

OFFICIAL AGENDA
TUESDAY September 1, 2026
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Ostlund Building
2825 3rd Ave N, Room 309
Billings, MT

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. BID OPENING

Bid Opening for MetraPark Bench Boulevard Exit Construction Project

9:00 a.m. PUBLIC HEARING

- a. Resolution 26-47 to Amend FY26 Regular Budget and amend FY26 Final and FY27 Initial Grant Budgets
- b. Resolution 26-48 Adopting Fiscal Year 2026-2027 Budget and Setting Special District Levies

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. **FINANCE**

Resolution 26-103 Fiscal Year 2027 Rural Special Improvement Maintenance District (RSID) Assessment

CLAIMS

CONSENT AGENDA

1. **CLERK AND RECORDER**

Plat of Bring It Back Subdivision and the SIA

2. **COMMISSIONERS**

Board Openings - Lockwood Urban Transportation District/Fuego Fire Service Area/Worden Fire District #4/Laurel Fire District #7/Custer Cemetery Board/Tax Appeal Board

3. **COUNTY ATTORNEY**

Resolution 26-105 Requesting Prosecutorial Assistance in State v. Bouchard

4. **FINANCE**

- a. Bond for Lost Warrant
- b. Agreement of Addendum to Extend Contract with John's Home and Yard for the Lockwood Pedestrian Safety District Snow Removal

5. **PUBLIC WORKS**

MOU - City of Billings, Traffic Signals at Central Avenue & 48th Street West

6. **SUPERINTENDENT OF SCHOOLS**

School District Budgets

7. **TREASURER**

Contact Innovations Agreement

- 8. **HUMAN RESOURCES**
 - a. NeoGov Annual Renewal
 - b. **PERSONNEL ACTION REPORTS - IT** - 1 Appointment; **MetraPark** - 1 Termination; **GIS** - 2 Salary & Other

FILE ITEMS

- 1. **AUDITOR**
 - a. April to June 2026 Revenue and Expenditure Reports
 - b. Payroll Audit August 1 to August 15, 2026
- 2. **CLERK AND RECORDER**
 - Board Minutes - MetraPark Advisory Board
- 3. **COMMISSIONERS**
 - a. Board Minutes - County Water District of Billings Heights July 15, 2026
 - b. FEMA - 3903 Retreat Drive
- 4. **FINANCE**
 - a. Agreement with IntraFi
 - b. Budget Transfer within the Emergency/Insurance Fund
- 5. **HUMAN RESOURCES**
 - Ausust 1st through 15th Payroll Audit

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.