

OFFICIAL AGENDA
TUESDAY July 28, 2026
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Ostlund Building
2825 3rd Ave N, Room 309
Billings, MT

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. RECOGNITION

Mike Linder	Sheriff	15 Years of Service - Retirement
Mike Powell	GIS	23 Years of Service - Departure of Service
Jennifer Hickson-Avants	Sheriff Records	25 Years of Service
Raechelle Orth	Clerk&Recorder	10 Years of Service

9:00 a.m. PUBLIC HEARING

Resolution 26-90 Intent to Abandon Certain Roads in Rockwell-Schauer Subdivision

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

CLAIMS

CONSENT AGENDA

1. CLERK OF DISTRICT COURT

Interagency Agreement with the Office of the Court Administrator - Pretrial Programs

2. COMMISSIONERS

- a. FWP Cooperative Agreement Extension - Bundy Bridge Fishing Access Site
- b. Board Openings - Lockwood Urban Transportation District/Fuego FSA/Worden Fire District #4/Laurel Fire District #7/Custer Cemetery Board
- c. Yellowstone County Public Access and Political Activity Policy - Policy 26-91

3. COUNTY ATTORNEY

Arena Network Agreement

4. **FINANCE**

- a. Montana Wool Growers MOU
- b. Landfill Use Agreement with the City of Billings
- c. VNN request for PSMH Funds to Assist Veterans
- d. Facilities Contract - Automated Maintenance Services, Inc. - 3rd Floor City Hall Janitorial Services

5. **PLANNING DEPARTMENT**

Recommendation to the Policy Coordinating Committee on the Economic and Financial Analysis of Complete Streets

6. **SHERIFF**

2026 Fair Stipend

7. **HUMAN RESOURCES**

PERSONNEL ACTION REPORTS - IT - 1 Salary & Other; **Detention Facility** - 1 Appointment, 1 Salary & Other, 1 Termination; **Sheriff's Office**- 1 Appointment, 2 Salary & Other, 1 Termination; **Justice Court** - 1 Appointment; **Public Works** - 1 Appointment; **GIS** - 1 Termination; **Youth Services Center** - 1 Termination

FILE ITEMS

1. **COMMISSIONERS**

- a. Board Minutes - County Water District of Billings Heights June 2026 Minutes
- b. Board Minutes - DUI Task Force July 2026 Minutes

2. **FINANCE**

Youth Services South Central Regional Juvenile Detention Grant for FY2027 - Special Conditions

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.