

OFFICIAL AGENDA
TUESDAY July 7, 2026
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Ostlund Building
2825 3rd Ave N, Room 309
Billings, MT

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. BID OPENING

Bid Opening for Janitorial Services

9:00 a.m. PUBLIC HEARING

Resolution 26-68 to Increase Solid Waste Disposal District Fee

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. COMMISSIONERS

Yellowstone County Emergency Declaration

2. COUNTY ATTORNEY

Petition- Validity of Initiative

3. FINANCE

Resolution 26-76 of Intent to Create RSID 923M - Bar 11 Subdivision - Parks and Setting the Public Hearing for Tuesday August 11, 2026 at 9:00 a.m. in Room 309 of the John Ostlund Building

4. PUBLIC WORKS

Resolution 26-83 to Set the Public Hearing for the Abandonment of Certain Roads within Rockwell-Schauer Subdivision the Public Hearing will be on Tuesday, July 28, 2026 at 9:00 a.m. in Room 309 of the John Ostlund Building

CLAIMS

CONSENT AGENDA

1. COMMISSIONERS

- a. MET Financial and Governance Study
- b. Board Openings - City/County Planning Board/Broadview Cemetery/Blue Creek FSA/Laurel Fire District #5 & #7/Huntley Project FSA/Consolidated Zoning Commission/Lockwood Pedestrian Safety District Advisory Board/Area II Agency on Aging/Allies in Aging
- c. Board Reappointment - Gary Levine to Yellowstone County Museum
- d. Board Appointment - Aaron Kind to Historic Preservation Board

2. COUNTY ATTORNEY

- a. Resolution 26-84 Establishing a Legal Intern Housing Assistance Allowance
- b. Yellowstone County Sheriff's Office DUI Center Agreement with MSUB of Montana

3. FINANCE

- a. ARPA Minimum Allocation Grant (MAG) - Draw Request #11 & Compliance Certification
- b. South Central Regional Juvenile Detention Grant 2027 Award Letter

4. **METRA PARK**

MetraPark Trust Check Log June 2026

5. **PLANNING DEPARTMENT**

FFY27 Billings MPO Unified Planning Work Program (UPWP) - Recommendation to PCC

6. **SHERIFF**

2026 Montana Fair Stipend for Sheriff Deputies

7. **HUMAN RESOURCES**

PERSONNEL ACTION REPORTS - Clerk and Recorder - 1 Appointment, 1 Termination; **IT** - 1 Termination; **MetraPark** - 1 Termination; **Youth Services Center** - 1 Salary & Other; **Finance** - 2 Salary & Other; 1 Termination; **Sheriff's Office**- 1 Salary & Other, 1 Termination; **Detention Facility** - 1 Termination; **IT** - 2 Salary & Other

FILE ITEMS

1. **CLERK AND RECORDER**

- a. Sworn Statements of Circulation from Billings Gazette and Yellowstone County News
- b. Board Minutes - Yellowstone Conservation District

2. **CLERK OF DISTRICT COURT**

Checks and Disbursements for June 2026

3. **COMMISSIONERS**

- a. Board Minutes - DUI Task Force June 2026
- b. Board Minutes - Allies in Aging Board Minutes January 2026 - May 2026

4. **PUBLIC WORKS**

- a. Contract with Rock Solid Excavating, Inc.
- b. Contract with Rock Solid Excavating, Inc
- c. Contract with Jim Rooney Excavating Inc.

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.