastructure will begin the construction of the approach and private road and on 5/1/2027 it will finish drilling the well. These dates are subject to change.

The County and Big Sky Digital Infrastructure anticipate entering into similar agreements as new project phases progress. Yellowstone County reserves the right to create a Rural Special Improvement District (RSID) to maintain the newly improved Heiken Road. A waiver of right to protest the creation of the district is required as part of this agreement. (Attachment 3, Waiver)

This agreement may be amended, only if both parties agree. This agreement may be superseded by a subsequent agreement. New project phases or expanding the existing scope of work will require an amendment or subsequent agreement.

Supersession and Release. The County may sign a later written agreement covering the use or improvement of Heiken Road or Buffalo Trail Road with BSDI, a BSDI affiliate or successor, or a customer, tenant, or purchaser of the BSDI property (a "Subsequent Agreement"). That agreement controls all obligations arising after its effective date, including the Heiken Road Construction Improvements and their deadlines, unless it says otherwise. Within thirty (30) days after the County receives the security required under the Subsequent Agreement, the County will release BSDI's bonds and other financial guarantees under this agreement and record a release of the Waiver of Right to Protest. The County

may first deduct any documented amounts owed for road damage or pass-through costs incurred before that effective date. Obligations that accrued before that date remain in effect.

If Big Sky Digital Infrastructure decides not to complete the private road or the well and chooses to terminate this agreement, it shall notify the County of its intent. The County shall then inspect the roads to ensure they have not been damaged by the increased traffic. Once the County determines, through an on-site inspection, the roads have been restored to the same condition as prior to the increased traffic, the agreement shall be terminated.

Disputes

If a dispute develops between the County and Big Sky Digital Infrastructure as to the agreement, they shall initially attempt to resolve the dispute through informal discussions. If informal discussions fail to resolve the dispute, they shall attempt to resolve the dispute through mediation. If mediation fails to resolve the dispute, they shall resolve the dispute through binding arbitration. The County and Big Sky Digital Infrastructure shall equally share the cost of mediation and arbitration. The County and Big Sky Digital Infrastructure shall be responsible for their own attorney fees for any dispute.

Yellowstone County

Yellowstone County Public Works Department
P.O. Box 35024
Billings, Montana 59107
(406) 256-2735
pubworks@yellowstonecountymt.gov

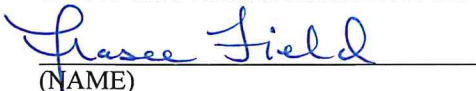


Monica Plecker
Director Yellowstone County Public Works Department

10/15/20
October ____, 2026

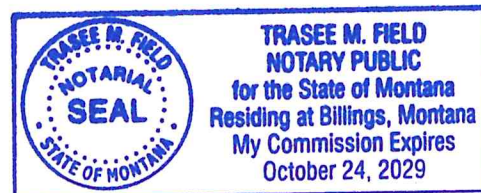
State of Montana }
 ss.
County of Yellowstone }

On October 15, 2026, Monica Plecker, Director of the Yellowstone County Public Works Department, acknowledged before me that she executed this Agreement between Yellowstone County and Big Sky Digital Infrastructure LLC on the Use of a Portion of Heiken Road and Buffalo Trail Road in her official capacity on behalf of Yellowstone County.



(NAME)
Notary Public For the State of Montana
Residing at Billings, Montana.
My commission expires (DATE)

(Notarial Seal)



Big Sky Digital Infrastructure LLC

Big Sky Digital Infrastructure LLC

Attn: Adam Davis, Director of Development

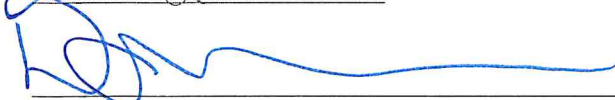
1302 North 24th Street West

PMB # 363

Billings, Montana 59102

406-536-4800

Adam.Davis@QuanticaInfra.com



Damon Obie
General Counsel

10/20/26

October 20, 2026

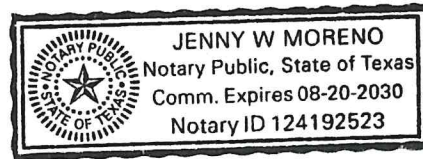
State of Texas }
 ss.
County of Harris }

On October 20, 2026, Damon Obie, General Counsel acknowledged before me that he executed this Agreement between Yellowstone County and Big Sky Digital Infrastructure, LLC on the Use of a Portion of Heiken Road and Buffalo Trail Road in his official capacity on behalf of Big Sky Digital Infrastructure, LLC.

Jenny W. Moreno
(NAME)

Notary Public, State of Texas
Residing at Houston, Texas.
My commission expires (DATE)

(Notarial Seal)



**Yellowstone County
Board of County Commissioners**

Mark Morse, Chair

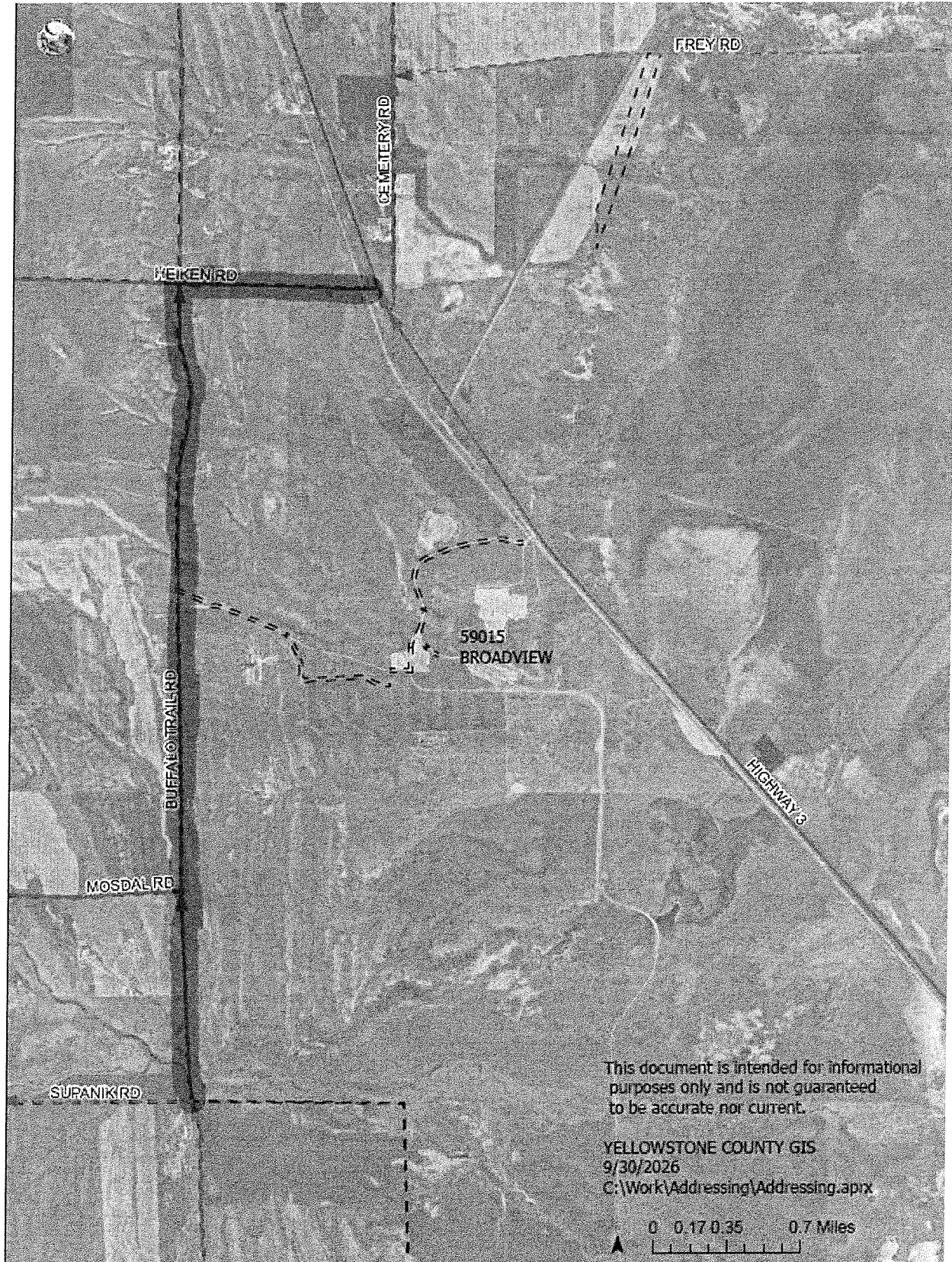
Michael J. Waters, Member

Chris White, Member

**Yellowstone County
Board of County Commissioners**

Jeff Martin, Clerk and Recorder

ATTACHMENT 1



ATTACHMENT 2

SECTION 304 CEMENT TREATED PULVERIZED BASE (CTPB)

304.01 DESCRIPTION

This work is producing and placing one or more courses of a mixture of water, cement, and aggregate or soil on a prepared surface in conformity with the lines, grades, and thicknesses established in the contract.

304.02 MATERIALS

304.02.1 Cement

Furnish Type I or II Portland cement listed on the QPL, in accordance with Subsection 551.02.1.

304.02.2 Water

Furnish water for mixing and curing in accordance with Subsection 713.01 requirements.

304.02.3 Supplemental Aggregate

Obtain aggregates from sources in accordance with Section 106 requirements to produce aggregates in accordance with Subsection 701.02.9 requirements.

Stockpile aggregates in accordance with Subsection 303.03.

304.02.4 Pulverization Material Gradation

The in-place material must be processed using a mechanical reclaimer such that material conforms to the gradation in Table 304-1 and generates a highly homogeneous soil-aggregate mass prior to cement treatment.

**TABLE 304-1
GRADATION OF PULVERIZED MATERIAL**

Sieve Size	Percent (%) Passing
3 inch (76 mm)	100
1.5 inch (37.5 mm)	95 - 100
1 inch (25.5 mm)	90 - 100
No. 4 (4.75 mm)	55 - 75

304.02.5 Cure Seal

Emulsified asphalt, Type SS-1h or CSS-1h, conforming to MDT Standard Specifications Section 402 and 702.

304.02.6 Cover Material

Conform to MDT Section 701.02.8 crushed cover aggregate specifications, ensuring clean, fine sand or light aggregate free from organic matter.

304.02.7 Composition and Proportioning

Develop and submit a proposed Cement Treated Pulverized Base (CTPB) mix design for approval. Develop a mix design with cementitious materials content that:

- Ensures a 7-day unconfined compressive strength of 500 – 800 psi in accordance with MT 216, and
- Is a minimum of 4.5% cement by the weight of the dry material (e.g., aggregate and soil).

Include the following items as part of the mix design submittal:

1. Cement and fly ash certifications.
2. Optimum moisture content and maximum density determined in accordance with AASHTO T 134.
3. Aggregate gradations determined in accordance with MT 202;
4. Soil-cement losses, moisture changes, and volume changes (swell and shrinkage) produced by the repeated wetting and drying of hardened soil-cement specimens determined by AASHTO T 135.
5. Soil-cement losses, moisture changes, and volume changes (swell and shrinkage) produced by the repeated freezing and thawing of hardened soil-cement specimens determined by AASHTO T 136. The maximum freeze/thaw weight loss is 14%.
6. 7-Day compressive strength tests determined in accordance with MT 216.
7. Atterberg limits determined in accordance with AASHTO T 89 and AASHTO T 90; and
8. Sand equivalent determined in accordance with AASHTO T 176 alternate method No. 2 using stock solution with formaldehyde.

Acceptance of the mix design will be based on a review of the submitted results for all the above testing procedures.

Do not construct CTPB until the submitted mix design has been approved.

304.03 CONSTRUCTION REQUIREMENTS

304.03.1 Equipment

The machinery used for pulverization, addition of cement, water distribution, and mixing must meet the following technical criteria:

- **Mechanical Reclaimer:** Furnish a self-propelled single-shaft or multiple- shaft pulverizer mixer machine specifically made for reclamation and capable of reclaiming the existing material to a minimum depth of 16 inches. The machine shall be equipped with automatic depth control and maintain a constant cutting depth and width. It shall be capable of pulverizing and mixing existing asphalt concrete, base rock and soil, injecting water at controlled rates and mixing cement into the reclaimed material to produce a homogeneous mixture. All pulverizing and mixing shall be performed with this machine. Agricultural disks or motor graders are not acceptable mixing equipment.
- **Cement Distributor:** Provide a mechanical vane-type spreader or specialized bulk distributor truck equipped with a digital weight scales tracking system capable of distributing dry cement within a +/- 0.5% tolerance of the targeted application rate.
- **Grading Equipment:** Provide grading equipment capable of spreading the reclaimed material and striking it off to designated lines, grades and transverse slopes without segregation, dragging or fracturing of aggregate.
- **Compaction Equipment:** Utilize a combination of heavy padfoot (sheepsfoot)

vibratory rollers, smooth-drum vibratory rollers, and pneumatic-tired rollers (minimum 25-ton capacity) to ensure uniform compaction throughout the entire 12-inch vertical profile.

- **Water Trucks:** Provide a water truck with a maximum gross vehicle weight of 26,000 pounds to provide water used to keep the surface of the mixed material damp until the seal coat is applied.
- **Asphalt Distributor:** Provide an asphalt distributor to apply the CTPB cure seal coat complying with the requirements of Section 410.03.1

304.03.2 Weather Limitations

Do not perform mixing when the ambient temperature is below 40°F or the ground temperature is below 35°F. Do not perform mixing when the weather forecast for the project site includes a predicted temperature of 25°F or below for the following night.

Do not incorporate frozen aggregate in the CTPB or pulverize on frozen subgrade.

Do not place or perform mixing when it is raining, or when wind causes the cement dust to become airborne.

304.03.3 Mixing and Processing

Process the existing base course, and/or add crushed aggregate course, subgrade, and cementitious material as needed to restore the roadway section to the grade and dimensions shown in the Contract.

A. Requirements. Use equipment capable of pulverizing and mixing road sections to the depths shown in the plans. Meet the construction requirements of Section 304 with the following exceptions:

1. Begin production at the mix design targets for cementitious material and moisture content. Adjust cementitious material and moisture content as directed by the Project Manager to get compressive strengths between 400 and 600 psi as tested in accordance with MT 216. Changes in the amount of cementitious material used must be approved by the Project Manager.
2. Immediately suspend operations due to detrimental weather conditions (e.g., temperature, wind and/or rain).
3. Spread cementitious material uniformly on top of the pulverized surface. The spreading operation cannot exceed 1000 feet ahead of the pulverizing operation.
4. Perform mixing of cementitious material and pulverized base with pulverizing equipment.
5. Shape the compacted surface to the specified lines, grades, and cross sections meeting the requirements of Subsection 105.08.
6. Do not perform any subsequent work on the completed roadway sections until accepted by the Project Manager.

B. Sequencing.

1. Initial Pulverization: Pre-pulverize the existing asphalt pavement and underlying base layer to a strict depth of 12 inches across the layout configuration. Cross-check gradation matching to confirm alignment with Contract.
2. Cement Application: Uniformly spread the dry portland cement over the pulverized base surface. Do not apply cement when wind speeds exceed 15 mph or when ambient air temperatures are below 40°F (4°C). The dry cement shall be controlled

within +/-0.50 percent of the target established by the mix design or as directed.

3. Moisture and Final Mixing: Perform a subsequent mixing pass with the mechanical reclaimer, injecting water through the internal spray bar. Maintain internal moisture tolerances between 0% and +2% percentage points of the established optimum moisture content (AASHTO T 134).

Water must be introduced during initial pulverization and final mixing, as needed to maintain optimum moisture content. Water added after mixing and prior to compaction will not be allowed. Complete all compaction operations within 3 hours following final mixing.

304.03.4 Compaction and Finishing

Density Requirements: Compact the 12-inch processed layer to a minimum of 98% of the target maximum dry density determined by field standard target protocols (MDT MT 228 / AASHTO T 134).

Depth Control: Verify the structural processing depth through test holes or direct core cross-sections. A variance greater than -0.50 inches from the 12.0-inch design benchmark requires remediation at no cost to the County.

Finishing: Grade and shape the stabilized surface to match lines, grades, and cross-sections specified on the Contract. Cement application, final mixing, compacting, shaping and finishing shall be continuous and completed within 3 hours from the start of final mixing. Sections of the CTPB work that have not been completely shaped, compacted and finished within 3 hours of mixing the pulverized material with cement, shall be re-treated with cement at a rate directed by the Project Manager, and re-mixed, re-shaped and re-compacted to the requirements of Section 304.

304.03.5 Curing and Protection

Within 4 hours of final compaction, apply the bituminous curing seal (Type SS-1 or CSS-1) uniformly at a rate of 0.15 to 0.25 gallons per square yard. Maintain a continuously moist surface prior to application.

Apply cover material over the curing seal to prevent tracking if traffic must utilize the surface. Heavy construction equipment and general traffic must be restricted from the finished base for a minimum of 7 days, or until the minimum 500 psi unconfined compressive strength is structurally achieved

Failure to comply with any of the above specifications is cause for the Project Manager to order any or all portions of the Work to stop until the Work is brought into compliance or to repeat the treatment of the material at no additional cost to the County.

304.03.6 Testing and Acceptance of CTPB

The pulverized mixture material will be divided into 1,500-foot-long sections. The in-place dry density will be determined within each section at 10 randomly selected locations. The average of the 10 tests must exceed 98% of the target density with no more than 2 out of the 10 tests being less than 98% of the target density.

Contractor is responsible for controlling compaction and all necessary quality control testing.

Notify the Project Manager when compaction is complete on a section so it can be tested.

Compaction and testing will continue until the section meets density requirements, or until the 3-hour work window has been exceeded.

Samples for determining the compressive strength will be determined in accordance with

MT_201. Test method MT 216 will be used to mold cylinders for strength testing.

The approximate quantity represented by each sample is 1,000 yd³. Additional samples may be taken and tested.

The compressive strength tests will be conducted at 7 days and the material represented will be accepted or rejected. Any corrective action is at Contractor expense.

The Contractor may make additional cylinders to determine strength gain and to maintain quality control.

ATTACHMENT 3

Waiver of Right to Protest

FOR VALUABLE CONSIDERATION, the undersigned, being the Owner, and all of the owners of the hereinafter described real property, do hereby waive the right to protest the formation of one or more Rural Special Improvement Districts (RSID's), which Yellowstone County may require for future construction improvements or maintenance of Heiken Road and Buffalo Trail Road.

This Waiver and Agreement is independent from all other agreements and is supported by sufficient independent consideration to which the undersigned are parties and shall run with the land and shall be binding upon the undersigned, their successors and assigns, and the same shall be recorded in the office of the County Clerk and Recorder of Yellowstone County, Montana.

The real property hereinabove mentioned is more particularly described as follows:

S02, T03 N, R23 E, LOTS 3, 4 & S2NW (LESS RY, HWY & C/S 1028)
S02, T03 N, R23 E, C.O.S. 1403, PARCEL 1
S03, T03 N, R23 E, ALL (LESS COS 1029) & TR 1 COS 1029
S04, T03 N, R23 E, LOTS 1 & 2 & S2NE
S04, T03 N, R23 E, LTS 3, 4 & S2NW4
S04, T03 N, R23 E, SE4
S09, T03 N, R23 E, ALL
S10, T03 N, R23 E, N2 & SW4
S10, T03 N, R23 E, SE4
S11, T03 N, R23 E, ALL
S12, T03 N, R23 E, NW4 W OF RY & HWY
S12, T03 N, R23 E, SW4
S27, T04 N, R23 E, SW4 & SWNW W OF RY
S28, T04 N, R23 E, SE4, E1/2NW4, NE4 W of RY
S33, T04 N, R23 E, E2
S33, T04 N, R23 E, W2
S34, T04 N, R23 E, C.O.S. 3821, PARCEL 2, (23)
S34, T04 N, R23 E, C.O.S. 3821, PARCEL 1, (23)
S34, T04 N, R23 E, C.O.S. 3821, PARCEL 3, (23)
S35, T04 N, R23 E, FRAC W2SW4 & W OF RY & HWY

Signed and dated this 23 day of October, 2026

Owner

[Signature], Chief Accounting Officer
Name, Title Big Sky Digital Infrastructure

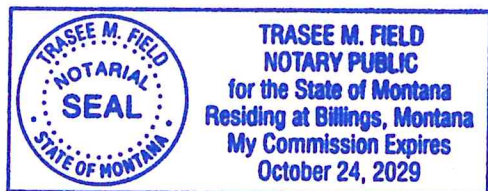
STATE OF MONTANA)
 : ss
County of Yellowstone)

On this 23 day of October, 2026 before me, a Notary Public in and for the State of Montana, personally appeared Charles Scott Baker, the person who executed the forgoing instrument and acknowledged to me that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year hereinabove written.

[Signature]

Notary Public in and for the State of Montana



Printed name: Trasee Field

Residing in Billings, Montana

My commission expires: 10/24/2029

BOND

(License or Permit - Continuous)

Bond No. 83BSBJO4085

Premium: \$2,500.00

KNOW ALL MEN BY THESE PRESENTS:

THAT WE Big Sky Digital Infrastructure as Principal, and Hartford Fire Insurance Company, a corporation duly incorporated under the laws of the State of Connecticut and authorized to do business in the State of Montana, as Surety, are held and firmly bound unto Yellowstone County, as Obligee, in the penal sum of Two Hundred Fifty Thousand & 00/100 (\$250,000.00) Dollars, for the payment of which we hereby bind ourselves, our heirs, executors and administrators, jointly and severally, firmly by these presents.

WHEREAS, the Principal has obtained or is about to obtain a license or permit for the maintenance and repair of county roads affected by project traffic.

NOW, THEREFORE, THE CONDITIONS OF THIS OBLIGATION ARE SUCH, that if the Principal shall faithfully comply with all applicable laws, statutes, ordinances, rules or regulations, pertaining to the license or permit issued, then this obligation shall be null and void; otherwise to remain in full force and effect.

This bond shall become effective on October 19, 2026.

PROVIDED, that regardless of the number of years this bond is in force, the Surety shall not be liable hereunder for a larger amount, in the aggregate, than the penal sum listed above.

PROVIDED FURTHER, that the Surety may terminate its liability hereunder as to future acts of the Principal at any time by giving thirty (30) days written notice of such termination to the Obligee.

SIGNED, SEALED AND DATED this October 19, 2026.



Big Sky Digital Infrastructure

By: Thomas A. Cotter

Principal

Hartford Fire Insurance Company

By: Christopher P. Troha

Christopher P. Troha

Attorney-in-fact

POWER OF ATTORNEY

Direct Inquiries, Bond Authenticity
and Claims to:
THE HARTFORD
BOND, T-14
One Hartford Plaza
Hartford, Connecticut 06155
Bond.Claims@thehartford.com
call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: ALLIANT INSURANCE SERVICES INC
Agency Code: 83-555351

- ☒ **Hartford Fire Insurance Company**, a corporation duly organized under the laws of the State of Connecticut
☐ **Hartford Casualty Insurance Company**, a corporation duly organized under the laws of the State of Indiana
☐ **Hartford Accident and Indemnity Company**, a corporation duly organized under the laws of the State of Connecticut
☐ **Hartford Insurance Company of the Midwest**, a corporation duly organized under the laws of the State of Indiana

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint,
up to the amount of Unlimited :

Haley Anderson, Kimberly Bragg, Saykham Chanthasone, Paula M. Eby, Sarah E. Green, John P. Harney, Melissa Heffernan, Jessica Hernandez, Matthew Labno, Josefina Rojo, Christina L. Sandoval, Rebecca Sanford, Christopher Troha of CHICAGO, Illinois

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Phyllis A. Clark

Phyllis A. Clark, Assistant Secretary

Joelle L. LaPierre

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

ss. Lake Mary

On this 30th day of March, 2026, before me personally came Joelle L. LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.



Jessica Ciccone

Jessica Ciccone
My Commission HH 644184
Expires June 20, 2029

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of October 19, 2026.

Signed and sealed in Lake Mary, Florida.



Keith D. Dozois

Keith D. Dozois, Assistant Vice President

B.O.C.C. Regular

1. a.

Meeting Date: 10/27/2026

Title: Response to Request for Opinion on Location of Yellowstone County Petition Road No. 105.

Submitted For: Jeff Martin, Clerk And Recorder

Submitted By: Jeff Martin, Clerk And Recorder

TOPIC:

Response to Request for Opinion on Location of Yellowstone County Petition Road No. 105

BACKGROUND:

Request made by Marin. Public Works, County Attorney, Public Works, GIS, and Clerk and Recorder collaborated to prepare response.

RECOMMENDED ACTION:

Execute.

Attachments

Road Petition Letter

Road Petition Attachment

Yellowstone County



COMMISSIONERS
(406) 256-2701
(406) 256-2777 (FAX)

P.O. Box 35000
Billings, MT 59107-5000
commission@co.yellowstone.mt.gov

October 27, 2026

Raymond and Jessica Marin
5809 Shepard Road
Shepherd, Montana 59079
(559) 972-8738
themarins.email@gmail.com

Re: Request for Opinion on Location of Yellowstone County Petition Road No. 105

Dear Mr. and Mrs. Marin:

On September 8, 2026, you requested that the Yellowstone County Board of County Commissioners issue an opinion on the location of Yellowstone County Petition Road No. 105. [Attached is a copy of the request.](#) You purchased land in Section 9 of Township 1 North of Range 27 East, which is surrounded by land owned by O'Donnell Livestock and Ranch Corporation. There is no constructed public or private road that provides access to the land. The Ranch will not grant you an easement to access the land. You filed a complaint against the Ranch to obtain access. *See Raymond Marin et al. v. O'Donnell Livestock and Ranch Corporation, DV 2026-562, Montana Thirteenth Judicial District Court, Yellowstone County.*

You believe Yellowstone County Petition Road No. 105 may provide access to the land. You are not certain. The County has two descriptions for the road's location: one in the petition and another in a corrected note. An actual road does not exist at the petition location. An actual road does exist at the corrected note location. You would like the Board to find the petition location still valid, which you believe would provide you with access to the land from the road.

The issue is whether the corrected route superseded and replaced the petition route or augmented it with the creation of two routes. If the corrected route superseded the petition route, the Board did not have to abandon the petition route; the route simply moved. If the corrected route augmented the petition route, the Board had to abandon the petition route for it to cease to exist.

On February 23, 1901, James Dickie filed a petition with the Board to create a county road from Section 17 of Township 1 North of Range 27 East to Section 36 of Township 2 North of Range 27 East. On February 23, 1901, the Board appointed a Board of Viewers to examine the petition and make a recommendation to the Board on the creation of the road. On March 7, 1901, the Board of Viewers submitted a recommendation. On June 6, 1901, the Board held a hearing on the petition. The Board approved the petition to create a county road. On June 24, 1901, the County Surveyor filed his survey of the road, and it became a county road. The road is Yellowstone County Petition Road No. 105. [Attached is a map that shows the location of the petition route of the road based on the bearings and distances in the petition.](#) [Attached is a portion of the County Road Book that shows the location of the petition route of the road.](#)

The Board has no records of constructing or maintaining the road as described in the petition, which is not surprising given the construction would have occurred some time ago. The County does not know if it constructed or maintained the road as described in the petition. The County Road Book contains a note next to the location of the petition route that it was abandoned. The Board has no records it formally abandoned the petition route. There is, though, the abandonment note in the County Road Book and the corrected note in the Board's records which indicate a change in the road's location.

On June 18, 1906, the County Surveyor filed a corrected note for the road that gives different bearings and distances. The Board has no records as to why the County Surveyor filed a corrected note that changed the road's location. The Board presumes the road was never constructed at the petition location. Likely, the Board constructed the road at the location described in the corrected note and filed the corrected note to reflect the actual location of the road. Again, the Board has no records it formally abandoned the petition route. There is, though, the abandonment note in the County Road Book and the corrected note in the Board's records which indicate a change in the road's location. [Attached is a map that shows the location of the corrected route of the road based on the bearings and distances in the corrected note. Attached is a portion of the County Road Book that shows the location of the corrected route of the road.](#)

Again, an actual road does not exist at the petition location. An actual road does exist at the corrected note location. The County maintains the road at the corrected note location.

The Board believes the corrected route superseded and replaced the petition route. There is only one route for the road: the corrected route. The Board is reluctant to acknowledge two routes for a single road based on one petition. It does not want to unnecessarily encumber land with roads. The corrected route did not create a new route while leaving the petition route in place, which would have necessitated formal abandonment of the petition route. There was a problem with the petition route as indicated by the need for a corrected route. The corrected route resolved that problem.

Also, the Board engaged in an affirmative, official act that indicated a clear intent to abandon the petition route when it adopted the corrected route through the corrected note. This official act coupled with the Board's subsequent actions - maintenance of the corrected route, and no maintenance of the petition route – demonstrate an intent to abandon the petition route.

Even if the petition route of the road still existed, there are two issues: the petition route does not provide access to your land, and the Board would only permit the use of the petition route if you constructed it to current county road standards. The petition route most beneficial to you, as it is unclear exactly where the petition route begins, appears to run just south of your land and seems to enter the interstate right-of-way before coming close to your land. Also, the construction of the road could be expensive. The petition route begins somewhere at Coulson Road. Coulson Road is paved. The Board requires roads that intersect with paved roads to also be paved. Besides grading the road, you would have to pave the road.

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA

Mark Morse, Chairman

Michael J. Waters, Member

Chris White, Member

Attachments

Request
Petition Route Map
Petition Route County Road Book
Corrected Route Map
Corrected Route Map County Road Book

RAYMOND AND JESSICA MARIN

5809 Shepherd Rd | Shepherd, MT 59079
559-972-8738 | The.marins.email@gmail.com

September 8, 2026

Yellowstone County Board of County Commissioners

P.O. Box 35000

Billings, MT 59107

RE: Request for Administrative Review - Historical Status and Alignment of County Road 105 / J.E. Dickey Road

Dear Yellowstone County Commissioners:

We are submitting the enclosed evidence packet for formal review by the Yellowstone County Board of County Commissioners concerning the historical establishment, alignment, and present legal status of **County Road 105, historically identified as the J.E. Dickey Road.**

The enclosed materials include historical county road records, the original 1901 petition and road documentation, historical aerial imagery, maps, survey information, photographs of the existing roadway and associated improvements, terrain comparisons, and other records relevant to identifying the original County Road 105 alignment.

The records we have located indicate that County Road 105 was formally established in 1901. We have also located a later 1906 "corrected" description; however, despite review of the available county records and commission minutes, we have not located documentation showing a formal proceeding abandoning, vacating, or otherwise legally extinguishing the original 1901 alignment.

The physical roadway that is the subject of this packet remains identifiable on the ground. Evidence presented in the packet includes historical and modern documentation showing correspondence between the existing roadway, the historical road records, terrain features, drainage crossings, grading, and other physical evidence.

We respectfully request that the Board:

1. Accept this evidence packet as a formal submission concerning County Road 105;
2. Refer the matter to the appropriate Yellowstone County departments and officials for review, including, as appropriate, the County Surveyor, Public Works/Road and Bridge, Clerk and Recorder, and County Attorney;
3. Review the County's records to determine whether any formal abandonment, vacation, relocation, alteration, or discontinuance proceeding exists concerning the original 1901 alignment of County Road 105;
4. If such a proceeding exists, identify the petition, resolution, order, commissioners' minutes, viewers' report, plat, or other official record establishing that action;
5. If no such record exists, consider what administrative action is appropriate to determine or clarify the County's records concerning the status and location of County Road 105; and

YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS

REQUEST FOR ADMINISTRATIVE REVIEW OF THE STATUS AND LOCATION OF COUNTY ROAD 105

Re: Original County Road 105 established in 1901; review of road status, route identification, and present obstruction

PURPOSE OF REQUEST

The enclosed evidence packet is submitted to request administrative review of the legal status and physical location of the original route of County Road 105. The packet contains County records showing that County Road 105 was petitioned for and established in 1901, together with route materials, a later reference to a "corrected route," historical aerial imagery, deed records, and comparisons between the historical description and surviving physical roadway features.

This is **not** a request to establish a new road or create a private easement. It asks the County to determine whether the original 1901 route was ever formally abandoned or lawfully altered and, if not, whether the surviving graded roadway corresponds to the road previously established by the County.

SUMMARY OF EVIDENTIARY BASIS

- **1901 establishment.** The packet includes the County Road 105 establishment materials and petition file.
- **Later corrected-route reference.** A corrected route appears in County road records, but no commissioner-minute record or formal abandonment proceeding for the original route has been located to date.
- **Road Record Book comparison.** Other road abandonments are specifically notated; Road 105 references the corrected route without a comparable abandonment notation for the original route.
- **Historical and physical roadway.** Historical aeriels and present field evidence show a surviving graded roadway in the corridor.
- **Terrain and construction correspondence.** The surviving roadway follows the same general sequence of hillside grades, directional changes, coulee complexes, crossings, and constructed drainage features reflected in the historical route materials.
- **Historic measurement discrepancies.** Individual courses and distances do not reproduce every modern measurement exactly. The identification is based on the totality of the original records, terrain sequence, aeriels, drainage crossings, and surviving construction.

REQUESTED REVIEW

Please place this matter on a properly noticed Board agenda; direct the appropriate County personnel to search for any formal abandonment or route-alteration action; and review the surviving route on the ground against the original road records.

Submitted by: Jessica Marin
Address: 5809 Shepherd Rd
Phone / email: (559) 972-8738 the.Marins.Email@gmail.com
Date: 9/13/2026

ROUTE IDENTIFICATION - BASIS FOR COUNTY FIELD REVIEW

The packet does not contend that every historic course, distance, or chain measurement plots exactly onto modern GIS or GPS data. It identifies the surviving road by comparing the totality of the original route information with terrain, drainage, construction, and historical aerial evidence.

DISTINCTIVE CORRESPONDING FEATURES

Marker	Observed correspondence
POB	Beginning area near the northwest corner of Section 16.
A / A1	First coulee complex and branch toward Section 8.
A2	Road winds uphill between the branch and main body of the coulee; visible grading corresponds with the historical grading call.
A3	Northerly directional change followed by a coulee crossing; historical notes call for a bridge and the surviving crossing presently contains a culvert.
B / B1	Second coulee complex followed by a long generally northeasterly straight roadway segment with visible grading.
C / C1 / C2	Third coulee complex and fork; road turns northerly between forks and crosses the northern branch, with visible grading.
POE	Route continues toward the historical endpoint identified in T2N, R27E, Section 35.

PROPOSED DESCRIPTION OF THE EVIDENCE

The surviving constructed roadway substantially corresponds with the original County Road 105 route. Although individual courses and distances in the 1901 description do not precisely reproduce modern measurements, the surviving roadway follows the same distinctive sequence of grades, directional changes, coulee complexes, drainage crossings, and construction features reflected in the historical road records. The repeated correspondence of these features, together with historical aerial imagery and surviving grading, supports a field review to determine whether the present roadway represents the road originally laid out and constructed.

QUESTIONS FOR COUNTY SURVEY / PUBLIC WORKS REVIEW

- Can the original 1901 route be retraced using the original petition, route description, historical road records, surviving terrain, and physical construction evidence?
- Do the existing graded roadbed, cuts, fills, drainage crossings, culvert location, and directional changes correspond with the 1901 route materials?
- Do County archives contain any formal Board action abandoning the original 1901 route?
- Do County archives contain any formal Board action approving the later "corrected route" as a relocation or alteration?
- If no lawful abandonment is found, what County action is appropriate regarding the present obstruction?

COUNTY ROAD 105

Historical Road Evidence Packet

Exhibit Packet

CONTENTS

- I. Establishment and Road Records
- II. Chain of Title
- III. Aerial Imagery
- IV. Route and Terrain Correspondence
- V. County Communication

Summary of Evidentiary Support - Continued

- Historical aerial imagery from 1951-1966 and 1969-1981 (Exhibit Groups 8-11) shows a persistent graded roadway corridor, matching the historical alignment across multiple decades.
- Terrain-marker overlays on the historical plat, 1966 aerial, and modern aerial (Exhibits 12-A, 13-A, 14-A) demonstrate that key route features - including POB, A, A1, A2, A3, B1, C1, C2, and POE - correspond across all datasets.
- Photographs and annotated maps confirm the physical survival of major road features: the POB corner pin (Exhibits 15-A, 15-B), hillside grading at A2 (Exhibits 16-A through 16-C), coulee crossing at A3 (Exhibits 17-A through 17-C), the graded B1 segment (Exhibit 18-A), and the C2 directional change (Exhibits 19-A through 19-C). The POE terminus remains identifiable in Section 35 (Exhibit 20-A).
- Finally, County communication (Exhibit 21-A) confirms that while one road book "appeared" to reference partial abandonment, no abandonment documents, surveyor notes, field notes, or maps could be located by Public Works, the Clerk & Recorder, or the Deputy County Attorney, indicating no formal abandonment of the original 1901 road was ever recorded.

Exhibit Index - Continued

GROUP	DESCRIPTION	EXHIBITS
12	Annotated Historical Plat - Terrain Markers	12-A
13	Annotated 1966 Aerial - Terrain Markers	13-A
14	Annotated Modern Aerial - Terrain Markers	14-A
15	POB - Beginning Point Near Northwest Corner of Section 16	15-A to 15-B
16	A2 - Road Winding Up the Side of the Hill	16-A to 16-C
17	A3 - Northerly Direction Change and Coulee Crossing	17-A to 17-C
18	B1 - Long Northeasterly Stretch	18-A
19	C2 - Northerly Direction Change Between Forks of Coulee C	19-A to 19-C
20	POE - Terminus in Section 35, T2N R27E	20-A
21	Communication from Yellowstone County Clerk and Recorder/Auditor	21-A

EXHIBIT 1-A

Road establishment record

No. 105

PETITIONER,
Geo E. Dickie et al

Petition filed *Feb'y 23* 1901
Viewers appointed *Feb'y 23* 1901
Report filed *Mar 7* 1901
Date of hearing *June 6* 1901
Report approved *June 6* 1901
Order of survey *June 6* 1901
Surveyor's Report filed *June 21* 1901
Declared County Road *June 21* 1901

Sec Book *3* Commissioners' Proceedings,
pages *502*

Recorded, Road Book, pages *184*

W. H. Barnhill County Clerk

MANUFACTURED BY
THE IRWIN-HODSON CO., MANUFACTURING STATIONERS,
125-126 FIRST STREET, PORTLAND, OREGON
No. 41425

EXHIBIT 1-C

1901 County Road 105 route plat

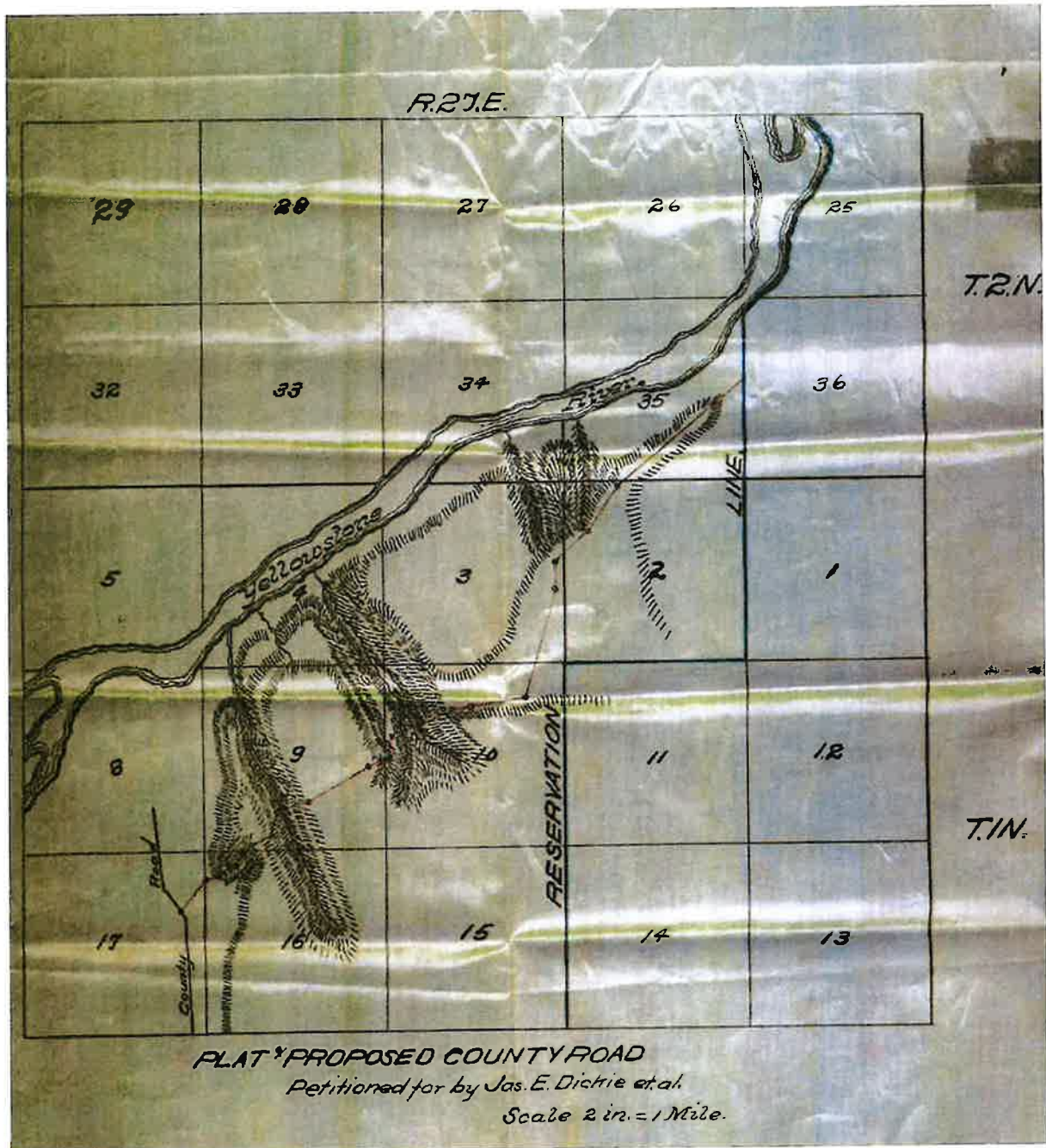


EXHIBIT 2-A

Petition-file document - image 1

COUNTY CLERK'S CERTIFICATE AS TO POSTING OF NOTICES

YELLOWSTONE COUNTY, MONTANA

STATE OF MONTANA, ss.
County of Yellowstone.

I, Nat. G. Carville, County Clerk in and for said

county, do hereby certify upon the Road Petition of Jas. E. Dickie
and others, dated Oct 20, 1900, as follows: That on the 9th day of
January 1901, I sent two notices of such petition to James E. Dickie,
one of the petitioners thereon, to be posted, one at the beginning and the other at the terminus of such proposed
road. Sworn proof that such notices have been posted is hereto attached. That on the 9th
day of January 1901, I posted a like notice upon the door of the County Clerk's office
required by law. Such proposed road being described as follows:

Commencing at a point near the S.W. Corner of section 16 Tp. 1N, R. 27
East, thence running in a Northeasterly direction to a point on the
reservation line, about one half mile Southwest of Huntley Station.

Witness my hand and seal of office this

9th day of January, 1901.



Nat. G. Carville

County Clerk

EXHIBIT 2-C

Petition-file document - image 3

REPORT OF SURVEYOR

To the Honorable, the Board of County Commissioners of the County of Yellowstone, State of Montana.

I, James A. Morris, do hereby certify that on the 17th day of June 1901, in compliance with directions from the County Clerk's office, I made a survey of the proposed County Road, settlement for by Geo. E. Dickey et al on the 20th day of Oct 1900, described as follows:

Beginning at a point on the present County Road, corner of Section 16, Twp. 4 N., Rge. 37 E. and running

Thence S. 71° 00' E. 1/4 mile, cross section line, 13.00 chains, due E. of still corner Sec. 16.

Thence S. 75° 16' E. - 9.60 ch.

Thence S. 48° 25' E. - 9.80 ch. } 1/4 mile hill

Thence S. 55° 35' E. - 2.96 ch. } grading 75° 42'

Thence S. 53° 50' E. - 6.13 ch.

Thence S. 43° 20' E. - 2.00 ch.

Thence S. 65° 50' E. - 9.77 ch. } Down Hill

Thence S. 13° 18' E. - 10.05 ch.

Thence S. 72° 00' E. - 15.00 ch. } at 20 ch. Bridge, making 20' high, probable cost \$500.00

At 20 ch. commence grading 100° 00'

Thence S. 61° 00' E. - 30.00 ch. } Turn off

Thence S. 62° 50' E. - 10.00 ch. } Hill grading 100° 00'

Thence S. 62° 50' E. - 7.12 ch.

Thence S. 68° 00' E. - 7.01 ch. } Down grade at 10 ch. strike cable cost of grading \$500.00

At 13 ch. cross cable } \$ 600.00

Thence S. 51° 00' E. - 3.30 ch. } Turn slightly

Thence S. 55° 00' E. - 32.20 ch. } down grade

Thence S. 15° 18' E. - 22.00 ch.

Thence S. 10° 30' E. - 12.00 ch.

Thence S. 41° 00' E. - 20.00 ch.

Thence S. 32° 00' E. 23.20 ch. } Turn off

Thence S. 47° 45' E. 74.00 ch. } at which point strike the Reservation line which parallels the terminus of said proposed Highway.

Respectfully Submitted

James A. Morris Deputy County Engineer

EXHIBIT 3-A

Road Record Book notation

Turner of section 16 Prop-1 N. P.

St.	75° 15' E	6.00	
St.	43° 20' E	4.50	up side
St.	88° 35' E	2.00	grading
St.	33° 50' E	6.12	
St.	43° 20' E	5.00	
St.	65° 50' E	9.77	Down side
St.	13° 15' E	10.05	
St.	75° 00' E	15.00	
Bridge 100' long 20' high probable			
Common grading 10.00			
St.	60° 50' E	50.00	Chas. House
St.	67° 30' E	10.00	
St.	6° 50' E	9.12	
St.	68° 00' E	19.21	Down side
End of grading 35.20 at 120' Dr.			
St.	81° 00' E	8.30	Chas. House
St.	80° 50' E	24.50	
St.	15° 15' E	44.00	
St.	0° 15' E	12.00	
St.	46° 00' E	20.00	
St.	34° 20' E	23.23	Land
St.	49° 45' E	74.00	at wh
from line which point is the termin			
phway			
Adopted June			
March 7-1901 -			
ordered - Declared a County Road			
See page 14			

EXHIBIT GROUP 4

Road Record Book 1 - Index Examples

DESCRIPTION

This exhibit provides examples showing that abandonments of other roads were expressly notated in Road Record Book 1, as indicated by the yellow highlights. It also identifies the County Road 105 index entry, highlighted in green, which refers to the "corrected" route page but does not show an abandonment notation for Road 105. The comparison is included to document the road book's apparent notation practice and the absence of a comparable abandonment entry for Road 105 in the materials reviewed.

RELATED EXHIBIT PAGES

Exhibits 4-A through 4-B

EXHIBIT 4-B

Road 105 index entry referencing corrected route

Survey No.	Page	Record Page
79	12, 40	93, 94, 95, 100
80	11	100, 103, 104
81		104, 107, 108
82	14	108, 111, 112
83	30, 41	115, 115
84	38	115, 116, 119
85	30	119
86	10	119, 120, 123, 124
See also No. 140		
87	14	124, 127, 128
88	10	120, 131, 132
89	38	132, 135, 136
90	38	136, 139, 140
91	38	140, 143, 144
92	38	144, 147, 148
93	18	148, 151
94	37	151, 152, 155
95	37	155, 156
96	10	159, 160
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107	38	191, 192
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115	50	216, 219
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122	34	232
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124	38	236, 239
125	38	239, 240
126	10	243
127	10	244
128	22	244, 247
129		248, 249
130	17	249, 251
130	30, 41	

EXHIBIT 5-A

Section 9 south parcel land patent - 1914

Deed Record No. 47, Yellowstone County, Montana

receive a Patent for the lot above described.

COMPARED

Prod H. Poutur, Register.

Filed for record on the 15th day of June, A.D. 1914, at 10.26 o'clock A.M.

By J. G. Rodfield,

F. W. Williams,

Deputy.

County Recorder.

UNITED STATES

TO

PATENT.

HENRY HESLON.

Billings 74067

THE UNITED STATES OF AMERICA, To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Billings, Montana, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Henry Herslon has been established and duly decreed, in conformity to law, for the

northeast quarter of the southeast quarter, the south half of the south half, and the northwest quarter of the southeast quarter of Section nine and the east half of the southeast quarter of Section ten in Township one north of Range twenty-seven east of the Montana Meridian, Montana, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and reserved water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN WITNESS WHEREOF, I, Andrew Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-ninth day of May, in the year of our Lord one thousand nine hundred and fourteen and of the Independence of the United States, the one hundred and thirty-eighth.

By the President: Andrew Wilson,

By E. P. Le Roy, Secretary,

L. G. Laper,

Recorder of the General Land Office.

RECORDED: Patent Number 439147.

Filed for record on the 15th day of June, A.D. 1914, at 10.39 o'clock A.M.

By J. G. Rodfield,

F. W. Williams,

Deputy.

County Recorder.

EXHIBIT 5-C

Section 9 north parcel land patent - 1919. page 2

Warranty Deed Record No. 72, Yellowstone County, Montana

half of the northwest quarter of Section ten in Township one north of Range twenty-seven east of the Montana Meridian, Montana, containing three hundred seventeen and eighty-eight-hundredths acres, according to the official plat of the survey of the said land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the twenty-second day of June in the year of our Lord one thousand nine hundred and eighteen and of the Independence of the United States the one hundred and forty-second.

BY THE PRESIDENT: Woodrow Wilson.

By E. D. Boulain Assistant Secretary.

L. J. C. Lamar, Recorder of the General Land Office.



RECORDED: Patent Number 637585.

Filed for record this 19th day of August, A. D. 1919, at 12:36 o'clock P. M.

By W. H. Kennard, Deputy.

F. E. Williams, County Recorder.

EXHIBIT 6-A

Plaintiff chain-of-title land patent - 1921. page 1

UNITED STATES
TO
WILLIAM A. GRAY.
Billings 014414

PATENT.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Billings, Montana, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William A. Gray has been established and duly consummated, in conformity to law, for the southeast quarter of the northwest quarter, the northeast quarter of the southwest quarter, the south ^{and the north east quarter} half of the northeast quarter of the southeast quarter of Section nine in TOWNSHIP one north of Range twenty-seven east of the Montana Meridian, Montana, containing two hundred acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General.

II. CHAIN OF TITLE

EXHIBIT GROUP 7

Defendant Chain of Title - 1943 Deed

DESCRIPTION

This exhibit contains the 1943 deed in the defendant chain of title and highlights language providing that the property was taken subject to roadways then laid out or existing. It is included to document that roadway-related language within the later chain of title and to provide a deed-record reference for evaluating roadways shown by the historical record to have existed by that time.

RELATED EXHIBIT PAGES

Exhibits 7-A through 7-B

EXHIBIT 7-B

1943 deed - page 2

STATE OF MONTANA
County of Yellowstone
On this 24th day of July, 1943, at the year nineteen hundred and
forty-three before me, Ernest J. Glass, a Notary Public
for the State of Montana, personally appeared
Thomas Halstead and Ellen Halstead, his wife
known to me
to be the person or persons who subscribed to the within instrument and acknowledged to me
that it was the act and deed of the said Thomas Halstead

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial
Seal this day and year first above written.

[Signature]
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission expires May 5, 1947

527395
WARRANTY DEED
(S. F.)
Thomas Halstead
Ellen Halstead
Dated July 24, 1943
STATE OF MONTANA
County of Yellowstone
Recorded in Book 46-22 of Deeds
on Page 57-5 of the Records of
County of Yellowstone
State of Montana
By Charles R. Rieck
County Clerk and Recorder
By E. L. Taylor Deputy
Fees \$3.20
Return to Mr. X. A. O'Donnell
2411-2nd Ave. S.E.

EXHIBIT 8-A

Locator inset



III. AERIAL IMAGERY

EXHIBIT GROUP 9

Aerial Imagery Set 1 - 1969 to 1981

DESCRIPTION

This exhibit contains three aerial images from the 1969-1981 period depicting the same general roadway area presented in Exhibit Group 8. The images are included to permit comparison of the visible road or traveled-way alignment over time and to document the appearance of the route area after the 1951-1966 imagery.

RELATED EXHIBIT PAGES

Exhibits 9-A through 9-C

EXHIBIT 9-B

Historical aerial image - 1969-1981 set, image 2



III. AERIAL IMAGERY

EXHIBIT GROUP 10

Aerial Imagery Set 2 - 1951 to 1966

DESCRIPTION

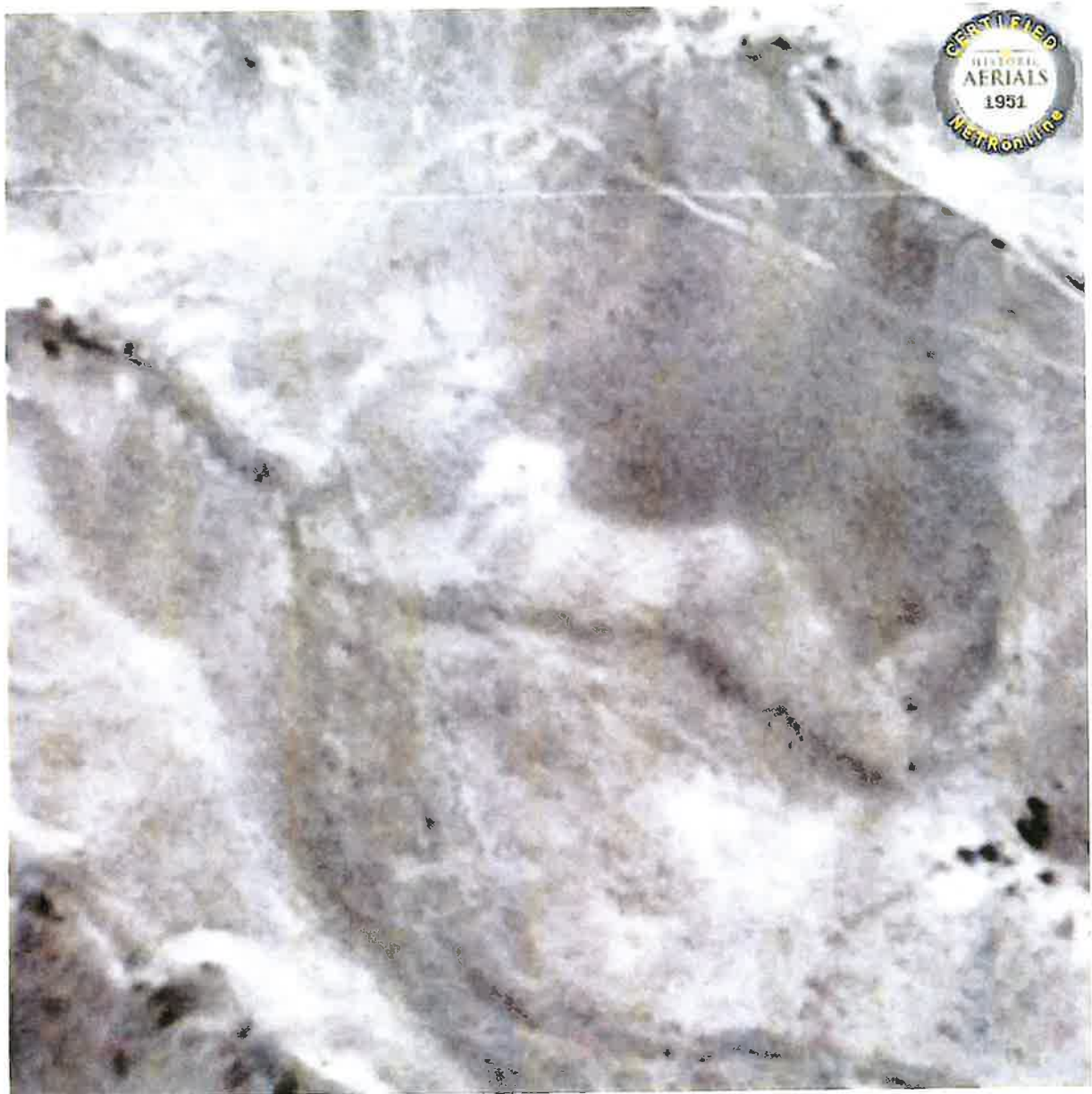
This exhibit contains a second locator inset and two additional historical aerial images from the 1951-1966 period covering another portion of the roadway area. The images are included to document visible route features in that portion of the corridor and to provide an earlier-period comparison with the corresponding 1969-1981 aerial imagery in Exhibit Group 11.

RELATED EXHIBIT PAGES

Exhibits 10-A through 10-C

EXHIBIT 10-B

Historical aerial image - second 1951-1966 set, image 1



III. AERIAL IMAGERY

EXHIBIT GROUP 11

Aerial Imagery Set 2 - 1969 to 1981

DESCRIPTION

This exhibit contains three additional aerial images from the 1969-1981 period covering the roadway area shown in Exhibit Group 10. The images are included to compare the later appearance of the visible traveled way and surrounding terrain with the corresponding 1951-1966 imagery and to assist in evaluating continuity of the route through that area.

RELATED EXHIBIT PAGES

Exhibits 11-A through 11-C

EXHIBIT 11-B

Historical aerial image - second 1969-1981 set, image 2



Terrain Marker Legend

The following marker definitions correspond to the annotated maps and later feature-specific exhibits.

POB	Near northwest corner of Section 16.
A	First coulee in complex.
A1	Coulee splits toward Section 8.
A2	Road is visibly graded and winds up the side of the hill between the A1 branch and the main body of Coulee A.
B	Second coulee in complex.
B1	Long straight portion of road southwest of Coulee B.
C	Third coulee in complex.
C1	Fork in Coulee C.
C2	Northerly direction change in road between branches of the fork; road crosses the northern branch and is visibly graded.
POE	Terminates northeast of map in T2N R27E, Section 35.

Note: A3 appears on the annotated route maps and is discussed in Exhibit Group 17.

EXHIBIT 12-A

Annotated historical plat with terrain-marker labels

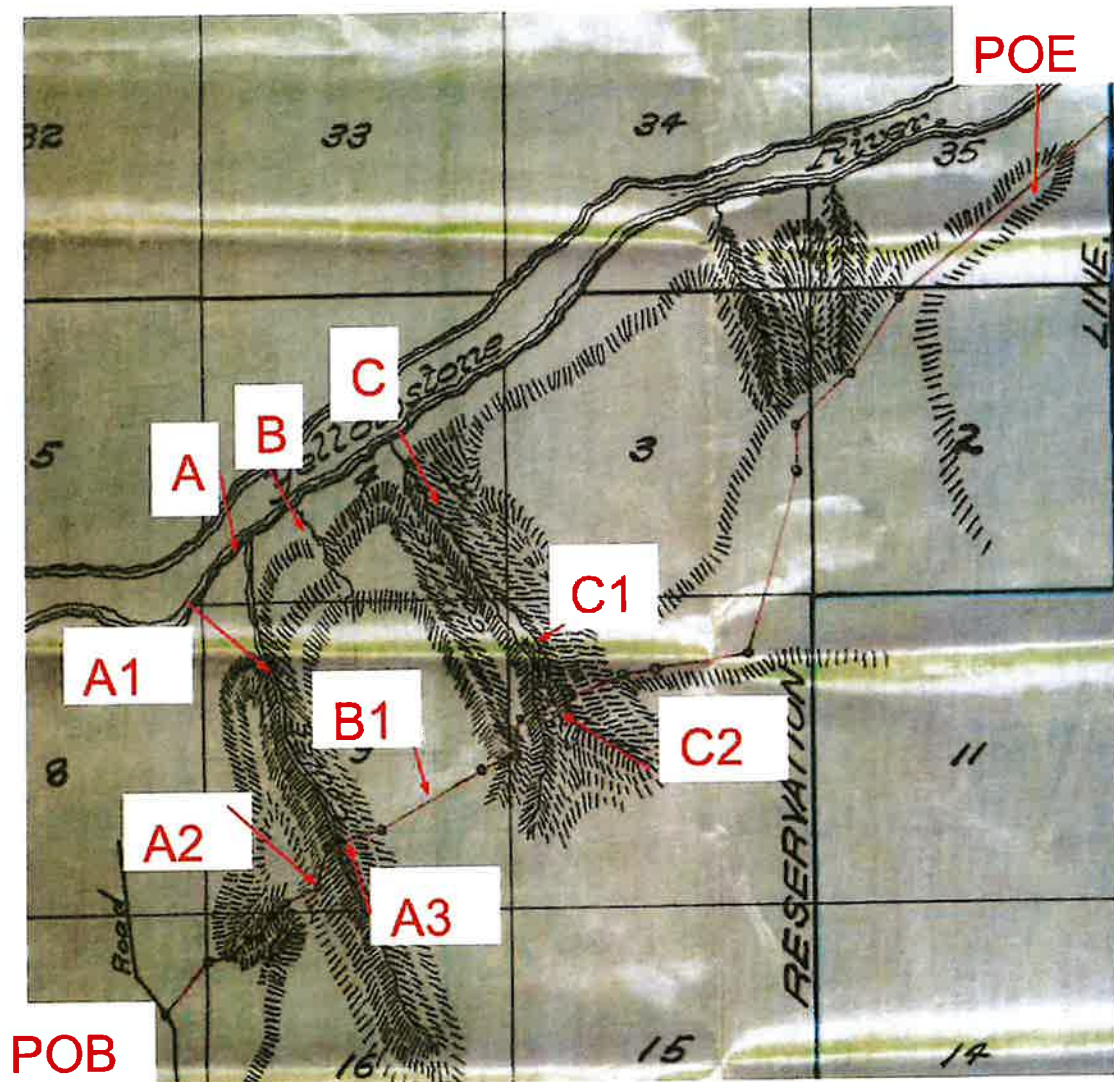


EXHIBIT 13-A

Annotated 1966 aerial with terrain-marker labels

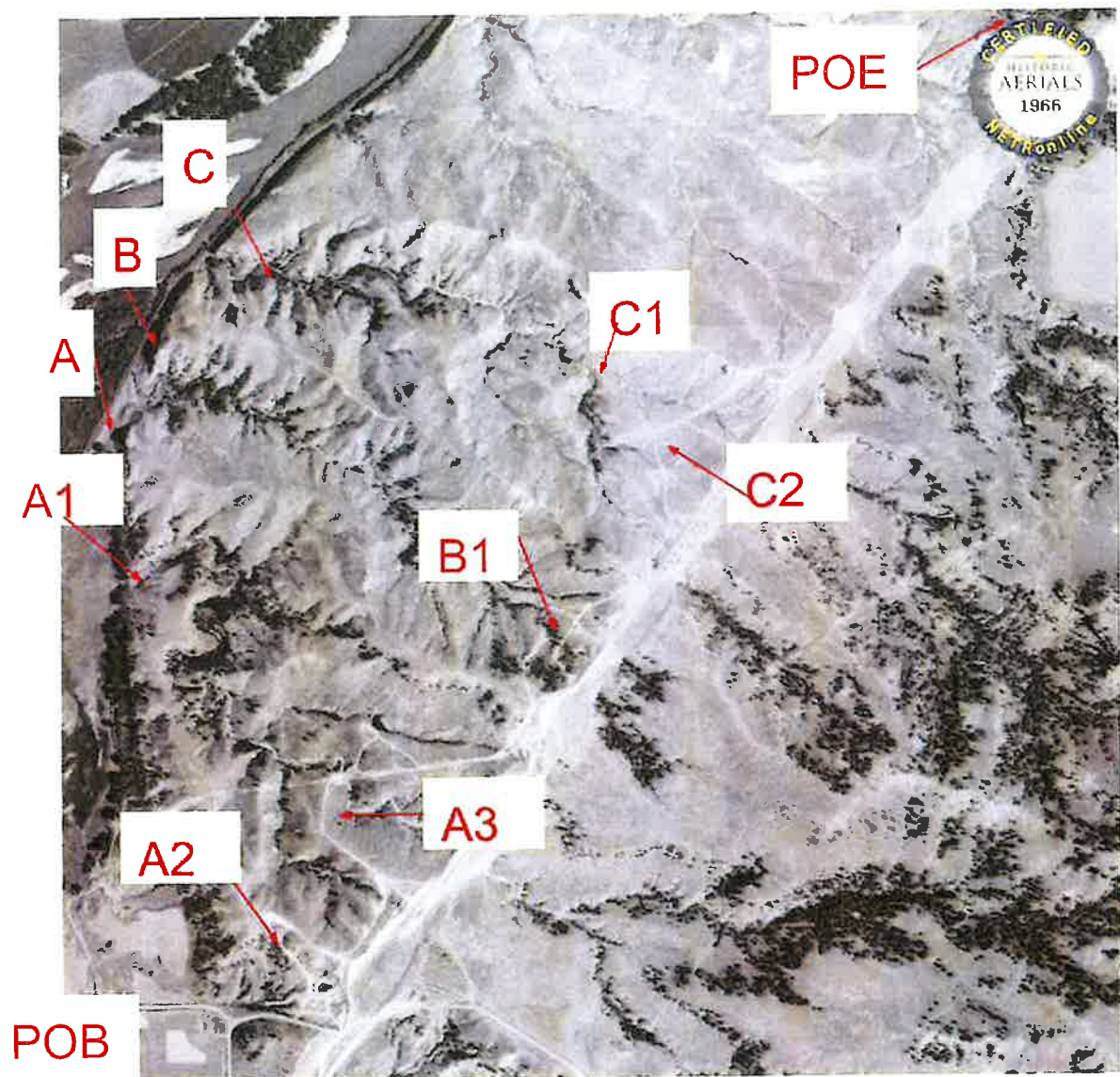


EXHIBIT 14-A

Annotated modern aerial with terrain-marker labels

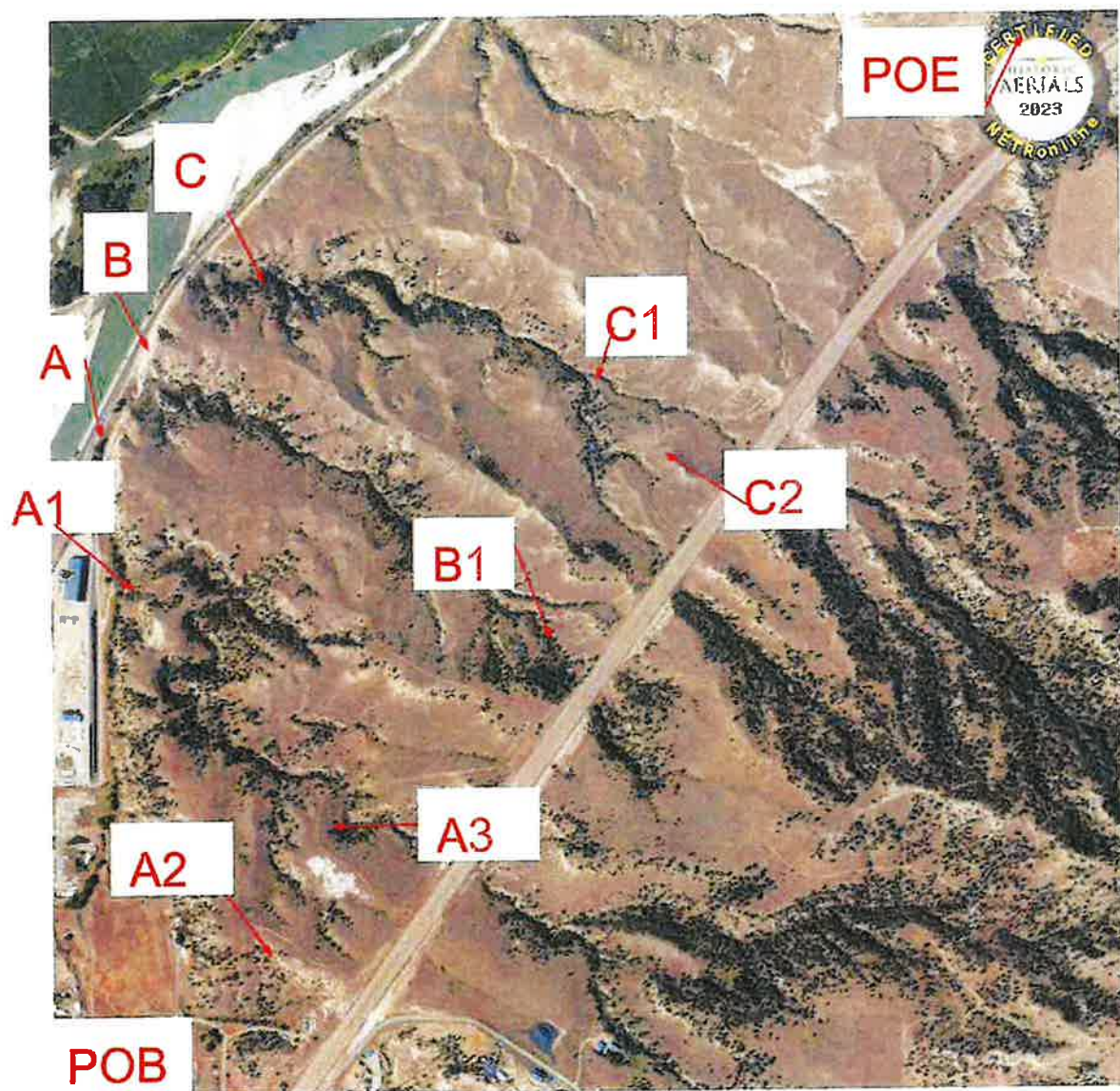


EXHIBIT 15-A

Corner pin near the beginning point



EXHIBIT GROUP 16

A2 - Road Winding Up the Side of the Hill

DESCRIPTION

This exhibit compares the A2 portion of the metes-and-bounds description with photographs of the roadway on the hillside. The written record describes the route as winding up the side of the hill and includes a grading call, while the photographs depict a visibly graded roadbed on the corresponding hillside terrain. The exhibit is included to compare a specific recorded route characteristic with a present physical feature at the A2 location.

RELATED EXHIBIT PAGES

Exhibits 16-A through 16-C

EXHIBIT 16-B

Roadbed photograph - image 1

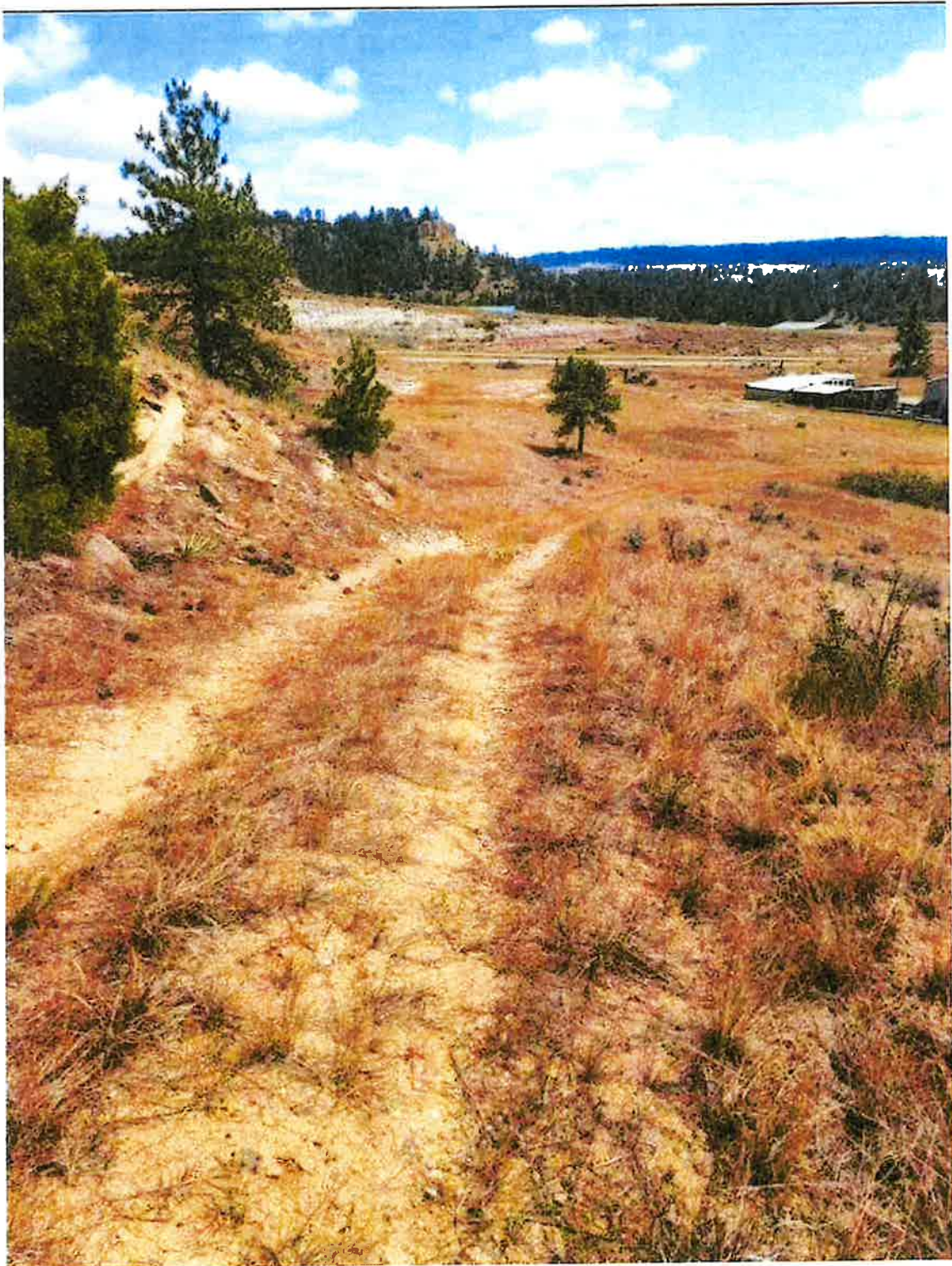


EXHIBIT GROUP 17

A3 - Northerly Direction Change and Coulee Crossing

DESCRIPTION

This exhibit addresses the A3 portion of the route, where the metes-and-bounds record reflects a northerly direction change followed by a coulee crossing and references a bridge. The accompanying map image identifies the crossing location, and the ground photograph depicts a culvert at that location today. The exhibit is included to compare the recorded drainage-crossing feature with the existing physical crossing identified along the route.

RELATED EXHIBIT PAGES

Exhibits 17-A through 17-C

EXHIBIT 17-B

Aerial / map screenshot of crossing location

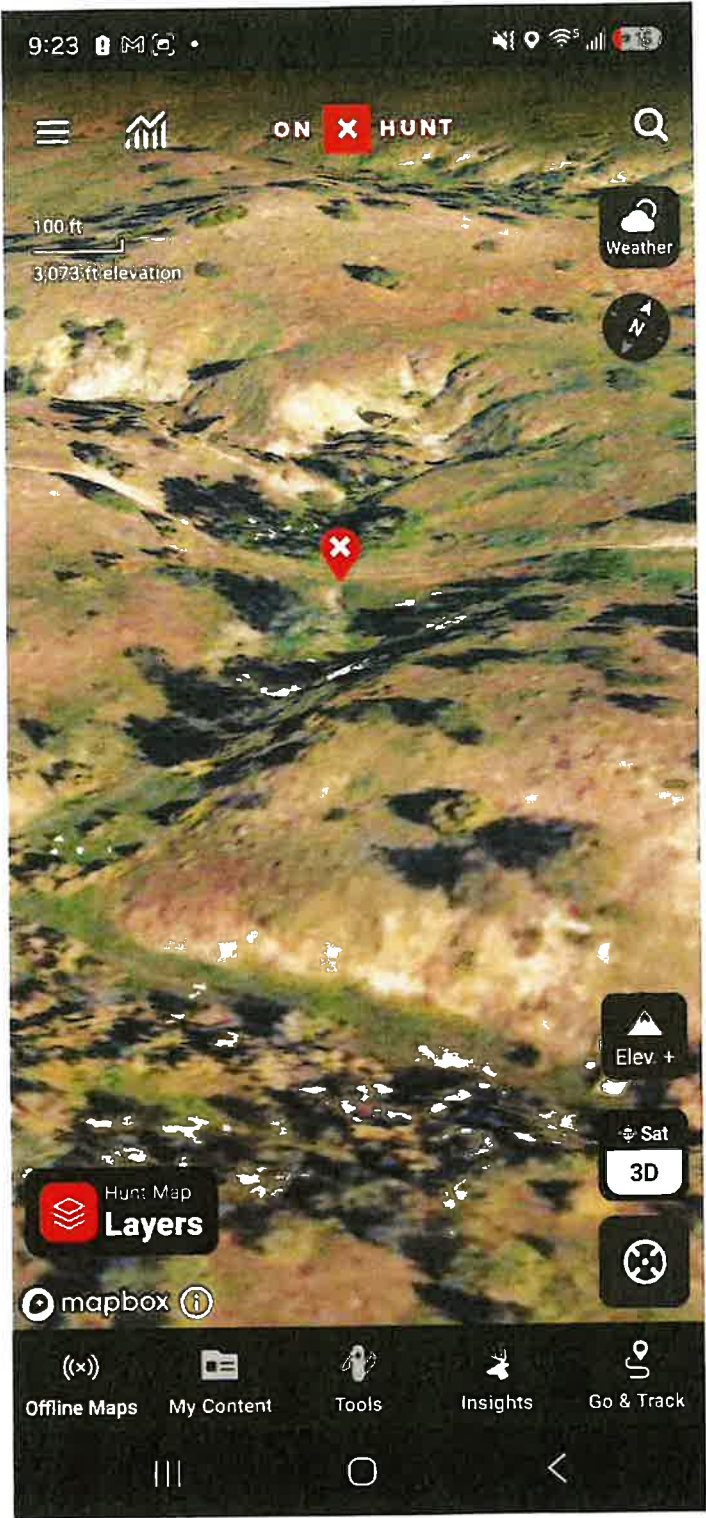


EXHIBIT GROUP 18

B1 - Long Northeasterly Stretch

DESCRIPTION

This exhibit isolates the metes-and-bounds segment corresponding to marker B1. The record describes a long northeasterly course and includes a grading notation. It is included as a written-route reference for comparison with the long B1 segment marked on the annotated historical, 1966, and modern route maps.

RELATED EXHIBIT PAGES

Exhibit 18-A

EXHIBIT GROUP 19

C2 - Northerly Direction Change Between Forks of Coulee C

DESCRIPTION

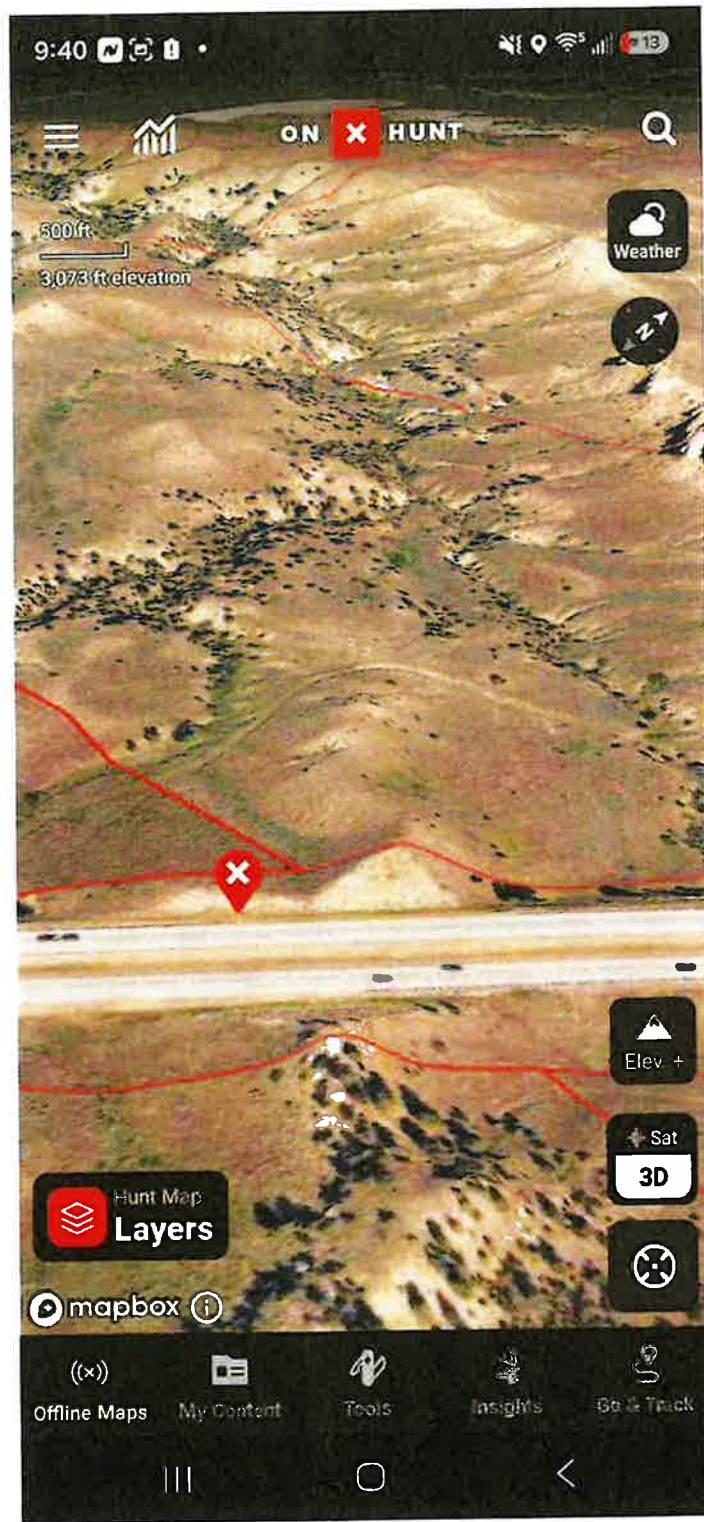
This exhibit addresses marker C2, where the route makes a northerly directional change between branches of Coulee C. The metes-and-bounds excerpt and accompanying map screenshots are presented together to show the recorded course in relation to the forked coulee terrain and the visibly graded roadway location. The exhibit is included to compare a distinctive directional and drainage relationship across the written and mapped evidence.

RELATED EXHIBIT PAGES

Exhibits 19-A through 19-C

EXHIBIT 19-B

Map screenshot - C2 location, image 1



IV. ROUTE AND TERRAIN CORRESPONDENCE

EXHIBIT GROUP 20

POE - Terminus in Section 35, T2N R27E

DESCRIPTION

This exhibit identifies the POE, or point of ending, in Section 35, T2N R27E. The annotated Yellowstone Parcel Viewer image marks the Section 35 area, the road alignment, and the location identified as the platted terminus. It is included to compare the northern endpoint shown in the historical route materials with the roadway location depicted on the present parcel-viewer map.

RELATED EXHIBIT PAGES

Exhibit 20-A

EXHIBIT GROUP 21

Communication from Yellowstone County Clerk and Recorder/Auditor

DESCRIPTION

This exhibit contains a written communication from Jeff Martin, Yellowstone County Clerk and Recorder/Auditor, regarding the County's search for records concerning the road. The message states that public works and the deputy civil county attorney were familiar with the issue; that the road book and maps appeared to reference abandonment for a portion of the petitioned road; that the board clerk was unable to locate an abandonment document associated with the petitioned road; and that the surveyor did not locate related surveyor notes, maps, field notes, or monument records. The exhibit is included to document the County's reported record-search results and the distinction between an abandonment notation and the absence of an underlying abandonment document located in that search.

RELATED EXHIBIT PAGES

Exhibit 21-A

B.O.C.C. Regular

1. b.

Meeting Date: 10/27/2026

Title: Response to Request to Remove Obstruction on Yellowstone County Petition Road No. 105.

Submitted For: Jeff Martin, Clerk And Recorder

Submitted By: Jeff Martin, Clerk And Recorder

TOPIC:

Response to Remove Obstruction on Yellowstone County Petition Road No. 105

BACKGROUND:

County Attorney, Public Works, GIS, and Clerk and Recorder collaborated to prepare response.

RECOMMENDED ACTION:

Execute.

Attachments

Letter to Remove Obstruction from County Road 105

Yellowstone County



COMMISSIONERS
(406) 256-2701
(406) 256-2777 (FAX)

P.O. Box 35000
Billings, MT 59107-5000
commission@co.yellowstone.mt.gov

October 27, 2026

Jessica Marin
5809 Shepard Road
Shepherd, Montana 59079
(559) 972-8738
themarins.email@gmail.com

Re: Request to Remove Obstruction on Yellowstone County Petition Road No. 105

Dear Ms. Marin:

On October 21, 2026, you sent an email with two attachments to the Yellowstone County Board of County Commissioners. [Attached is a copy of the email.](#) In the email, you requested the Board authorize the removal of a gate on Yellowstone County Petition Road No. 105. The Board ordered the Yellowstone County Public Works Department to investigate the request. The Department investigated the request. The Department determined that the gate you requested the Board authorize removal of is on a driveway to land owned by Jonny and Melody Harris, not on Yellowstone County Petition Road No. 105.

On February 23, 1901, James Dickie filed a petition with the Board to create a county road from Section 17 of Township 1 North of Range 27 East to Section 36 of Township 2 North of Range 27 East. On February 23, 1901, the Board appointed a Board of Viewers to examine the petition and make a recommendation to the Board on the creation of the road. On March 7, 1901, the Board of Viewers submitted a recommendation. On June 6, 1901, the Board held a hearing on the petition. The Board approved the petition to create a county road. On June 24, 1901, the County Surveyor filed his survey of the road, and it became a county road. The road is Yellowstone County Petition Road No. 105.

The Board has no records of constructing or maintaining the road as described in the petition, which is not surprising given the construction would have occurred some time ago. The County does not know if it constructed or maintained the road as described in the petition. The County Road Book contains a note next to the location of the petition route that it was abandoned. The Board has no records it formally abandoned the petition route. There is, though, the abandonment note in the County Road Book and the corrected note in the Board's records, which indicate a change in the road's location.

On June 18, 1906, the County Surveyor filed a corrected note for the road that gives different bearings and distances from the petition. The Board has no records as to why the County Surveyor filed a corrected note that changed the road's location. The Board presumes the road was never constructed at the petition location. Likely, the Board constructed the road at the location described in the corrected note and filed the corrected note to reflect the actual location of the road. Again, the Board has no records it formally abandoned the petition route. There is, though, the abandonment note in the County Road Book and the corrected note in the Board's records, which indicate a change in the road's location. [Attached is a portion of the County Road Book that shows the location of the petition and corrected routes of the road.](#)

An actual road does not exist at the petition location. An actual road does exist at the corrected note location. The County maintains the road at the corrected note location.

The Board believes the corrected route superseded and replaced the petition route. The corrected route did not augment the petition route with the creation of two routes. There is only one route for the road: the corrected route. The Board is reluctant to acknowledge two routes for a single road based on one petition. It does not want to unnecessarily encumber land with roads. The corrected route did not create a new route while leaving the petition route in place, which would have necessitated formal abandonment of the petition route. There was a problem with the petition route as indicated by the need for a corrected route. The corrected route resolved that problem.

The Board understands you purchased land in Section 9 of Township 1 North of Range 27 East, which is surrounded by land owned by O'Donnell Livestock and Ranch Corporation. There is no constructed public or private road that provides access to the land. The Ranch will not grant you an easement to access the land. You filed a complaint against the Ranch to obtain access. *See Raymond Marin et al. v. O'Donnell Livestock and Ranch Corporation, DV 2026-562, Montana Thirteenth Judicial District Court, Yellowstone County.*

You believe the petition route may provide access to your land. The County has been unable to determine if the petition route provides access to your land. It seems that the petition route is just south of your land and enters the interstate right-of-way before coming close to your land. Even if the petition route existed and provided access to your land, the County would only authorize its use for vehicles if it was constructed to a county road standard. The petition route begins somewhere at Coulson Road. Coulson Road is paved. The Board requires roads that intersect with paved roads to also be paved. Besides grading the road, you would have to pave the road. The construction of the road could be expensive.

Based on the research performed by the Yellowstone County Public Works Department, the Board denies your request to authorize the removal of the gate on Yellowstone County Petition Road No. 105. The gate seems to be on a driveway and not on the right-of-way for the Road. If you have further information to provide the Board, it will reconsider the request.

Sincerely yours,

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA

Mark Morse, Chairman

Michael J. Waters, Member

Chris White, Member

Attachments

Request
County Road Book Map

B.O.C.C. Regular

1. c.

Meeting Date: 10/27/2026

Title: Memo to Yellowstone County Employees - County Health Care Plan for 2027

Submitted By: Erika Guy

TOPIC:

Memo to Yellowstone County Employees - County Health Care Plan for 2027

BACKGROUND:

See Attached

RECOMMENDED ACTION:

Approve or Deny

Attachments

Employee Memo

Yellowstone County



COMMISSIONERS
(406) 256-2701

P.O. Box 35000
Billings, MT 59107-5000
bocc@yellowstonecountymt.gov

October 27th, 2026

TO: Yellowstone County Employees
FROM: Board of County Commissioners
RE: Update on County Health Care plan for 2027

Dear County Employees,

After reviewing the proposed changes to the County health care plan, we have decided to maintain the current five-tier structure for 2027 rather than move to a 4-tier plan. The proposed change to a four-tier plan at this time would have resulted in a significant cost imbalance among tiers.

For 2027, the County will retain the existing five tiers with a premium increase across all five tiers.

\$\$ PREMIUM COSTS FOR MEDICAL, DENTAL & PHARMACY INSURANCE \$\$

January 1, 2027	Traditional Plan (\$1,000/\$3,000)	HDHP Plan (\$3,500/\$7,000)
Single – No Cost to the employee	\$500.00 /pp paid by County \$0 – Cost to the employee	\$500 /pp paid by County \$87.50 /pp in employee HSA \$0 – Cost to the employee
Spouse only	\$363.00 /pp \$500.00 / pp paid by County for EE	\$216.00 /pp \$500.00 / pp paid by County for EE
1 child	\$272.00 /pp \$500.00 / pp paid by County for EE	\$138.00 /pp \$500.00 / pp paid by County for EE
2 children	\$451.00 /pp \$500.00 / pp paid by County for EE	\$291.00 /pp \$500.00 / pp paid by County for EE
Family (3+ children)	\$483.00 /pp \$500.00 / pp paid by County for EE	\$318.00 /pp \$500.00 / pp paid by County for EE
Part-time single (.5 - .99 FTE)	\$250.00 /pp paid by Employee \$250.00 /pp paid by County for EE	\$250.00 /pp paid by Employee + \$38.00 in HSA \$250.00 /pp paid by County for EE

❖ **VISION PLAN (MACo Healthcare/Allegiance) Voluntary Plan**

Vision Plan - \$150 annual benefit towards eye exam, \$350 annual benefit towards 12-month supply contacts, prescription lenses and frame or prescription sunglasses. Reasonable monthly rates apply.

❖ **FLEXIBLE SPENDING ACCOUNT / HEALTH SAVINGS ACCOUNT / DEPENDENT CARE / LIMITED (*Health Equity*)**

This is a tax-savings program that allows you to pay for insurance premiums, medical expenses and childcare costs with PRE-TAX dollars taken automatically from your paycheck. The program renews each October for the next calendar year.

We recognize the importance of providing a sustainable and affordable health care plan for our employees. We will continue evaluating potential changes for 2028, including possible transition to four tiers and other plan modifications. These decisions will depend on our claims experience, trends in the health care market, and options available to the County.

We appreciate your understanding as we work to balance the rising costs of health care with the goal of maintaining a quality benefits program for our employees.

We will continue to provide health insurance updates through the County newsletter to keep employees current on health insurance trends throughout the year.

Sincerely,

BOARD OF COUNTY COMMISSIONERS

YELLOWSTONE COUNTY, MONTANA

Mark Morse, Chairman

Michael J. Waters, Member

Chris White, Member

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: Prosecutorial Assistance in State v. Shawn Benjamin

Submitted For: Amy Tolzien

Submitted By: Amy Tolzien

TOPIC:

Resolution 26-122 Requesting Prosecutorial Assistance in State v. Shawn Benjamin

BACKGROUND:

YCAO has 6 attorney vacancies in the criminal division. This is a complex case that requires more resources than we currently have available.

RECOMMENDED ACTION:

Approve.

Attachments

Resolution - Benjamin

YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS

Resolution No. 26-122

Resolution for Prosecutorial Assistance

WHEREAS, the Yellowstone County Attorney's Office has requested prosecutorial assistance in *State of Montana v. Shawn Benjamin*. (DC 26-0334); and

WHEREAS, it is deemed appropriate that a Special Deputy County Attorney be appointed to assist in the prosecution of the aforementioned cases;

IT IS HEREBY RESOLVED that attorneys for the Montana Department of Justice, Prosecution Services Bureau be appointed as Special Deputy County Attorneys for Yellowstone County for the purpose of assisting in the prosecution of the aforementioned case.

DATED this 27th day of October, 2026.

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA

Chairman

Member

Member

ATTEST:

Clerk and Recorder

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: APPOINTING THE COUNTY ELECTION AUDIT COMMITTEE

Submitted By: Dayna Causby, Election Administrator

TOPIC:

Resolution 26-118 Appointing the County Election Audit Committee

BACKGROUND:

Appointing the County Election Audit Committee

RECOMMENDED ACTION:

Approve.

Attachments

Post Election Audit Committee Resolution

YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS

Resolution No. 26- 118

A RESOLUTION APPOINTING THE COUNTY ELECTION AUDIT COMMITTEE

WHEREAS, 13-17-504, MCA, provides that the Board of County Commissioners is required to appoint the county election audit committee prior to a federal election; and

WHEREAS, the county election audit committee may not include a person who served as an election judge in the election being audited, a person employed by the vendor who supplied the vote-counting machines subject to the audit; or a person who has performed maintenance on the vote-counting machines subject to the audit.

WHEREAS, the following individuals have been trained as election judges but have not served in the federal general election as election judges and are prepared to serve as the county election audit committee for the federal general election conducted on November 3, 2026.

THEREFORE, BE IT RESOLVED, by the Yellowstone County Board of County Commissioners that the following individuals are hereby appointed as members of the county election audit committee for the federal general election to be conducted on November 3, 2026:

Peggy Cluff

Pam Purinton

Melissa Wright

BE IT FURTHER RESOLVED, that the Yellowstone County Election Administrator is directed to organize the appointed county election audit committee and augment the list of individuals serving on the committee as necessary.

Passed and Adopted on the 27th day of October, 2026.

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA

Mark Morse, Chair

Michael J Waters, Member

Chris White, Member

ATTEST:

Jeff Martin, Clerk and Recorder

B.O.C.C. Regular

4. a.

Meeting Date: 10/27/2026

Title: MetraPark Office MasterCard

Submitted By: Jared Gavin

TOPIC:

MetraPark Office MasterCard and County Attorney Arielle Dean

BACKGROUND:

The MetraPark Office is requesting a MasterCard for Darcie Tempel with the standard departmental credit limit. All credit cards issued to Yellowstone County must have Commissioner approval. This item is approved in the budget. The County Attorney's Office is requesting a Mastercard for Arielle Dean.

RECOMMENDED ACTION:

Approve the Request and return a copy to Finance

Attachments

GM MetraPark Request

Jared Gavin

From: Jennifer Jones
Sent: Friday, October 16, 2026 10:05 AM
To: Stoney Field
Cc: Tim Wombolt; Jared Gavin
Subject: Re: CC for Darcie Tempel

Jennifer Jones, CPA

On Oct 16, 2026, at 9:34 AM, Stoney Field <SField@metrapark.com> wrote:

Hi Jen,

Apologies, I am not sure who our new procurement agent is, however we need to request a credit card for Darcie as there are numerous conferences coming up and she will need one for her department. Isn't this normally a request for the procurement person? Just let me know what you may need from me.

I appreciate your patience and understanding.

Thanks,
Stoney

STONEY FIELD
GENERAL MANAGER
METRAPARK
406-256-2444 OFFICE
406-670-1979 CELL

<image001.png>

<image002.png>

B.O.C.C. Regular

4. b.

Meeting Date: 10/27/2026

Title: Bond for Lost Warrant

Submitted By: Anna Ullom, Senior Accountant

TOPIC:

Bond for Lost Warrant

BACKGROUND:

Bond for lost warrant on a lost check returned signed and notarized.

RECOMMENDED ACTION:

Approve reissue.

Attachments

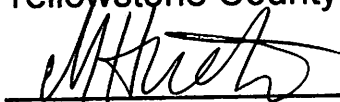
Bond for Lost Warrant

BOND FOR LOST WARRANT

On August 20, 2026 Yellowstone County issued a warrant numbered 25460 to Madisen Hueter (Principal) in the amount of \$2500.00. The warrant was drawn in payment of a bond refund on case# SM-2026-72-SM Principal now attests that the warrant has been lost or destroyed, and it has undertaken a diligent search but has been unable to recover the warrant. Moreover, Principal has not received payment on the claim. Therefore, Principal has requested that Yellowstone County issue a duplicate warrant in the same sum of \$2500.00 to replace the lost or destroyed warrant.

WHEREFORE, Principal agrees to indemnify and hold harmless Yellowstone County and its officers from all loss, costs, or damages incurred as a result of issuing the duplicate warrant, should Yellowstone County issue a duplicate warrant, and agrees to release any and all claims that principal may have against Yellowstone County now or in the future as related to payment of the above stated claim. Principal also agrees to pay to any person entitled to receive payment under the original warrant, as the lawful holder of the original warrant, all monies received upon the duplicate warrant.

Further, Principal agrees to bind itself, its heirs, assigns, executors, administrators, successors and assigns, jointly and severally, for twice the amount of the original warrant as required by M.C.A. 7-7-2104 (2), which is \$5000.00 and may be enforced in the event the Principal cashes both the original warrant and the replacement warrant. In addition, Principal agrees to pay reasonable attorney's fees, and to cover all losses, damages, and other costs incurred by Yellowstone County in enforcing its rights under this bond.



Principal Signature

113 E Oak St. #1B

Mailing Address for replacement check

Bozeman, MT 59715

City, State Zip

State of MONTANA
: (seal/stamp)

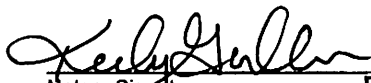
County of GALLATIN

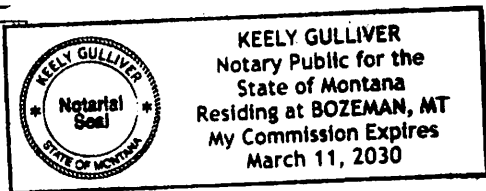
This instrument was acknowledged before me on this 8th day
of OCTOBER, 2026,

by

WADISEN RAYE HUETER

(NOTARIAL SEAL/STAMP)


Notary Signature



APPROVED:

Chair, Board of County Commissioners

Date

Replaced with warrant # _____, dated _____
(completed by County)

B.O.C.C. Regular

4. c.

Meeting Date: 10/27/2026

Title: Professional Services Contract for DUI Task Force

Submitted By: Anna Ullom, Senior Accountant

TOPIC:

Agreement Renewal between Darla Tyler-McSherry and DUI Task Force.

BACKGROUND:

This is a standard agreement between Darla Tyler-McSherry and DUI Task Force from December 1, 2026 through November 30, 2029, with a 5% Increase in Payment Per Year. This item was budgeted for in the DUI Task Force's FY27 budget.

RECOMMENDED ACTION:

Approve.

Attachments

DUI Task Force - Professional Services Contract with Darla Tyler-McSherry

PROFESSIONAL SERVICES CONTRACT

This contract is entered into this _____ day of _____ 2026, by and between the **BOARD OF COUNTY COMMISSIONERS**, Yellowstone County, Montana, hereinafter referred to as the “**BOARD**,” and **DARLA TYLER-McSHERRY** hereinafter referred to as “**CONTRACTOR**”.

1. The BOARD employs CONTRACTOR to act as the coordinator of the Yellowstone County DUI Task Force to act as liaison between the DUI Task Force, the Board and the general public.

SCOPE OF SERVICES:

2. CONTRACTOR shall work under the direction of the DUI Task Force and shall in a professional, timely manner perform duties, both expressed and implied, that relate to the following scope of services: Help prepare the Task Force annual budget, monitor all Task Force financial transactions, present monthly reports to the Task Force. CONTRACTOR shall monitor all normal monthly maintenance and operating expenses.

3. CONTRACTOR on behalf of the Task Force shall comply with Montana open meeting laws and notice all Task Force meetings accordingly. CONTRACTOR shall maintain statistical information in order to prepare the Task Force annual Report for submission to the Board and the Task Force.

4. CONTRACTOR shall implement DUI programs and actively perform the directives of the Task Force, including but not limited to availing herself to public speaking and participation in all Task Force approved community projects and attend, at the direction of the Task Force, state and or national DUI related meetings.

TERM:

5. The term of this contract will commence on December 1, 2026 and terminate on November 30, 2029. Either party reserves the right to terminate this contract at any time. Should either party desire to terminate this contract, the terminating party shall give thirty (30) days written notice.

COMPENSATION:

6. The BOARD agrees to pay CONTRACTOR a monthly rate of Two Thousand Five Hundred Sixty-three Dollars and Sixty-seven Cents, (\$2,563.67) each month during the term of this Agreement between December 1, 2026 and November 30, 2027. The BOARD agrees to pay CONTRACTOR a monthly rate of Two Thousand Six Hundred Forty Dollars and Fifty-eight Cents, (\$2,640.58) each month during the term of this Agreement between December 1, 2027 and November 30, 2028. The BOARD agrees to pay CONTRACTOR a monthly rate of Two Thousand Seven Hundred Nineteen Dollars and Eighty Cents (\$2,719.80) each month during the term of this Agreement between December 1, 2028 and November 30, 2029.

7. CONTRACTOR will submit a monthly invoice within 30 days after end of each month, and Yellowstone County will not withhold payroll taxes or employment taxes of any kind.

WORKER'S COMPENSATION:

8. The parties agree that CONTRACTOR is for the purpose of this contract, an independent contractor and not an employee of either Yellowstone County or the DUI Task Force. CONTRACTOR is responsible for Workers Compensation coverage and any tax consequence(s) associated with this contract.

INDEMNITY:

9. CONTRACTOR agrees to hold harmless and indemnify Yellowstone County and the DUI Task Force from liability, loss, or damage(s), including costs and reasonable attorney's fees for defense of the same that Yellowstone County and the Task Force may suffer as a result of CONTRACTOR's negligent acts, errors, or omissions in the performance of the professional services under contract.

LEGAL REMEDIES:

10. Should either party commence litigation, arbitration, or mediation proceedings relating to this contract, or to enforce or interpret any provisions of this contract, the prevailing party shall be entitled to recover all reasonable expenses, including attorney's fees, witness and expert witness fees and court costs.

11. The parties agree that the laws of the State of Montana shall govern this contract, and that venue shall be in the Thirteenth Judicial District Court, Billings, Yellowstone County, Montana.

12. CONTRACTOR shall not sublet or assign any of the services covered by this contract without the express written consent of the BOARD or the DUI Task Force.

This contract constitutes the full and complete contract between the BOARD and CONTRACTOR. The provisions herein relating to the terms and conditions of this Professional Services Contract supersede any and all prior agreements, resolutions, practices, policies, rules and regulations concerning terms and conditions inconsistent with these provisions. Any modifications to this contract shall be made in writing signed by both parties.

NON-DISCRIMINATION:

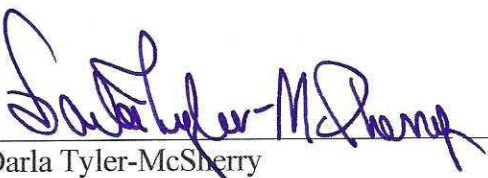
Yellowstone County does not discriminate on the basis of race, creed, color, religion, sex, national origin, physical or mental disability, age, political ideas or marital status. Entities contracting with Yellowstone County to deliver goods or services must ensure their agents, employees and sub-contractors do not discriminate or cause for such discrimination as enumerated above, among them or their employees or recipients of the goods and/or services to be offered.

IN WITNESS WHEREOF, the party set their hands and seals _____ day of

_____ 2026.

CONTRACTOR

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA



Darla Tyler-McSherry

Mark Morse, Chairman

Mike Waters, Member

Chris White, Member

ATTEST:

Clerk and Recorder

B.O.C.C. Regular

4. d.

Meeting Date: 10/27/2026

Title: Recommendation of Award - Lockwood TEDD Masterplan

Submitted By: Jared Gavin

TOPIC:

Recommendation of Award — Lockwood TEDD Masterplan

BACKGROUND:

A RFQ was released on August 14th, 2026 for the Lockwood TEDD Masterplan Infrastructure. One response from KLJ Engineering LLC was opened and acknowledged by the Commissioners on September 15th, 2026. A selection committee reviewed the responses and scored responses according to the criteria below.

1. Experience with projects of similar size and scope in this region — 35 points
2. Key team member qualifications and experience — 25 points
3. Capability to meet time and budget requirements — 20 points
4. Local professional resources to be utilized for this effort — 10 points
5. Recent and current work for Yellowstone County — 5 points
6. Current and projected workloads — 5 points

After scoring and review, it is the committee's recommendation to award the project to KLJ Engineering LLC and to proceed with contract negotiations.

RECOMMENDED ACTION:

Approve and sign Notice of Intent to Award and return a copy to Finance.

Attachments

Notice of Intent to Award- Lockwood TEDD Masterplan
Lockwood TEDD Masterplan Tab Sheet
Selection Committee Scoring Summary

Yellowstone County
Finance Department

Notice of Intent to Award

Solicitation Title: Lockwood TEDD Masterplan Infrastructure

Solicitation Close Date: September 14th, 20206

Notice of Intent to Award Posting Date: October 27th, 2026

Yellowstone County intends to award a contract to the apparent successful bidder/offeree of the above-mentioned solicitation. This Notice of Intent to Award shall not be considered a binding commitment by the County.

In accordance with relevant statutes and policies, the County has made available for public inspection the relevant bid tab/scoring matrix for the above-mentioned solicitation. Comments from the public regarding the proposed award must be submitted in writing to the Purchasing Agent at the email address listed below within this seven-day notice period.

Purchasing Agent/Contact Information: Jared Gavin, jgavin@yellowstonecountymt.gov

Apparent Successful Offeror(s)
KLJ Engineering LLC

Unsuccessful Offeror(s)

Lockwood TEDD Master Plan RFQ Scoring Summary

The selection committee used the following scoring criteria for evaluating the proposals.

- Experience – [35 Points]
- Key Team Member Qualifications and Experience- [25 Points]
- Meet Time and Project Budget – [20 Points]
- Local Resources – [10 Points]
- Recent and Current Work- [5 Points]
- Current and Projected Workload- [5 Points]

The selection committee was comprised of 4 members, making a total of **400** points possible per proposal.

Participant	Total Score
Monica Plecker	83.5
Nick Pancheau	82
Kimberly Bailey	95
Dianne Lehm	85

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: Updating of the Approved Check Signers on the Metra Trust Account with Stockman Bank

Submitted For: Stoney Field, Metra General Manager

Submitted By: Tim Wombolt, Accountant

TOPIC:

Updating of the Approved Check Signers on the Metra Trust Account with Stockman Bank

BACKGROUND:

Updating of the approved check signers on the Metra trust account with Stockman Bank

Add:

Darcie Tempel

Billie Chase

David Roth

Remove

Cody Reitz

Tim Goodridge

RECOMMENDED ACTION:

Approve changes to authorized check signers.

Attachments

Trust signers 10.20.26

METRAPARK

10/20/2026

Stockman Bank – Heights Branch

Metra account and check signers

Check signers:

Tim Wombolt – Comptroller

Darcie Tempel – Marketing Director

Stoney Field – General Manager

Billie Chase – Facilities Director

David Roth – Box Office Manager

Hank Peters – Yellowstone County Treasurer

CD:

For the CD we will have the following:

Tim Wombolt – Comptroller

Stoney Filed – General Manager

Jennifer Jones – Finance Director

Please remove: Cody Reitz and Tim Goodridge

Thank you,



Tim Wombolt

Comptroller – MetraPark

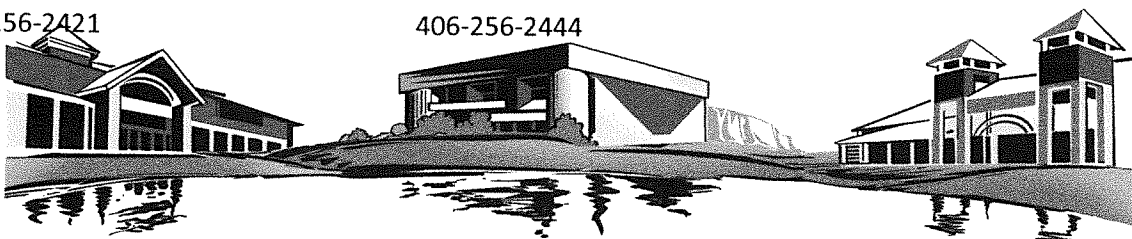
406-256-2421



Stoney Field

General Manager - MetraPark

406-256-2444



iafe[®]

B.O.C.C. Regular

6. a.

Meeting Date: 10/27/2026

Title: Res Fixing the Tax Levy Elementary and High School

Submitted By: Teri Reitz, Board Clerk

TOPIC:

Resolution 26-120 Fixing the Tax Levy Required by the Yellowstone County Elementary and High School Districts and the Countywide General, Retirement, and Transportation Mills as Calculated by the Superintendent of Schools, Pursuant to Sections 20-9-501(6) and 20-9-142, MCA

BACKGROUND:

See attached.

RECOMMENDED ACTION:

Approve.

Attachments

Resolution for School Mills
Elementary and High School Mills

YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS

Resolution No. 26-120

RESOLUTION FIXING THE TAX LEVY REQUIRED BY THE YELLOWSTONE COUNTY ELEMENTARY AND HIGH SCHOOL DISTRICTS AND THE COUNTYWIDE GENERAL, RETIREMENT, AND TRANSPORTATION MILLS AS CALCULATED BY THE SUPERINTENDENT OF SCHOOLS, PURUSANT TO SECTIONS 20-9-501(6) AND 20-9-142, MCA.

WHEREAS, the Yellowstone County Superintendent of Schools received the final adopted budgets from all school districts in Yellowstone County pursuant to §20-9-131(3), MCA, and computed the levy requirements for each district's general fund pursuant to §20-9-141, MCA; and,

WHEREAS, the mills by fund for the budgets of all districts in Yellowstone County and the dollars to be funded by a levy on all taxable property within the County are provided in Attachment A; and,

WHEREAS, pursuant to §20-9-141(3), MCA, the Yellowstone County Superintendent of Schools computed the countywide levy requirements for Elementary Retirement as 14.33 mills, Elementary BASE as 20.35 mills, High School Retirement as 7.72 mills, High School BASE as 11.40 mills, and Transportation as 1.95 mills; and,

WHEREAS, pursuant to §20-9-360, MCA the ad valorem tax for Fiscal Year 2027 for the State Equalization Aid is 40.00 mills, pursuant to §20-9-331(1), MCA the County Elementary Equalization Levy is 33.00 mills, and pursuant to §20-9-333(1), MCA the High School Equalization Levy is 22.00 mills;

NOW THEREFORE BE IT RESOLVED by the Yellowstone County Board of County Commissioners that the State Equalization Aid Levy of 40.00 mills, the County Elementary Equalization Levy of 33.00 mills, and the High School Equalization Levy of 22.00 mills as determined by the Department of Revenue, and the mills for all taxes for the elementary and high school district final budgets for the Fiscal Year 2027 as provided in Attachment A, and the mills of 14.33 for Elementary Retirement, 20.35 for Elementary BASE, 7.72 for High School Retirement, 11.40 for High School BASE, and 1.95 for Transportation as presented by the Yellowstone County Superintendent of Schools for Fiscal Year 2027 are hereby fixed.

Passed and Adopted on the 27th day of October 2026.

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA.

Mark Morse, Chair

Michael J. Waters, Member

Jeff Martin, Clerk and Recorder

Chris White, Member

Resolution No. 26 -120

**RESOLUTION FIXING THE TAX LEVY REQUIRED BY THE YELLOWSTONE COUNTY
ELEMENTARY AND HIGH SCHOOL DISTRICTS AND THE COUNTYWIDE GENERAL,
RETIREMENT, AND TRANSPORTATION MILLS AS CALCULATED BY THE SUPERINTENDENT OF
SCHOOLS, PURUSANT TO SECTIONS 20-9-501(6) AND 20-9-142, MCA.**

2026 Yellowstone County Report of Taxable Values
Elementary Districts

DISTRICT	Tax Jurisdiction	Market Value	Taxable Value	Total Market Value	Total Taxable Value	One Mill Value
Billings	2	\$ 18,754,979,359	\$ 215,642,182			
	O2	\$ 2,543,867,957	\$ 53,311,865	\$ 21,298,847,316	\$ 268,954,047	\$ 268,954.05
Blue Creek	3	\$ 274,258,452	\$ 3,732,071			
	3C	\$ 237,411,604	\$ 2,414,866	\$ 511,670,056	\$ 6,146,937	\$ 6,146.94
Canyon Creek	4	\$ 616,531,059	\$ 8,606,193			
	4C	\$ 1,767	\$ 26	\$ 616,532,826	\$ 8,606,219	\$ 8,606.22
Laurel	7	\$ 952,609,865	\$ 9,535,311			
	O7	\$ 56,088,161	\$ 3,454,950			
	O7L	\$ 1,918,009,658	\$ 41,922,549			
	7D	\$ 7,769,667	\$ 136,673			
	7DL	\$ 246,393,423	\$ 3,399,263	\$ 3,180,870,774	\$ 58,448,746	\$ 58,448.75
Elder Grove	8	\$ 1,373,219,359	\$ 16,170,175			
	8C	\$ 87,585,104	\$ 1,246,847	\$ 1,460,804,463	\$ 17,417,022	\$ 17,417.02
Custer	15	\$ 104,473,973	\$ 2,192,243			
	15A	\$ 14,029,708	\$ 256,930	\$ 118,503,681	\$ 2,449,173	\$ 2,449.17
Morin	17	\$ 63,502,273	\$ 2,475,055	\$ 63,502,273	\$ 2,475,055	\$ 2,475.06
Broadview	21	\$ 19,766,582	\$ 253,186			
	O21	\$ 246,160,748	\$ 8,656,985	\$ 265,927,330	\$ 8,910,171	\$ 8,910.17
Elysian	23	\$ 2,069,939,309	\$ 29,467,691			
	O23	\$ 373,064,955	\$ 6,842,900	\$ 2,443,004,264	\$ 36,310,591	\$ 36,310.59
Huntley	24	\$ 791,262,622	\$ 11,153,673			
	24A	\$ 131,975,737	\$ 3,830,363	\$ 923,238,359	\$ 14,984,036	\$ 14,984.04
Lockwood	26	\$ 1,738,969,736	\$ 28,524,106	\$ 1,738,969,736	\$ 28,524,106	\$ 28,524.11
Shepherd	37	\$ 678,358,406	\$ 8,121,720	\$ 678,358,406	\$ 8,121,720	\$ 8,121.72
Pioneer	41	\$ 232,992,990	\$ 2,588,505	\$ 232,992,990	\$ 2,588,505	\$ 2,588.51
Independent	52	\$ 177,175,613	\$ 1,817,029			
	O52	\$ 438,257,402	\$ 5,140,129	\$ 615,433,015	\$ 6,957,158	\$ 6,957.16
YBGR	58	\$ 481,237	\$ 12,070	\$ 481,237	\$ 12,070	\$ 12.07
Yellowstone County Total Values				\$ 34,152,433,988	\$ 471,215,479	\$ 471,215.48

Note: The County total taxable value exceeds the sum of the district totals due to revised certified values for Elder Grove and Broadview School Districts.

High School Districts

DISTRICT	Tax Jurisdiction	Market Value	Taxable Value	Total Market Value	Total Taxable Value	One Mill Value
Billings HS	2	\$ 18,754,979,359	\$ 215,642,182			
	O2	\$ 2,543,867,957	\$ 53,311,865			
	3	\$ 274,258,452	\$ 3,732,071			
	3C	\$ 237,411,604	\$ 2,414,866			
	4	\$ 616,531,059	\$ 8,606,193			
	4C	\$ 1,767	\$ 26			
Elder Grove's revised	8	\$ 1,376,355,223	\$ 16,379,646			
certified values do not	8C	\$ 87,585,104	\$ 1,246,847			
effect Billings HS	17	\$ 63,502,273	\$ 2,475,055			
because the change	23	\$ 2,069,939,309	\$ 29,467,691			
is less than 1% of	O23	\$ 373,064,955	\$ 6,842,900			
Billings HS's Total	52	\$ 177,175,613	\$ 1,817,029			
Taxable Value	O52	\$ 438,257,402	\$ 5,140,129			
	58	\$ 481,237	\$ 12,070	\$ 27,013,411,314	\$ 347,088,570	\$ 347,088.57
Laurel HS	7	\$ 952,609,865	\$ 9,535,311			
	O7	\$ 56,088,161	\$ 3,454,950			
	O7L	\$ 1,918,009,658	\$ 41,922,549			
	7D	\$ 7,769,667	\$ 136,673			
	7DL	\$ 246,393,423	\$ 3,399,263	\$ 3,180,870,774	\$ 58,448,746	\$ 58,448.75
Custer K-12	15	\$ 104,473,973	\$ 2,192,243			
	15A	\$ 14,029,708	\$ 256,930			
				\$ 118,503,681	\$ 2,449,173	\$ 2,449.17
Broadview K-12	21	\$ 19,766,582	\$ 253,186			
	O21	\$ 246,160,748	\$ 8,656,985			
				\$ 265,927,330	\$ 8,910,171	\$ 8,910.17
Huntley K-12	24	\$ 791,262,622	\$ 11,153,673			
	24A	\$ 131,975,737	\$ 3,830,363			
				\$ 923,238,359	\$ 14,984,036	\$ 14,984.04
Lockwood K-12	26	\$ 1,738,969,736	\$ 28,524,106	\$ 1,738,969,736	\$ 28,524,106	\$ 28,524.11
Shepherd HS	37	\$ 678,358,406	\$ 8,121,720			
	41	\$ 232,992,990	\$ 2,588,505			
				\$ 911,351,396	\$ 10,710,225	\$ 10,710.23
Yellowstone County Total Values				\$ 34,152,433,988	\$ 471,215,479	\$ 471,215.48

Note: The County total taxable value exceeds the sum of the district totals due to revised certified values for Elder Grove and Broadview School Districts.

Joint Districts

DISTRICT	Tax Jurisdiction	Market Value	Taxable Value	Total Market Value	Total Taxable Value	One Mill Value
Laurel Elem	Yellowstone Co.	\$ 3,180,870,774	\$ 58,448,746			
	Carbon Co. - 70	\$ 10,818,782	\$ 322,137			
	Carbon Co. - 70a	\$ 78,164,572	\$ 816,777	\$ 3,269,854,128	\$ 59,587,660	\$ 59,587.66
Broadview K-12	Yellowstone Co.	\$ 265,927,330	\$ 8,910,171			
	Musselshell Co.	\$ 50,966,381	\$ 1,435,477			
	Stillwater Co.	\$ 15,675,790	\$ 559,380	\$ 332,569,501	\$ 10,905,028	\$ 10,905.03



YELLOWSTONE COUNTY SUPERINTENDENT OF SCHOOLS

School District Net Levy Requirement Comparison 2026-2027

		2026-2027 Elementary NET Requirement			2025-2026 Elementary NET Requirement			Change in NET Requirement from Previous Year		
ELEMENTARY (K-8)	#	ANB	Transportation	Retirement	ANB	Transportation	Retirement	ANB	Transp.	Ret.
BILLINGS	2	11,382	\$ 398,750.00	\$ 15,289,739.33	11,445	\$ 346,630.59	\$ 13,916,735.49	-0.6%	15.0%	9.9%
BLUE CREEK	3	149	\$ 2,000.00	\$ 99,630.92	174	\$ 3,000.00	\$ 120,072.53	-14.4%	-33.3%	-17.0%
CANYON CREEK	4	206	\$ 11,662.71	\$ 318,516.48	220	\$ 6,626.85	\$ 254,370.77	-6.4%	76.0%	25.2%
LAUREL*	7	1,160	\$ 41,464.11	\$ 1,286,559.38	1,218	\$ 50,941.85	\$ 1,214,821.95	-4.8%	-18.6%	5.9%
ELDER GROVE	8	718	\$ 64,747.04	\$ 625,622.00	722	\$ 64,382.60	\$ 557,734.08	-0.6%	0.6%	12.2%
MORIN	17	38	\$ 13,612.50	\$ 82,000.00	36	\$ 13,612.50	\$ 82,000.00	5.6%	0.0%	0.0%
ELYSIAN	23	474	\$ 17,728.92	\$ 407,428.59	467	\$ 17,728.92	\$ 390,066.87	1.5%	0.0%	4.5%
SHEPHERD	37	556	\$ 48,817.23	\$ 536,203.17	568	\$ 56,307.37	\$ 536,320.71	-2.1%	-13.3%	0.0%
PIONEER	41	73	\$ 5,728.80	\$ 97,312.85	77	\$ 6,563.68	\$ 103,169.05	-5.2%	-12.7%	-5.7%
INDEPENDENT	52	311	\$ 16,912.66	\$ 312,419.99	299	\$ 7,010.02	\$ 304,874.32	4.0%	141.3%	2.5%
YBGR	58	54	\$ -	\$ 195,375.41	57	\$ -	\$ 212,146.76	-5.3%	0.0%	-7.9%
TOTAL		15,121	\$ 621,423.97	\$ 19,250,808.12	15,283	\$ 572,804.38	\$ 17,692,312.53	-1.1%	8.5%	8.8%

		2026-2027 High School NET Requirement			2025-2026 High School NET Requirement			Change in NET Requirement from Previous Year		
HIGH SCHOOL (9-12)	#	ANB	Transportation	Retirement	ANB	Transportation	Retirement	ANB	Transp.	Ret.
BILLINGS	2	5,641	\$ 189,750.00	\$ 8,600,000.00	5,698	\$ 170,728.50	\$ 7,869,910.30	-1.0%	11.1%	9.3%
LAUREL	7	589	\$ 15,401.38	\$ 724,101.43	615	\$ 15,401.38	\$ 724,101.43	-4.2%	0.0%	0.0%
CUSTER (K-12)	15	100	\$ 15,357.99	\$ 216,620.34	100	\$ 8,800.00	\$ 178,950.76	0.0%	74.5%	21.1%
BROADVIEW (K-12)*	21	168	\$ 33,694.02	\$ 270,094.54	174	\$ 30,726.71	\$ 250,121.86	-3.4%	9.7%	8.0%
HUNTLEY (K-12)	24	782	\$ 95,437.52	\$ 1,085,963.31	789	\$ 103,204.44	\$ 976,242.20	-0.9%	-7.5%	11.2%
LOCKWOOD (K-12)	26	1,651	\$ 116,415.58	\$ 1,734,301.25	1,699	\$ 116,415.58	\$ 1,734,301.25	-2.8%	0.0%	0.0%
SHEPHERD	37	236	\$ 21,881.83	\$ 305,631.47	246	\$ 17,968.97	\$ 308,175.86	-4.1%	21.8%	-0.8%
TOTAL		9,167	\$ 487,938.32	\$ 12,936,712.34	9,321	\$ 463,245.58	12,041,803.66	-1.7%	5.3%	7.4%

		Change from Previous Year			Total Transportation % Change			Change from Previous Year		
COUNTYWIDE LEVIES	2026-27	2025-26		COUNTYWIDE VALUES	2026-27	2025-26				
Elementary Retirement	14.33	14.05	2.0%	Market Value	34,149,136,726	33,970,040,854	0.5%			
High School Retirement	7.72	7.58	1.8%	Taxable Value	487,338,829	460,061,409	5.9%			
Transportation	1.95	1.74	12.1%	Tax Increment Value	16,433,273	15,074,437	9.0%			
TOTAL	22.05	21.63	1.9%	Taxable Value less Increment Value	470,905,556	444,986,972	5.8%			

Transportation and Retirement Net Requirement figures are from Fund 10 Transportation and Fund 14 Retirement of each district's Budget Report. BASE not included because 2026-27 is the first year of the levy.

*Joint District. Net Requirement amounts are for Yellowstone County only and do not include the levy requirements of other counties.

B.O.C.C. Regular

6. b.

Meeting Date: 10/27/2026

Title: Resolution for Fixing Levy for Elder Grove and Broadview

Submitted By: Teri Reitz, Board Clerk

TOPIC:

Resolution 26-121 Fixing the Tax Levy Required by Elder Grove and Broadview School District as a Result of Revised Certified Values from the Montana Department of Revenue

BACKGROUND:

See attached.

RECOMMENDED ACTION:

Approve.

Attachments

Resolution 26-121 Elder Grove and Broadview
Elder Grove and Broadview Revised Mills
Corrected Levies for Elder Grove and Broadview
DOR Elder Grove Revision
DOR Broadview Revision

YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS

Resolution No. 26-121

RESOLUTION FIXING THE TAX LEVY REQUIRED BY ELDER GROVE AND BROADVIEW SCHOOL DISTRICTS AS A RESULT OF REVISED CERTIFIED VALUES FROM THE MONTANA DEPARTMENT OF REVENUE

WHEREAS, the Montana Department of Revenue (DOR) is responsible for determining taxable values for all property within Yellowstone County pursuant to Title 15, MCA; and

WHEREAS, valuation adjustments occurred across multiple classes of property in Elder Grove and Broadview School Districts for tax year 2026; and

WHEREAS, the County has determined that the valuation adjustments issued by the DOR materially affected the certified taxable values used for calculation of School levies and the County Superintendent of Schools has requested updated values from DOR for Elder Grove and Broadview School Districts; and

WHEREAS, the Department of Revenue has acknowledged that updated values may be provided upon request when necessary to ensure accurate levy certification and has provided revised certified values for Elder Grove and Broadview School Districts; and

WHEREAS, the Board of County Commissioners finds that use of corrected certified values is necessary to comply with statutory levy limits, maintain uniformity and equity in taxation, and avoid improper or disproportionate tax burdens resulting from valuation changes; and

WHEREAS, the Boards of Trustees of Elder Grove and Broadview School Districts have approved revised mills for Fiscal Year 2027 and the revised mills are provided in Attachment A; and

WHEREAS, the County Treasurer is responsible for preparing and issuing tax statements based on the certified values provided by the DOR and the levies adopted by the Board, and revised values necessarily require recertification and reissuance of statements.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Yellowstone County that the revised mills for all taxes for the Elder Grove and Broadview School Districts for Fiscal Year 2027 as provided in Attachment A are hereby fixed.

Passed and Adopted on the 27th day of October 2026.

BOARD OF COUNTY COMMISSIONERS
YELLOWSTONE COUNTY, MONTANA.

Mark Morse, Chair

Michael J. Waters, Member

Jeff Martin, Clerk and Recorder

Chris White, Member

Resolution No. 26 – 121

**RESOLUTION FIXING THE TAX LEVY REQUIRED BY ELDER GROVE AND BROADVIEW SCHOOL DISTRICTS AS A
RESULT OF REVISED CERTIFIED VALUES FROM THE MONTANA DEPARTMENT OF REVENUE**

Elder Grove

	Original	Recert.
	District	District
	Mill	Mill
Fund	Levies	Levies
01 General	1.70	1.72
10 Transportation	23.35	23.63
11 Bus Deprectiation Reserve	0.00	0.00
13 Tuition	14.01	14.18
14 Retirement (Not Levied by Dist.)		
17 Adult Education	0.34	0.34
19 Non-Operating	0.00	0.00
28 Technology	0.00	0.00
29 Flexibility	0.00	0.00
61 Building Reserve	2.34	2.36
Total of All Funds	41.74	42.23
50 Debt Service	72.06	72.92
Total Including Debt Service	113.80	115.15
Total Increase		1.35

Broadview

Original	Recert.
District	District
Mill	Mill
Levies	Levies
35.96	36.29
12.67	12.78
6.38	6.44
6.68	6.74
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
2.14	2.16
63.83	64.41
0.00	0.00
63.83	64.41
	0.58

**YELLOWSTONE COUNTY LEVY DISTRIBUTION
2026-2027 (FY27)**

Includes Elder Grove and Broadview Corrected Mills after Recertification 10-21-26 HP

ELEMENTARY												
	101	110	111	113	117	128	129	150	161			
DISTRICT	OVER-BASE GENERAL	TRANSPO- RTATION	BUS DEP- RECIATION	TUITION	ADULT EDUCATION	TECH- NOLOGY	FLEX	DEBT SERVICE	BUILDING RESERVE	ELEM TOTAL	HS TOTAL	GRAND TOTAL
2 - Billings - Elem	62.19	21.91	-	30.24	2.45	4.46	-	28.11	1.29	150.65	50.98	201.63
3 - Blue Creek	43.89	7.11	-	21.13	3.69	-	-	0.21	2.00	78.03	50.98	129.01
4 - Canyon Creek	33.13	29.38	-	6.24	-	-	-	-	1.52	70.27	50.98	121.25
7-70 - Laurel - Elem	23.85	10.82	4.16	12.37	1.01	0.67	-	80.07	1.47	139.37	32.63	172.00
7D - Laurel - Elem	23.85	10.82	4.16	12.37	1.01	0.67	-	80.07	1.47	139.37	32.63	172.00
8 - Elder Grove	1.72	23.63	-	14.18	0.34	-	-	72.92	2.36	115.15	50.98	166.13
17 - Morin	9.18	2.65	-	7.20	-	-	-	-	-	19.03	50.98	70.01
23 - Elysian	16.65	3.41	0.27	2.71	0.63	0.27	-	30.49	4.74	59.17	50.98	110.15
37- Shepherd Elem	20.54	27.05	26.39	21.05	-	5.98	-	52.86	3.16	157.03	115.66	272.69
41 - Pioneer	26.51	16.01	7.33	71.63	1.35	2.70	-	-	3.77	129.30	115.66	244.96
52 - Independent	23.56	12.57	-	28.88	-	-	-	29.06	2.48	96.55	50.98	147.53
58 - Ystone Academy	-	-	-	-	-	-	-	-	-	-	50.98	50.98
	950	959	961	951		952		953	954	TOTAL		
Laurel Protest Permissive Refund	1.64	0.21	0.10	0.24		0.02		2.67	0.07	4.95		

*totals include protest levies
*totals include protest levies

HIGH SCHOOL												
	201	210	211	213	217	228	229	250	261		Blgs HS Debt Service	Total Levy
DISTRICT	OVER-BASE GENERAL	TRANSPO- RTATION	BUS DEP- RECIATION	TUITION	ADULT EDUCATION	TECH- NOLOGY	FLEX	DEBT SERVICE	BUILDING RESERVE	HS TOTAL		
2 - Billings H.S.	23.75	7.97	-	8.19	5.45	3.17	-	1.75	0.70	50.98		
7 - Laurel H.S.	13.97	6.20	2.08	2.54	1.03	0.34	-	4.30	0.75	32.63		
15 (K-12) - Custer	113.23	70.38	29.38	30.37	1.00	-	-	87.72	7.55	339.63		
21J (K-12) - Broadview	36.29	12.78	6.44	6.74	-	-	-	-	2.16	64.41		
24 (K-12) - Huntley	39.08	47.71	41.72	22.40	2.03	4.00	-	-	2.71	159.65		
26 (K-12) Lockwood	45.76	35.08	-	19.97	0.40	2.63	-	136.36	2.84	243.04	1.75	244.79
37 - Shepherd H.S.	34.95	25.56	20.01	11.17	1.50	3.13	-	18.06	1.28	115.66		
	955	960	962	956		963		957	958	TOTAL		
Laurel Protest Permissive Refund	0.96	0.04	0.05	0.01		0.01		0.31	0.04	1.42		

*totals include protest levies

*Note - Lockwood Debt Serv includes 1.75 Mills for Billings HS Bond still owing by Lockwood taxpayers

	955	960	962	956		963		957	958	TOTAL
Laurel Protest Permissive Refund	0.96	0.04	0.05	0.01		0.01		0.31	0.04	1.42

COUNTY & STATE LEVIES

ELEMENTARY:	MILLS	HIGH SCHOOL:	MILLS
STATE ELEM. EQUALIZATION AID	33.00	STATE H. S. EQUALIZATION AID	22.00
COUNTY RETIREMENT	14.33	COUNTY RETIREMENT	7.72
COUNTY BASE	20.35	COUNTY BASE	11.40
TOTAL ELEMENTARY	67.68	TOTAL HIGH SCHOOL	41.12
COUNTY TRANSPORTATION	1.95	STATE UNIVERSITY	6.00
STATE VO-TECH	1.50	STATE EQUALIZATION	40.00

TOTAL COUNTY LEVIES 55.75
TOTAL STATE LEVIES 102.50

Hank Peters



Revision 10/21/2026
2026 Certified Taxable Valuation Information
(15-10-202, MCA)
Yellowstone County
SD 8 - ELDERGROVE ELEMENTARY

MONTANA
Form AB-72T
Rev. 6-26

Certified values are now available online at property.mt.gov/cov

1. 2026 Total Market Value ¹	\$ 1,460,804,463
2. 2026 Total Taxable Value ²	\$ 17,417,022
3. 2026 Taxable Value of Newly Taxable Property.....	\$ 2,133,394
3A. Class 4 Newly Taxable.....	\$ 1,959,541
3B. All Other Classes Newly Taxable.....	\$ 173,854
3C. Abated Property Newly Taxable.....	\$ -
4. 2026 Taxable Value less Incremental Taxable Value ³	\$ 17,417,022
5. 2026 Taxable Value of Net and Gross Proceeds ⁴ (Class 1 and Class 2).....	\$ -
6. TIF Districts <No applicable TIF data.>	

Preparer Mari Jo Stanley

Date 10/21/2026

¹Market value does not include class 1 and class 2 value

²Taxable value is calculated after abatements have been applied

³This value is the taxable value less total incremental value of all tax increment financing districts

⁴The taxable value of class 1 and class 2 is included in the taxable value totals

For Information Purposes Only

2026 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$ -
II. Total value exclusive of "newly taxable" property	\$ -

Note

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 9/3/2026, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 9/13/2026, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revision 10/21/2026
2026 Certified Taxable Valuation Information
(15-10-202, MCA)
Yellowstone County
SD 21J BROADVIEW (K-12)

MONTANA
Form AB-72T
Rev. 6-26

Certified values are now available online at property.mt.gov/cov

1. 2026 Total Market Value ¹	\$ 265,927,330
2. 2026 Total Taxable Value ²	\$ 8,910,171
3. 2026 Taxable Value of Newly Taxable Property.....	\$ 949,862
3A. Class 4 Newly Taxable.....	\$ 97,217
3B. All Other Classes Newly Taxable.....	\$ 852,645
3C. Abated Property Newly Taxable.....	\$ -
4. 2026 Taxable Value less Incremental Taxable Value ³	\$ 8,910,171
5. 2026 Taxable Value of Net and Gross Proceeds ⁴ (Class 1 and Class 2).....	\$ -
6. TIF Districts <No applicable TIF data.>	

Preparer Mari Jo Stanley

Date 10/21/2026

¹Market value does not include class 1 and class 2 value

²Taxable value is calculated after abatements have been applied

³This value is the taxable value less total incremental value of all tax increment financing districts

⁴The taxable value of class 1 and class 2 is included in the taxable value totals

For Information Purposes Only

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I. Value Included in "newly taxable" property	\$ -
II. Total value exclusive of "newly taxable" property	\$ -

Note

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The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 9/13/2026, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: PARS

Submitted By: Teri Reitz, Board Clerk

TOPIC:

PERSONNEL ACTION REPORTS - Detention Facility - 1 Appointment, 1 Salary & Other; **County Attorney** - 1 Appointment; **Motor Vehicle** - 1 Appointment; **Finance** - 2 Salary & Other; **MetraPark** - 1 Termination

BACKGROUND:

See attached.

RECOMMENDED ACTION:

Approve.

Attachments

PARS



Yellowstone County Commissioners
RECEIVED

OCT 21 2026

Hire/Personnel Action Form

Employee Information

Employee
Cromer Haigler IV

Hire Information

Position Details	Hire Req#	Job Type
Detention Officer (D)	202600461	Full-Time Regular
(5090)		
Person ID	Job Class	Pay Rate
33834332	Detention Officer (D)	\$30.00
Department	Job Class#	HireDate
Sheriff's Office	5090	10/26/26
Division		
Detention Facility		

Comments

Funding:2300:136.420200.111 @ 100%
replaces: Williams

Approvals

HUMAN RESOURCES	Kevin Gillen	10/21/26 8:03 AM
FINANCE	JENNIFER JONES	10/21/26 8:11 AM

Commissioners Action
Approve Disapprove

Chair	<u>uy</u>	_____
Member	<u>MEW</u>	_____
Member	<u>AB</u>	_____



Yellowstone County Commissioners
RECEIVED

OCT 10 2026

Hire/Personnel Action Form

Employee Information

Employee
Haley Roedcker

Hire Information

Position Details	Hire Req#	Job Type
Victim Witness Coordinator (F) (3060)	202600470	Full-Time Regular
Person ID	Job Class	Pay Rate
58028797	Victim Witness Coordinator (F)	\$25.75
Department	Job Class#	HireDate
County Attorney's Office	3060	11/1/26
Division		
N/A		

Comments

Funding: 2915-279-420011-111 100% replacing Danille Myers, promo from legal assistant

Approvals

HUMAN RESOURCES

Kevin Gillen
10/15/26 2:53
PM

FINANCE

JENNIFER
JONES
10/15/26 2:58
PM

Commissioners Action
Approve Disapprove

Chair	<u>HY</u>	_____
Member	<u>AKM</u>	_____
Member	<u>AKM</u>	_____



Yellowstone County Commissioners
RECEIVED

OCT 13 2026

Hire/Personnel Action Form

Employee Information

Employee
KellyJo DEJOE

Hire Information

Position Details	Hire Req#	Job Type
Motor Vehicle Clerk (C) (2050)	202600464	Full-Time Regular
Person ID	Job Class	Pay Rate
57856589	Motor Vehicle Clerk (C)	\$19.02
Department	Job Class#	HireDate
Treasurer/Supt. of Schools/Motor Vehicle	2050	11/4/26

Division
N/A

Comments

1000.113.410540.111 Replacing Lorinda Rhodes

Approvals

HUMAN RESOURCES	Kevin Gillen	10/13/26 9:50 AM
FINANCE	JENNIFER JONES	10/13/26 9:51 AM

Commissioners Action
Approve Disapprove

Chair	<u>W</u>	_____
Member	<u>W</u>	_____
Member	<u>W</u>	_____

YELLOWSTONE COUNTY
PERSONNEL ACTION REPORT

OCT 13 2026

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Chaise Goldenrod Effective Date: 10-10-26
Current Title: Senior Sec Gr. D Salary \$ 47,480.40
Title Change: _____ Gr. _____ Salary \$ _____
Check as Applicable:
Regular Full Time: _____ New Hire: _____ 4 move to
Regular Part Time: _____ Rehire: _____ exempt
Temp Full Time: _____ Termination: _____ status
Temp Part Time: _____ Promotion: _____
Seasonal Hire: _____ Transfer: _____
Replaces position _____ Demotion: _____
Name _____
New Budgeted Position _____
Other: _____ Reclassification: _____

Funding: 1000 - 111 - \$10,510 - 111 Percent 100% New Account _____
Percent _____ Split Account _____
Chaise Goldenrod 10-13-26
Elected Official/Department Head _____ Date _____

Section 2

Human Resources: _____ Finance: _____

Note: _____
Chaise Goldenrod 10-13-26
Director _____ Date _____
H.R. Comments: _____
Commissioner's Action
Approve _____ Disapprove _____

Chair WJ _____
Member WJW _____
Member WJW _____

Date entered in payroll _____
Clerk & Recorder - original
Human Resources - canary
Auditor - pink
Department - goldenrod

YELLOWSTONE COUNTY
PERSONNEL ACTION REPORT

OCT 13 2026

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Stelanie Ans Effective Date: 10-16-26
Current Title: Senior Sec. Gr. D Salary \$ 48,484.80
Title Change: _____ Gr. _____ Salary \$ _____
Check as Applicable:
Regular Full Time: _____ New Hire: _____ * move to
Regular Part Time: _____ Rehire: _____ exempt
Temp Full Time: _____ Termination: _____ status
Temp Part Time: _____
Seasonal Hire: _____ Promotion: _____
Replaces position _____ Transfer: _____
Name _____ Demotion: _____
New Budgeted Position _____
Other: _____ Reclassification: _____
Funding: 1000 - 111 - 410510 - 111 Percent 100% New Account _____
Percent _____ Split Account _____
Stelanie Ans 10-13-26
Elected Official/Department Head Date

Section 2

Human Resources:

Finance:

Note:

Note:

Ken [Signature] 10-13-26
Director Date

Stelanie Ans 10-13-26
Director Date

H.R. Comments:

Commissioner's Action

Approve

Disapprove

Date entered in payroll _____
Clerk & Recorder - original _____
Human Resources - canary _____
Auditor - pink _____
Department - goldenrod _____

Chair

Member

Member

OCT 21 2026

YELLOWSTONE COUNTY
PERSONNEL ACTION REPORT

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Michaela Wempner Effective Date: 10-14-26
Current Title: MT Fair Coord. Gr. G Salary \$ 62,639.06
Title Change: _____ Gr. _____ Salary \$ _____

Check as Applicable:

Regular Full Time: _____ New Hire: _____
Regular Part Time: _____

Temp Full Time: _____
Temp Part Time: _____ Termination: X

Seasonal Hire: _____ Promotion: _____

Replaces position _____
Name _____ Transfer: _____

New Budgeted Position _____ Demotion: _____

Other: _____ Reclassification: _____

Funding: 5848 - 554 - 460442 - 111 Percent 100 New Account _____
Percent _____ Split Account _____

[Signature]
Elected Official/Department Head Date 10/15/26

Section 2

Human Resources: _____ Finance: _____

Note: [Signature] 10-19-26 10/21/26
Director Date Director Date

H.R. Comments: _____ Commissioner's Action
Approve _____ Disapprove _____

Chair [Signature]
Member [Signature]
Member [Signature]

Date entered in payroll _____
Clerk & Recorder - original _____
Human Resources - canary _____
Auditor - pink _____
Department - goldenrod _____

YELLOWSTONE COUNTY
PERSONNEL ACTION REPORT

OCT 21 2026

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Matthew Callahan Effective Date: 11/1/2026
Current Title: Detention Officer Gr. Salary \$ 30.30
Title Change: Detention Officer / FTO Gr. Salary \$ 31.20

Check as Applicable:

Regular Full Time: ☒ New Hire:
Regular Part Time: Rehire:
Temp Full Time: Termination:
Temp Part Time: Promotion:
Seasonal Hire: Transfer:
Replaces position Demotion:
Name New Budgeted Position

Other: add FTO ☒ Reclassification:

Funding: 2300 136 - 420 200 - 111 Percent 100 New Account
Percent Split Account

Don't
Elected Official/Department Head Date 10/16/2026

Section 2

Human Resources: Finance:

Note: Ken Yella 10-19-26
Director Date

H.R. Comments:

Note: [Signature] 10/21/26
Director Date

Commissioner's Action
Approve Disapprove

Chair [Signature]
Member [Signature]
Member [Signature]

Date entered in payroll
Clerk & Recorder - original
Human Resources - canary
Auditor - pink
Department - goldenrod

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: Board Minutes

Submitted By: Teri Reitz, Board Clerk

TOPIC:

Board Minutes - Lockwood Irrigation District

BACKGROUND:

See attached.

RECOMMENDED ACTION:

Place to file.

Attachments

Lockwood Irrigation District Board Minutes

Meeting Minutes:

September 16, 2026

September meeting of the L.I.D. was held at the Lockwood Water and Sewer District office, at 1644 Old Hardin RD. The board members present were Terry Seiffert, Brent Kober, Bob Riehl and Manager Carl Peters. Brian Richardson, Sara Richardson, Sindi Smith, Steve Smith, Dick Hoke, Tyler Browning, Rodney Stoddard, Tiffany Oedekoven, and Melinda Odekoven were also present.

The meeting was called to order at 7:00 PM by Terry Seiffert. August 19, 2026, meeting minutes were reviewed. A motion to approve the September 19th minutes was made by Brent Kober and 2nd by Bob Riehl, to approve September minutes, motion carried.

Public Comment:

Melinda Odekoven: During July's meeting brought up how unhappy she was about the construction that Lockwood Irrigation performed on the ditch at 425 Johnson Ln. The Board of Directors agreed to fix the bank and seed it.

Tyler Browning: Would like to have the Manager check into changing the meter read dates with Northwestern Energy to the 7th so that we can start the season on 5/7/27 next season and shut down 9/7/27. This will help get the fields saturated for the hot dry summer months and will take less water to irrigate our fields during the summer months. Bob Riehl said that it may help your situation but there are other taxpayers that may not be pleased with this change, so we would need to let them have their input as well. This is an early discussion for next year.

Sara Richardson: It is very important to get water on the grass that we grow early because most of the growth happens in May and the first cutting is where we get the most out of our fields.

Brian Richardson: Is the demand charge basically a percentage or half of what the District usually uses? Bob Riehl says there are two charges one of them is a peak amount that you use in a month because power companies are concerned with making capacity.

Steve Smith: When the District burns next year, are you going to start where you left off or are you going back to the river? I would like to see the ditches burned where you left off, you start from there and start burning. That way you get to look at the ditch and remove some of the trees before they are so big that you must hire a contractor to remove them.

Rod Stoddard: We didn't have good water (upper 60') at the end of the season. Bob Riehl said that was because of the crossover valve issue at the end of the season.

New Business

1. **Petition to Replace LID Manager with Full-Time Ditch Rider:** Terry Seiffert acknowledges that we have received the petition and the commissioners will meet in a special executive session (late fall early winter) to discuss the petition.
2. **\$1,739,00.00 Bond:** nothing new to report.
3. **New Pump Station Project:** Local Watertronics service representative Jay Glen of Granite Peak pump service performed a vibration test, and it was within factory specifications. Watertronics agrees that we can pay the \$49,886.50 retainage owed to them as soon as the 60' actuator cross over valve is fixed. Performance Engineering has recommended holding the Watertronics retainage payment until the 60' actuator valve is operational. Terry Seiffert would like to know how much the Granite Peak Pump Service invoice for repair to the wet well sensor was attributable to the vibration test. The Manager said that he would be meeting with Granite Peak tomorrow and would ask the question. The last PS operating program update was on 8-10-26 and ever since then we have had issues with the level sensor on the 100' and that was fixed when the radios were

replaced by Granite Peak Pump Service. The punch list for construction of the new pump station has been completed by Askin Construction except for one item and that is to reinforce the inner screens. Approval of pay app 7 for \$11,250.00, which includes the \$112.51 1% Montana Contractors tax and release of the retainage to Askin for \$40,000.00. Performance Engineering recommended that this be in two separate motions to approve each item. The Board did not approve the retainage release until the punch list is completed. A motion to approve pay app 7 was made by Bob Riehl and 2nd by Brent Kober. MW Welding has had trouble with its designer completing the design for the enclosure of the pumps. Mason Webster said that he was going to give the designer one more day and then he was going to change designers, but he wants to get it covered before winter.

4. **DNRC Planning Grant:** nothing new.
5. **Phase 3 LWSD Sewer Project:** nothing new on that.
6. **MDT I-90 Interchange Projects:** nothing new.
7. **Clayton ST Project: 60' Greenwood Culvert extension:** nothing new to report.
8. **PERS Questionnaire:** Haven't heard anything back.

Old Business

1. **LID-LWSD Water Rights:** October 21st meeting.
2. **2014 LID Rate Update 2019:** On Hold.

Manager's Report:

The Manager got an estimate to remove some trees from Melle's Tree Service for 341 Juniper where the Chinese Elm went down for \$1,000.00 and there is a large willow tree stump at 1727 Canary Ave that needs to be removed \$750.00. The Manager points out that we have \$5,000.00 budgeted for tree removal this year out of our O&M account. Terry Seiffert would like to get some other estimates for these tree removals. The Manager received a call about the Cenex Shop on Reynolds getting flooded from a lateral between Naylor and Reynolds Street. The Manager met with a Cenex representative with a copy of a letter from August 2024 asking landowners to clean their lateral and the statutes that apply. The Manager hasn't heard anything back from them. We are going to watch the property in the Garrett Subdivision off of Becraft owned by Helen Bell. The other lateral issues are 49 Lauretta Dr owned by Shannon Huck, 233 Wanda Ln owned by Drew Hanson, and the lateral between Enfield and Twilight in the alley, the Manager referenced letters sent to several homeowners on Enfield St in 2024. The assessment lists have been received and are ready for the Manager to review, which is due October 1, 2026. Winterization of the Watertronics pump station by Jay Glen of Granite Peak Pump Service will be September 17, 2026. The Manager drained the lift pipe at the pump station and opened the discharge gate at the river; to wash out the intake and later, will go up and close the three intake head gates. The 60' and 100' Box Elder Creek siphons will be pumped on 9-18-26. The Manager pointed out that the siphon on Hillner has been leaking for years. We need to excavate and repair the pipe. The Manager says he has been spraying with RM-43 vegetation killer on small trees on both canals and in the pumps station area. The work done on the 100' canal at 215 Greenwood seepage has been successful again this year.

Secretary's Report:

The August financial reports will be presented at the October 21st meeting. With no further business, a motion was made to adjourn by Bob Riehl, 2nd by Brent Kober, the meeting was adjourned at 7:57PM. The next board meeting will be on October 21st, at 7:00 PM, located at the Lockwood Water and Sewer Office.

Respectfully submitted,
Angela Watson, Secretary/Treasurer

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: Checks and Disbursements

Submitted By: Teri Reitz, Board Clerk

TOPIC:

Checks and Disbursements for September 2026

BACKGROUND:

See attached.

RECOMMENDED ACTION:

Place to file.

Attachments

Checks and Disbursements

13th Judicial District Court, Yellowstone County
Report of Jury Service Costs and
Monthly Reimbursement Summary
for September-26

OCT 19 2026

[Handwritten Signature]

Total Transactions (See Attached Transaction Report):

Less Voided Items

\$6,119.58
\$0.00
\$0.00
\$6,119.58

Adjustments to Total Transactions:

Jury Meals:

8/11/2026

Total paid to Jimmy John's	\$	126.96	
Reduced for Juror Tip/Bailiff Meals	\$	(28.17)	
Amount over allowable total to be reimbursed	\$	98.79	\$ (28.17)

8/20/2026

Total paid to Jimmy John's	\$	142.47	
Reduced for Juror Tip/Bailiff Meals	\$	(38.49)	
Amount over allowable total to be reimbursed	\$	103.98	\$ (38.49)

Subtotal	\$	(66.66)
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Postage Reimbursements (Witness & Juror Summons/Payments):

8/11/2026 DC 25-944	State of Montana vs	Cameron Lee Alvillar	\$148.72
8/19/2026 DC 23-1181	State of Montana vs	Darin James Marker	\$62.92
	State of Montana vs		
	State of Montana vs		
	State of Montana vs		
	State of Montana vs		
	State of Montana vs		

Subtotal	\$211.64
-----------------	-----------------

Supplies Reimbursements (Mailing Supplies):

8/11/2026 DC 25-944	State of Montana vs	Cameron Lee Alvillar	\$50.44
8/19/2026 DC 23-1181	State of Montana vs	Darin James Marker	\$21.82
0	State of Montana vs	0	
0	State of Montana vs	0	
0	State of Montana vs	0	
0	State of Montana vs	0	
0	State of Montana vs	0	

Subtotal	\$72.26
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Total Adjustments:

\$217.24

Total Reimbursement Requested for:

September-26

\$6,336.82

Review by:

Clerk of District Court

[Handwritten Signature]

YELLOWSTONE COUNTY DISTRICT COURT
Transaction Listing
From 09/01/2026 to 09/30/2026
General Ledger Accounts 200-1300 through 200-1365
Totals Only

Date	Account	Debit Amount	Credit Amount
Posted on 8/10/2026	200-1300- Jury Fees/Mileage	\$ 2,457.20	
	200-1325- Jury Meals	\$ 126.96	
	200-1350- Jury Accomodations	\$ -	
	200-1355- Jury Parking	\$ 1,596.25	
	200-1360-Jury Transportation	\$ -	
	200-13650 Jury Supplies	\$ -	
	Total For 8/10/2026	\$ 4,180.41	\$ -
Posted on 8/19/2026	200-1300- Jury Fees/Mileage	\$ 1,796.70	
	200-1325- Jury Meals	\$ 142.47	
	200-1350- Jury Accomodations	\$ -	
	200-1355- Jury Parking	\$ -	
	200-1360-Jury Transportation	\$ -	
	200-13650 Jury Supplies	\$ -	
	Total For 8/19/2026	\$ 1,939.17	\$ -
Posted on 1/1/202	200-1300- Jury Fees/Mileage	\$ -	
	200-1325- Jury Meals	\$ -	
	200-1350- Jury Accomodations	\$ -	
	200-1355- Jury Parking	\$ -	
	200-1360-Jury Transportation	\$ -	
	200-13650 Jury Supplies	\$ -	
	Total For 1/1/202	\$ -	\$ -
Total Transactions		\$ 6,119.58	\$ -

Check Register Number Range

For Bank Account: Jury Funds - 9705883054925

FROM: 934522 TO: 934522

Check Number	Check Date	Payee	Amount	Status	Cleared Date
934522	09/11/2026	CITY OF BILLINGS	\$1,596.25	Outstanding	
Totals	Number of Checks: 1		Total:	\$1,596.25	

Check Register Number Range

For Bank Account: Jury Funds - 9705883054925

FROM: 934523 TO: 934600

Check Number	Check Date	Payee	Amount	Status	Cleared Date
934523	09/29/2026	AFFLECK MARY LOU	\$16.35	Outstanding	
934524	09/29/2026	ALLGOOD CARSON LEE	\$17.80	Outstanding	
934525	09/29/2026	ANGLIN BECKY LYNN	\$23.60	Outstanding	
934526	09/29/2026	ARNOLD KIMBERLY ANN	\$58.70	Outstanding	
934527	09/29/2026	BAKKER CAROLYN B	\$16.35	Outstanding	
934528	09/29/2026	BERTRAND THERESE M	\$61.60	Outstanding	
934529	09/29/2026	BROTZEL KEN L	\$58.70	Outstanding	
934530	09/29/2026	BROWN ROBERT M	\$19.25	Outstanding	
934531	09/29/2026	BRUESCH SARA JEAN	\$55.80	Outstanding	
934532	09/29/2026	BRUNER KELLI M	\$17.80	Outstanding	
934533	09/29/2026	BUCZEK JACLYN LEIGH	\$32.30	Outstanding	
934534	09/29/2026	BURGESS WILLIAM ROBERT	\$20.70	Outstanding	
934535	09/29/2026	CAMPBELL NATALIA BELIKOV	\$22.15	Outstanding	
934536	09/29/2026	CANTWELL MARIA MALDONADO	\$17.80	Outstanding	
934537	09/29/2026	CAYKO COREY JAMES	\$16.35	Outstanding	
934538	09/29/2026	DENNIS TAMMY LYNN	\$38.10	Outstanding	
934539	09/29/2026	DOUGLAS DANIEL	\$13.45	Outstanding	
934540	09/29/2026	EFTA QUINCY AARON	\$20.70	Outstanding	
934541	09/29/2026	EGGE SHELLY M	\$30.85	Outstanding	
934542	09/29/2026	ENGELHARDT RONALD ALAN	\$55.80	Outstanding	
934543	09/29/2026	EVANSON PAUL	\$64.50	Outstanding	
934544	09/29/2026	EVENSON JAYSON ALLEN	\$26.50	Outstanding	
934545	09/29/2026	FAIRLEE LYNETTE	\$35.20	Outstanding	
934546	09/29/2026	FELCHLE SCOTT D	\$32.30	Outstanding	
934547	09/29/2026	FISCUS VINCENT	\$17.80	Outstanding	
934548	09/29/2026	FOSTER VANCE PATRICK	\$17.80	Outstanding	
934549	09/29/2026	FOX KRISTIN JOAN	\$99.30	Outstanding	
934550	09/29/2026	GASKIN KEVIN CHRISTOPHER	\$102.20	Outstanding	
934551	09/29/2026	GETLINGER MICHAEL G	\$20.70	Outstanding	
934552	09/29/2026	GOODBURN JAMES WILLIAM	\$14.90	Outstanding	
934553	09/29/2026	GOTSCHALL GARY FRANK	\$45.35	Outstanding	
934554	09/29/2026	GOULDSBERRY BRIAN D	\$20.70	Outstanding	
934555	09/29/2026	HAUCK MARITA D	\$22.15	Outstanding	
934556	09/29/2026	HENSLEY JOHN ALLEN	\$16.35	Outstanding	
934557	09/29/2026	HERNANDEZ JULIAN ALONSO	\$61.60	Outstanding	
934558	09/29/2026	HICKOK KAMERON DUANE	\$29.40	Outstanding	
934559	09/29/2026	HINTZ OLIVIA JEAN	\$16.35	Outstanding	
934560	09/29/2026	HOPPE ANNABELLE MARIE	\$33.75	Outstanding	
934561	09/29/2026	JOHNSON KIM W	\$22.15	Outstanding	
934562	09/29/2026	KOBER MICHAEL ALLEN	\$19.25	Outstanding	
934563	09/29/2026	LAWSON TROY	\$13.45	Outstanding	
934564	09/29/2026	LUPTAK BRIAN	\$39.55	Outstanding	
934565	09/29/2026	MADER ALLAN	\$17.80	Outstanding	

Check Register Number Range

For Bank Account: Jury Funds - 9705883054925

FROM: 934523 TO: 934600

Check Number	Check Date	Payee	Amount	Status	Cleared Date
934566	09/29/2026	MAMAYEK BRYAN	\$26.50	Outstanding	
934567	09/29/2026	MARSICANO AMBER LEE	\$41.00	Outstanding	
934568	09/29/2026	MCANDREWS WENDY SUE	\$64.50	Outstanding	
934569	09/29/2026	MCCOMISH KAREN	\$26.50	Outstanding	
934570	09/29/2026	MCMULLEN ROBERT KEVIN	\$27.95	Outstanding	
934571	09/29/2026	MESSNER LONNIE JOE	\$26.50	Outstanding	
934572	09/29/2026	MIZELLE DEBORAH KAY	\$73.20	Outstanding	
934573	09/29/2026	MOLVIG MOLLY SHEA	\$70.30	Outstanding	
934574	09/29/2026	NOTAFRAID SHIREE NICOLE	\$13.45	Outstanding	
934575	09/29/2026	O'DONNELL CHRISTOPHER DANIEL	\$16.35	Outstanding	
934576	09/29/2026	O'HAIR DILLON THOMAS	\$22.15	Outstanding	
934577	09/29/2026	PEIGNEUX MANDY JO	\$17.80	Outstanding	
934578	09/29/2026	PROCTOR SCOTT N	\$14.90	Outstanding	
934579	09/29/2026	RAYNOCK CHERYL SKALSKY	\$16.35	Outstanding	
934580	09/29/2026	ROBERTSON LINDSEY MARIE	\$23.60	Outstanding	
934581	09/29/2026	SALAZAR JULIE JANET	\$30.85	Outstanding	
934582	09/29/2026	SALMAN CHERIE LORRAINE	\$20.70	Outstanding	
934583	09/29/2026	SAUER JAYSON	\$19.25	Outstanding	
934584	09/29/2026	SHEEHAN CHARLES ROBERTFRANCIS	\$16.35	Outstanding	
934585	09/29/2026	SHERRY TIMOTHY EDWARD	\$52.90	Outstanding	
934586	09/29/2026	SLADE ALEXANDRA MYKAL	\$16.35	Outstanding	
934587	09/29/2026	STALLMAN DOREEN KAY	\$61.60	Outstanding	
934588	09/29/2026	STINSON ALLISON JOY	\$36.65	Outstanding	
934589	09/29/2026	SUNNARBORG KARIANA MARIE	\$16.35	Outstanding	
934590	09/29/2026	TALLBULL NICHOLE BELL	\$19.25	Outstanding	
934591	09/29/2026	TATUM WILLIAM BRUCE	\$67.40	Outstanding	
934592	09/29/2026	TAYLOR JENNIFER	\$25.05	Outstanding	
934593	09/29/2026	THIELEN CHRISTINA JEANNE	\$20.70	Outstanding	
934594	09/29/2026	TIPTON STACIE	\$17.80	Outstanding	
934595	09/29/2026	UDELHOVEN DEBRA L	\$20.70	Outstanding	
934596	09/29/2026	VANGOTUM BRAYTON SCOTT	\$25.05	Outstanding	
934597	09/29/2026	VOLBRECHT DANYLLE MICHELLE	\$25.05	Outstanding	
934598	09/29/2026	WHITLEY RYAN MARY	\$17.80	Outstanding	
934599	09/29/2026	YBARRA ROBERT YSIDRO	\$14.90	Outstanding	
934600	09/29/2026	YEAGER CANDIS JOSEPHINE	\$48.25	Outstanding	
Totals	Number of Checks: 78		Total:	\$2,457.20	

Check Register Number Range

For Bank Account: Jury Funds - 9705883054925
FROM: 934601 TO: 934645

Check Number	Check Date	Payee	Amount	Status	Cleared Date
934601	09/29/2026	ANDERSON KURT A	\$25.05	Outstanding	
934602	09/29/2026	ARBIZZANI PAUL C	\$23.60	Outstanding	
934603	09/29/2026	ASCHEMAN DIANE S	\$76.10	Outstanding	
934604	09/29/2026	ATKEISON JAMES ROGERS	\$64.50	Outstanding	
934605	09/29/2026	BARNES RUSSELL E	\$64.50	Outstanding	
934606	09/29/2026	BARNETT KIMBERLY RENEE	\$16.35	Outstanding	
934607	09/29/2026	BARNETT ROBERT LEWIS	\$17.80	Outstanding	
934608	09/29/2026	BARRETT FRED CLAYTON	\$23.60	Outstanding	
934609	09/29/2026	BECKER THOMAS JERRYDILLARD	\$22.15	Outstanding	
934610	09/29/2026	BENSON HEIDI MARIE	\$32.30	Outstanding	
934611	09/29/2026	BEST SKYLER BROWN	\$17.80	Outstanding	
934612	09/29/2026	BLYTHE DEMITRA ELIZABETH	\$39.55	Outstanding	
934613	09/29/2026	BREWER KEVIN M	\$25.05	Outstanding	
934614	09/29/2026	BUSCH KAREASA JO	\$67.40	Outstanding	
934615	09/29/2026	CATHEY SUSAN DIANE	\$19.25	Outstanding	
934616	09/29/2026	COLLISHAW SHEILA FRANCES	\$87.70	Outstanding	
934617	09/29/2026	DUFFY JAN	\$17.80	Outstanding	
934618	09/29/2026	GEHRING LEE KEITH	\$64.50	Outstanding	
934619	09/29/2026	HOUSTON TYLER DOUGLAS	\$23.60	Outstanding	
934620	09/29/2026	HUEMOELLER ASHLY NICHOLE	\$19.25	Outstanding	
934621	09/29/2026	KEMPH JOE QUENTIN	\$174.70	Outstanding	
934622	09/29/2026	MACPHERSON DOUGLAS R	\$58.70	Outstanding	
934623	09/29/2026	MCCOLLUM ROSEELLEN LOUISE	\$16.35	Outstanding	
934624	09/29/2026	MCCOUN JEREMIAH JAMES	\$20.70	Outstanding	
934625	09/29/2026	MELLOR STEPHEN THOMAS	\$46.80	Outstanding	
934626	09/29/2026	NEMITZ SETH ALLEN	\$22.15	Outstanding	
934627	09/29/2026	NIEMI WALTER L	\$57.25	Outstanding	
934628	09/29/2026	PEHLER JORDAN ALLEN	\$16.35	Outstanding	
934629	09/29/2026	PHILLIPS SHERYL ANN	\$36.65	Outstanding	
934630	09/29/2026	POSEY FREDERICK BRUCE	\$20.70	Outstanding	
934631	09/29/2026	POWERS DENNIS D	\$61.60	Outstanding	
934632	09/29/2026	REED MARK W	\$23.60	Outstanding	
934633	09/29/2026	RICKETT CRYSTAL DAWN	\$36.65	Outstanding	
934634	09/29/2026	RUTECKI KELLY KAY	\$43.90	Outstanding	
934635	09/29/2026	SHELL TANNER GAGE	\$19.25	Outstanding	
934636	09/29/2026	SCHIAVON SANDRA	\$14.90	Outstanding	
934637	09/29/2026	SCHNEE JACQUELINE JEAN	\$20.70	Outstanding	
934638	09/29/2026	SERY JESSICA BURNETT	\$19.25	Outstanding	
934639	09/29/2026	SLADE JAMES	\$64.50	Outstanding	
934640	09/29/2026	VANBERG LAURA M	\$108.00	Outstanding	
934641	09/29/2026	WAGNER REBECCA H	\$23.60	Outstanding	
934642	09/29/2026	WIEBE ZACHARY WILLIAM	\$19.25	Outstanding	
934643	09/29/2026	WILHELMS LYDIA ANN	\$64.50	Outstanding	

Check Register Number Range

For Bank Account: Jury Funds - 9705883054925
FROM: 934601 TO: 934645

Check Number	Check Date	Payee	Amount	Status	Cleared Date
934644	09/29/2026	YOUNG NATHANIEL OWEN	\$32.30	Outstanding	
934645	09/29/2026	ZYGMOND WASEEFA	\$26.50	Outstanding	
Totals	Number of Checks: 45		Total: \$1,796.70		

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: Board Minutes

Submitted By: Erika Guy

TOPIC:

Board Minutes - MetraPark Advisory Board 9/9/26

BACKGROUND:

See Attached

RECOMMENDED ACTION:

File

Attachments

Board Minutes

MetraPark Advisory Board

Meeting Minutes

September 9, 2026

Location: Billings Hotel & Convention Center
Time: 11am to 11:30 am
Facilitator: Brian Brown, Board President
Minutes Recorded By: Callie Clark

Attendees

Brian Brown, Jennifer Sayler, Nick Steen, Dana Bishop, Stoney Field, Tim Goodridge, Callie Clark, Cody Reitz, Chris White, Darcie Tempel

Call to Order

Meeting was called to order at 11am by Brian Brown

Approval of July Minutes

September Board Meeting

1. Summary of MontanaFair wrap up results.
2. Department update next month will be David Allen with the NILE.
3. Discussion of a Billings Cultural Partner Discussion.
 - a. How can MetraPark participate?
4. Discussion regarding the selection of an Ex Officio member.
 - a. The Board would like to reach out to Casey Conlon with Visit Billings for this position.

Adjournment

The meeting was adjourned at 11:30 followed by the MontanaFair Sponsor Appreciation Luncheon. The next meeting is scheduled for Wednesday October 14th at 11 am.

Minutes Approved By:

Callie Clark 9/9/2026

Signature / Date

B.O.C.C. Regular

Meeting Date: 10/27/2026

Title: Detailed Cash Investment Report August 2026

Submitted By: Teri Reitz, Board Clerk

TOPIC:

Detailed Cash Investment Report August, 2026

BACKGROUND:

See attached.

RECOMMENDED ACTION:

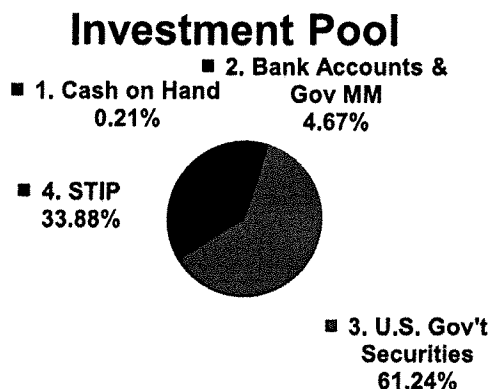
Place to file.

Attachments

Detailed Cash Investment Report

YELLOWSTONE COUNTY INVESTMENT POOL
DETAILED CASH INVESTMENT REPORT
August, 2026

MONTH-END PORTFOLIO MIX



INVESTMENT TYPE	AMOUNT	%	INTEREST RATE
1. Cash on Hand	546,937.13	0.21%	N/A
2. Bank Accounts & Gov MM	12,122,020.59	4.67%	Varies
3. U.S. Gov't Securities	159,044,983.91	61.24%	3.5 - 5.1%
4. STIP	88,000,000.00	33.88%	3.958%
TOTAL	259,713,941.63	100.00%	

	# OF DAYS	INTEREST EARNED	AVERAGE INVESTABLE CASH	YIELD
July-25	31	914,627	295,496,902	3.64%
August-25	31	888,618	276,164,849	3.79%
September-25	30	0	0	#DIV/0!
October-25	31	0	0	#DIV/0!
November-25	30	0	0	#DIV/0!
December-25	31	0	0	#DIV/0!
January-26	31	0	0	#DIV/0!
February-26	28	0	0	#DIV/0!
March-26	31	0	0	#DIV/0!
April-26	30	0	0	#DIV/0!
May-26	31	0	0	#DIV/0!
June-26	30	0	0	#DIV/0!
TOTAL Y-T-D	365	1,803,245	48,552,094	3.71% YTD AVE

YELLOWSTONE COUNTY INVESTMENT POOL
INVESTMENT NARRATIVE
August, 2026

MARKET TREND

A comparison of Treasury yield from prior month and prior year:

	<u>08/31/26</u>	<u>07/31/26</u>	<u>YIELD CHANGE</u>	<u>Last year 8/31/2025</u>
90 day	3.91	3.83	0.08	4.23
1 year	4.16	4.08	0.08	3.83
2 year	4.34	4.28	0.06	3.59
3 year	4.40	4.34	0.06	3.58
5 year	4.49	4.45	0.04	3.68

MARKET CONDITIONS

Rates are expected to increase slightly.

INVESTMENT ACTIVITY

There was one \$3 million purchase with a yield of 5%.

Respectfully submitted,

Jen Jones
Yellowstone County Finance Director

YELLOWSTONE COUNTY INVESTMENT POOL
INVESTMENT DETAIL
August, 2026

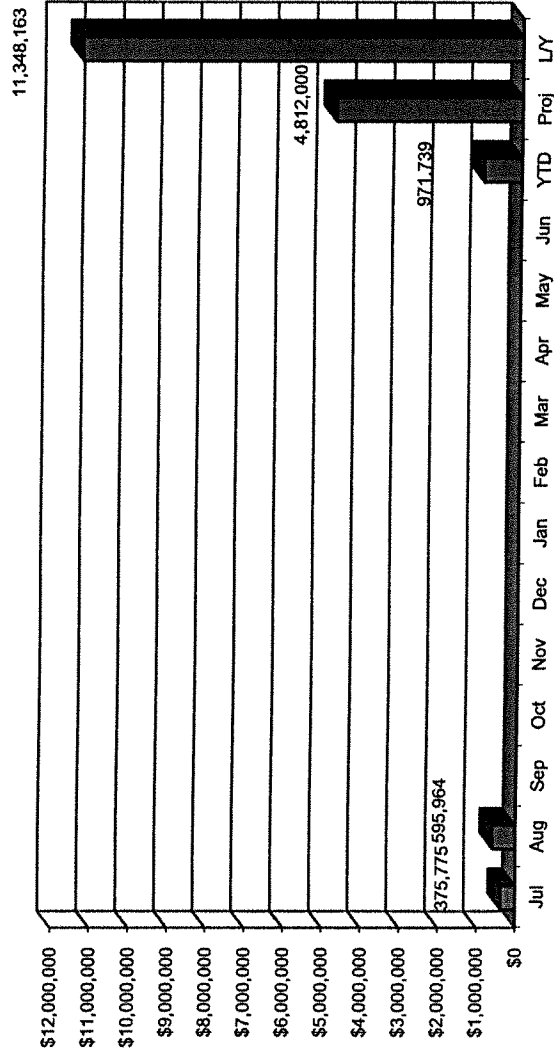
INVESTMENT TYPE	DEPOSITORY FINANCIAL INSTITUTION	INVESTMENT DATE	TERM	MATURITY DATE	FACE/ PRINCIPAL AMOUNT	UNAMORTIZED PREMIUM/ (DISCOUNT)	ACCRUED INTEREST	INVESTMENT BALANCE	YIELD/ EFFECTIVE RATE	PURCHASE PRICE	COUPON RATE	COUPON DATES	INTEREST COLLECTIONS	Notes	Ref. #
FFC	BUCHANAN CAP	09/01/23	3 Yrs	09/01/26	7,000,000.00	(5,326.09)	0.00	6,994,673.91	4.750%	0.999239	4.750%	MAR/SEPT		(f)	3133EPUW3
FFC	D.A. DAVIDSON	10/27/25	1 Yrs	10/27/26	4,000,000.00	0.00	0.00	4,000,000.00	3.500%	1.000000	3.500%	APR/OCT		(f)	3133ETL62
FFC	D.A. DAVIDSON	12/07/23	3 Yrs	12/07/26	5,000,000.00	(1,400.00)	0.00	4,998,600.00	4.385%	0.999720	4.375%	JUNE/DEC		(f)	3133EPK79
FFC	D.A. DAVIDSON	07/23/24	3 Yrs	07/23/27	3,000,000.00	0.00	0.00	3,000,000.00	4.250%	100.000000	4.250%	JAN/JULY		(f)	3133ERMB4
FFC	BUCHANAN CAP	11/15/23	4 Yrs	11/15/27	5,000,000.00	(11,000.00)	0.00	4,989,000.00	4.686%	0.997800	4.625%	MAY/NOV		(f)	3133EPC60
FFC	D.A. DAVIDSON	12/09/25	2 Yrs	12/09/27	3,000,000.00	0.00	0.00	3,000,000.00	3.500%	100.000000	3.500%	JUNE/DEC		(f)	3133ET3G0
FNMA	D.A. DAVIDSON	12/12/23	4 Yrs	12/28/27	6,000,000.00	(296,840.00)	0.00	5,703,160.00	4.470%	0.950527	0.950%	JUNE/DEC		(d)	3135GA7G0
FFC	D.A. DAVIDSON	04/07/26	2 Yrs	04/07/28	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	APR/OCT		30	3130BA6Z5
FHLB	D.A. DAVIDSON	04/12/28	4 Yrs	04/12/28	4,000,000.00	(21,680.00)	0.00	3,978,320.00	4.650%	0.994580	4.500%	APR/OCT		(f)	3133ERAX9
FFC	D.A. DAVIDSON	04/14/26	2 Yrs	04/14/28	3,000,000.00	0.00	0.00	3,000,000.00	3.750%	1.000000	3.750%	APR/OCT		(f)	3133EVLH1
FHLMC	BUCHANAN CAP	11/06/25	3 Yrs	11/06/28	3,000,000.00	0.00	0.00	3,000,000.00	3.800%	100.000000	3.800%	MAY/NOV		28	3134HB3W9
FFC	D.A. DAVIDSON	11/13/23	5 Yrs	11/13/28	5,000,000.00	0.00	0.00	5,000,000.00	4.625%	100.000000	4.625%	MAY/NOV		(f)	3133EPC45
FFC	D.A. DAVIDSON	11/24/25	3 Yrs	11/24/28	3,000,000.00	0.00	0.00	3,000,000.00	3.870%	100.000000	3.870%	MAY/NOV		(h)	3133ETZ34
FFC	D.A. DAVIDSON	12/15/23	5 Yrs	12/15/28	3,000,000.00	(4,020.00)	0.00	2,995,980.00	4.275%	0.998660	4.250%	JUNE/DEC		(f)	3133EPN50
FHLB	D.A. DAVIDSON	03/20/26	3 Yrs	03/20/29	4,000,000.00	0.00	0.00	4,000,000.00	3.750%	100.000000	3.750%	MAR/SEPT		12	3130B9WV86
FNMA	D.A. DAVIDSON	04/06/26	3 Yrs	04/06/29	5,000,000.00	0.00	0.00	5,000,000.00	4.350%	100.000000	4.350%	APR/OCT		15	3136GCWN1
FFC	BUCHANAN CAP	04/30/24	5 Yrs	04/26/29	3,000,000.00	0.00	0.00	3,000,000.00	5.100%	100.000000	5.100%	APR/OCT		(a)	3130B16G7
FHLB	D.A. DAVIDSON	06/16/26	4 Yrs	04/30/29	3,000,000.00	0.00	0.00	3,000,000.00	4.750%	100.000000	4.750%	APR/OCT		16(f)	3133ERDHI1
FNMA	D.A. DAVIDSON	04/07/25	4.5 Yrs	06/15/29	3,000,000.00	0.00	0.00	3,000,000.00	4.500%	100.000000	4.500%	JUNE/DEC		14	31330BAY50
FFC	D.A. DAVIDSON	08/27/25	4 Yrs	08/22/29	4,000,000.00	(24,000.00)	0.00	3,976,000.00	4.125%	100.000000	4.000%	FEB/AUG	80,000.00	18	3135GAUB5
FHLMC	D.A. DAVIDSON	09/06/24	5 Yrs	09/06/29	4,000,000.00	0.00	0.00	4,000,000.00	4.000%	100.000000	4.000%	FEB/AUG	80,000.00	22	3133ETVC8
FHLB	D.A. DAVIDSON	09/26/24	5 Yrs	09/12/29	3,000,000.00	(32,000.00)	0.00	3,968,000.00	4.180%	0.992000	4.000%	MAR/SEPT		7	3134HAUF1
FFC	RBC	09/24/25	4 Yrs	09/24/29	3,000,000.00	0.00	0.00	3,000,000.00	3.750%	100.000000	3.750%	MAR/SEPT		11	3130B2V77
FHLB	D.A. DAVIDSON	09/25/24	5 Yrs	09/25/29	5,000,000.00	0.00	0.00	5,000,000.00	3.900%	100.000000	3.900%	MAR/SEPT		(h)	3133ETXY9
FHLB	D.A. DAVIDSON	09/27/24	5 Yrs	09/27/29	6,000,000.00	0.00	0.00	6,000,000.00	3.875%	100.000000	3.875%	MAR/SEPT		12	3130B2T21
FHLB	D.A. DAVIDSON	10/04/24	5 Yrs	10/02/29	3,500,000.00	0.00	0.00	3,500,000.00	3.650%	100.000000	3.650%	MAR/SEPT		13	3130B2U45
FHLMC	D.A. DAVIDSON	10/03/24	5 Yrs	10/03/29	4,000,000.00	0.00	0.00	4,000,000.00	4.000%	100.000000	4.000%	APR/OCT		14	3130B3ZK0
FHLMC	D.A. DAVIDSON	04/16/25	4.5 Yrs	10/10/29	3,000,000.00	(20,000.00)	0.00	3,980,000.00	4.110%	0.995000	4.000%	APR/OCT		15	3134HAPX5
FNMA	D.A. DAVIDSON	10/15/25	4 Yrs	10/15/29	3,000,000.00	(30,000.00)	0.00	2,970,000.00	4.270%	0.990000	4.030%	APR/OCT		19	3134HAPK3
FFC	RBC	05/06/25	5 Yrs	05/06/30	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	APR/OCT		26	3136GAAXC8
FNMA	D.A. DAVIDSON	09/18/25	4.75 Yrs	06/18/30	3,000,000.00	0.00	0.00	3,000,000.00	4.430%	100.000000	4.430%	MAY/NOV		17	3133ETFU6
FHLB	D.A. DAVIDSON	07/14/25	5 Yrs	07/14/30	3,500,000.00	0.00	0.00	3,500,000.00	4.000%	100.000000	4.000%	JUNE/DEC		24	3136GAT74
FHLB	D.A. DAVIDSON	09/23/25	5 Yrs	09/17/30	3,000,000.00	0.00	0.00	3,000,000.00	4.200%	100.000000	4.200%	JAN/JULY		14	3130B6Z82
FNMA	BUCHANAN CAP	09/18/25	5 Yrs	09/18/30	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	MAR/SEPT		26	3130B7UA0
FNMA	D.A. DAVIDSON	10/07/25	5 Yrs	10/07/30	3,000,000.00	0.00	0.00	3,000,000.00	3.875%	100.000000	3.875%	MAR/SEPT		25	3136GATA7
FHLB	D.A. DAVIDSON	10/07/25	5 Yrs	10/07/30	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	APR/OCT		27	3136GAWH8
FNMA	D.A. DAVIDSON	11/05/25	5 Yrs	11/05/30	3,500,000.00	(6,750.00)	0.00	3,491,250.00	3.930%	0.997500	3.875%	MAY/NOV		26	3130B7ZAS
FNMA	D.A. DAVIDSON	01/14/31	5 Yrs	01/14/31	4,000,000.00	0.00	0.00	4,000,000.00	3.875%	100.000000	3.875%	JAN/JULY		29	3136GCEL59
FNMA	D.A. DAVIDSON	02/24/26	5 Yrs	02/24/31	3,000,000.00	0.00	0.00	3,000,000.00	4.050%	100.000000	4.050%	FEB/AUG	60,750.00	8	3130B9HB9
FNMA	D.A. DAVIDSON	05/05/26	5 Yrs	05/05/31	3,000,000.00	0.00	0.00	3,000,000.00	4.400%	100.000000	4.400%	MAY/NOV		19	3136GDA60
FNMA	BUCHANAN CAP	05/12/26	5 Yrs	05/12/31	4,000,000.00	0.00	0.00	4,000,000.00	4.220%	100.000000	4.220%	MAY/NOV		31	3136GDAN3
FHLB	D.A. DAVIDSON	08/24/26	5 Yrs	08/12/31	3,000,000.00	0.00	0.00	3,000,000.00	5.000%	100.000000	5.000%	FEB/AUG		14	3130B8SR7
STIP	STATE OF MONTANA		VAR		88,000,000.00			88,000,000.00	3.958%				342,399.86		
GOV MM/ BANK ACCOUNTS			DAILY		12,122,020.59			12,122,020.59	Varies				41,386.53		
CASH ON HAND					546,937.13			546,937.13	N/A				(6,581.91)	Fees-WFB-Cur Mo	
TOTAL INVESTABLE CASH:					260,168,957.72	(455,016.09)	0.00	259,713,941.63					595,964.48	Ties to Treas Report Col O	

YELLOWSTONE COUNTY INVESTMENT POOL

August, 2026

INTEREST COLLECTIONS

For Fiscal Year 2027



Jul	375,774.83
Aug	595,964.48
Sep	
Oct	
Nov	
Dec	
Jan	
Feb	
Mar	
Apr	
May	
Jun	
YTD	971,739.31
Proj	4,812,000
LY	11,348,163

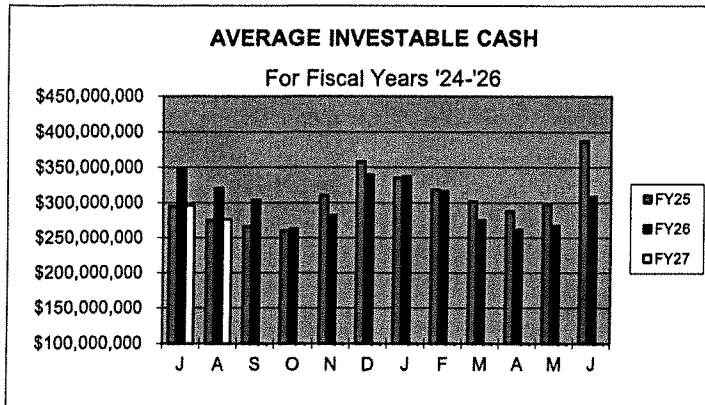
YELLOWSTONE COUNTY INVESTMENT POOL
INTEREST EARNINGS COMPUTATION (3 YR REVIEW)
August, 2026

<u>MO</u>	<u>YR</u>	<u>Days in</u> <u>Month</u>	<u>ACCR INT</u> <u>Beg of Month</u>	<u>ACCR INT</u> <u>End of Month</u>	<u>CHANGE</u>	<u>INTEREST</u> <u>COLLECTED</u>	<u>INTEREST</u> <u>EARNED</u>	<u>DAILY CASH</u> <u>BALANCE</u>	<u>AVE RATE</u> <u>OF RETURN</u>
7	24	31	1,451,792	2,178,906	727,114	351,878	1,078,992	294,837,015	4.31%
8	24	31	2,178,906	2,485,825	306,919	670,249	977,168	275,119,850	4.18%
9	24	30	2,485,825	1,959,347	(526,478)	1,446,682	920,204	265,892,311	4.21%
10	24	31	1,959,347	1,627,201	(332,146)	1,183,471	851,325	260,017,454	3.85%
11	24	30	1,627,201	1,853,966	226,765	681,797	908,562	310,527,407	3.56%
12	24	31	1,853,966	2,300,683	446,717	774,652	1,221,369	358,211,822	4.01%
1	25	31	2,300,683	2,515,616	214,933	913,590	1,128,523	334,924,682	3.97%
2	25	28	2,515,616	2,538,941	23,325	961,242	984,567	318,405,255	4.03%
3	25	31	2,538,941	2,014,020	(524,921)	1,570,798	1,045,877	301,894,966	4.08%
4	25	30	2,014,020	1,743,798	(270,222)	1,237,037	966,815	287,785,926	4.09%
5	25	31	1,743,798	1,868,899	125,101	881,308	1,006,409	297,512,425	3.98%
6	25	30	1,868,899	1,789,617	(79,282)	1,235,098	1,155,816	387,767,863	3.63%
FY25		365				11,907,802	12,245,627	307,741,415	3.98%
7	25	31	1,789,617	2,479,041	689,424	375,775	1,065,199	349,258,352	3.59%
8	25	31	2,479,041	2,559,708	80,667	861,635	942,302	320,615,063	3.46%
9	25	30	2,559,708	2,035,888	(523,820)	1,462,847	939,027	303,721,259	3.76%
10	25	31	2,035,888	1,799,832	(236,056)	1,060,553	824,497	262,725,820	3.70%
11	25	30	1,799,832	1,893,434	93,602	726,649	820,251	281,544,160	3.54%
12	25	31	1,893,434	1,728,189	(165,245)	906,362	741,117	339,992,735	2.57%
1	26	31	1,728,189	2,374,771	646,582	749,840	1,396,422	337,356,387	4.87%
2	26	28	2,374,771	2,683,208	308,437	561,179	869,616	316,987,437	3.58%
3	26	31	2,683,208	2,006,926	(676,282)	1,507,545	831,263	275,267,951	3.56%
4	26	30	2,006,926	1,664,243	(342,683)	1,205,305	862,621	261,395,846	4.02%
5	26	31	1,664,243	1,665,943	1,700	886,121	887,822	266,859,853	3.92%
6	26	30	1,665,943	1,605,838	(60,105)	1,044,352	984,247	308,475,730	3.88%
FY26		365				11,348,162	11,164,383	302,016,716	3.70%
7	26	31	1,605,838	2,139,175	533,337	381,290	914,627	295,496,902	3.64%
8	26	31	2,139,175	2,431,829	292,654	595,964	888,618	276,164,849	3.79%
9	26	30	2,431,829		(2,431,829)		(2,431,829)		#DIV/0!
10	26	31	0		0		0		#DIV/0!
11	26	30	0		0		0		#DIV/0!
12	26	31	0		0		0		#DIV/0!
1	27	31	0		0		0		#DIV/0!
2	27	28	0		0		0		#DIV/0!
3	27	31	0		0		0		#DIV/0!
4	27	30	0		0		0		#DIV/0!
5	27	31	0		0		0		#DIV/0!
6	27	30	0		0		0		#DIV/0!
FY27		365				977,254	(628,584)	285,830,875	-0.22%

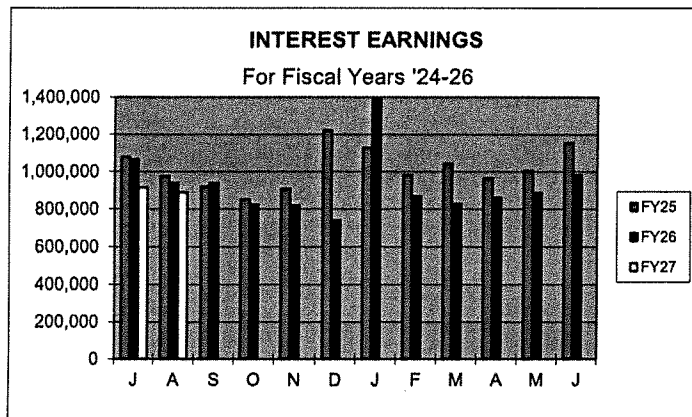
YELLOWSTONE COUNTY INVESTMENT POOL

COMPARISON GRAPHS (3 YR REVIEW)

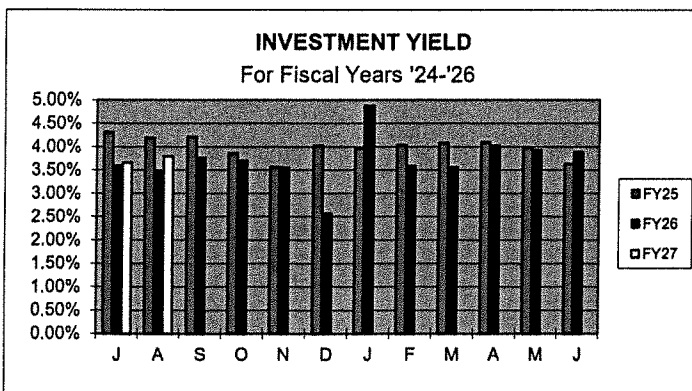
August, 2026



	FY25	FY26	FY27
J	294,837,015	349,258,352	295,496,902
A	275,119,850	320,615,063	276,164,849
S	265,892,311	303,721,259	0
O	260,017,454	262,725,820	0
N	310,527,407	281,544,160	0
D	358,211,822	339,992,735	0
J	334,924,682	337,356,387	0
F	318,405,255	316,987,437	0
M	301,894,966	275,267,951	0
A	287,785,926	261,395,846	0
M	297,512,425	266,859,853	0
J	387,767,863	308,475,730	0



	FY25	FY26	FY27
J	1,078,992	1,065,199	914,627
A	977,168	942,302	888,618
S	920,204	939,027	0
O	851,325	824,497	0
N	908,562	820,551	0
D	1,221,369	741,117	0
J	1,128,523	1,396,422	0
F	984,567	869,616	0
M	1,045,877	831,263	0
A	966,815	862,621	0
M	1,006,409	887,822	0
J	1,155,816	984,247	0
	<u>12,245,627</u>	<u>11,164,684</u>	<u>1,803,245</u>



	FY25	FY26	FY27
J	4.31%	3.59%	3.64%
A	4.18%	3.46%	3.79%
S	4.21%	3.76%	#DIV/0!
O	3.85%	3.70%	#DIV/0!
N	3.56%	3.54%	#DIV/0!
D	4.01%	2.57%	#DIV/0!
J	3.97%	4.87%	#DIV/0!
F	4.03%	3.58%	#DIV/0!
M	4.08%	3.56%	#DIV/0!
A	4.09%	4.02%	#DIV/0!
M	3.98%	3.92%	#DIV/0!
J	3.63%	3.88%	#DIV/0!

August, 2026

NOTE: Yield for STP for June 2026 -
NOTE: Yield for STP for July 2026 -
NOTE: Yield for STP for Aug 2026 -

NOTE: Yield for STP for FY24 -
NOTE: Yield for STP for FY25 -
NOTE: Yield for STP for FY26 -

**YELLOWSTONE COUNTY
NONPOOLED (SEPARATE) INVESTMENTS - SD#2 (DEBT SERVICE SINKING FUND & RESERVED)
August, 2026**

INVESTMENT TYPE	DEPOSITORY FINANCIAL INSTITUTION	INVESTMENT DATE	TERM	MATURITY DATE	FACE/ PRINCIPAL AMOUNT	AMORTIZED PREMIUM/ DISCOUNT	ACCRUED INTEREST	INVESTMENT BALANCE	YIELD/ EFFECTIVE RATE	PURCHASE PRICE	COUPON RATE	COUPON DATES	INTEREST COLLECTIONS	Notes
RESERVED FOR DEBT SERVICE SINKING FUND														
CDARS	WSB-HS QSCB Series 2010	06/11/26	1 yr	06/10/27	7,103,913.95	0.00	0.00	7,103,913.95	3.000%	100,000,000	3.000%	ANNUAL		High Elem
CDARS	WSB-EI QSCB Series 2010A	06/11/26	1 yr	06/10/27	2,268,004.19	0.00	0.00	2,268,004.19	3.000%	100,000,000	3.000%	ANNUAL		High Elem
CDARS	WSB-EIOZAB Series 2010B	06/11/26	1 yr	06/10/27	1,874,383.63	0.00	0.00	1,874,383.63	3.000%	100,000,000	3.000%	ANNUAL		High Elem
CDARS	WSB-HS QECB Series 2012	06/11/26	1 yr	06/10/27	2,645,130.17	0.00	0.00	2,645,130.17	3.000%	100,000,000	3.000%	ANNUAL		High Elem
CDARS	WSB-OZAB Series 2012A	06/11/26	1 yr	06/10/27	3,176,955.29	0.00	0.00	3,176,955.29	3.000%	100,000,000	3.000%	ANNUAL		High Elem
CDARS	WSB-QECB Series 2012C	06/11/26	1 yr	06/10/27	3,186,403.58	0.00	0.00	3,186,403.58	3.000%	100,000,000	3.000%	ANNUAL		High Elem
SUBTOTAL - SEPARATE INVESTMENTS -DEBT SERVICE					20,254,790.81	0.00	0.00	20,254,790.81						
BOND SALE PROCEEDS														

Daily

TOTAL INVESTABLE CASH:					0.00	0.00	0.00	0.00						
					20,254,790.81	0.00	0.00	20,254,790.81						
					20,254,790.81	cross foot								
					0.00									
					20,254,790.81	Daily Activity								
					0.00									
					10,505,746.69	Elem								
					9,749,044.12	HS								
					20,254,790.81	Total								

Debt Service Sinking Fund rates and maturities confirmed by B. Solberg at Western Security Bank