

**OFFICIAL AGENDA**  
**TUESDAY June 30, 2026**  
**Meeting Start Time: 9:00 a.m.**  
**Board of County Commissioners**  
**Yellowstone County, Montana**  
**Ostlund Building**  
**2825 3rd Ave N, Room 309**  
**Billings, MT**

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Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA**

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**9:00 a.m. BID OPENING**

Bid Opening for Janitorial Services - The Bid Due Date has been Extended to July 6, 2026

**9:00 a.m. ZONE CHANGE PUBLIC HEARING**

- a. Return Item - County Zone Change 736 –5415 Rustic Ave. - RR3 to RR1 - A zone change request from Rural Residential 3 (RR3) to Rural Residential 1 (RR1)
- b. Return Item - County Zone Change 735 – 1232 Johnson Ln - A to I2 - A zone change request from Agriculture (A) to Heavy Industrial (I2)

**PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS**

**1. PLANNING DEPARTMENT**

Resolution of Intent 26-81 to Adopt West End Neighborhood Plan - Setting the Public Hearing for Tuesday, July 14, 2026, at 9:00 a.m. in Room 309 of the John V. Ostlund Building

**CLAIMS**

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**CONSENT AGENDA**

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**1. COMMISSIONERS**

- a. Term End Thank You Letters - Randall Robison, Huntley Project Fire Service Area Board
- b. Board Reappointments - Monica Plecker & Douglas Clark to Planning & Zoning Commission
- c. Collective Bargaining Agreement between Yellowstone County and Teamsters Representing the Detention Facility
- d. Revised FY27 Salary Increase for Non-Union Employees

**2. COUNTY ATTORNEY**

- a. Prosecutorial Assistance in State v. NDJ
- b. Nile Lease Extension

**3. FINANCE**

- a. Resolution 26-65 to Cancel Old Checks 8 Years and Older
- b. 2027 Victims of Crime Act (VOCA) Award Letter and Special Conditions
- c. MOU between BBWA & Yellowstone county for the 2026 DNRC RRG Grant Project
- d. Resolution #26-80 Waiving the Convenience Fees for Online Card Transactions Only
- e. Resolution 26-72 for a Large Taxpayer Reserve Fund pursuant to SB117
- f. 2026 DNRC RRG Project Submission Extension Request Letter
- g. MOU with Big Sky Economic Development to Allocate Funding
- h. Facilities Contract - Star Service, Inc. - YCDF Water Heater

**4. PUBLIC WORKS**

- a. Change Order #2 - Askin Construction, Lockwood Sidewalks
- b. Notice of Award & Contract - Envirotech Services, LLC, 2026 Dust Suppressant
- c. Corrected MOU - City of Billings, Traffic Signals at Central Avenue & 48th Street West

**5. SHERIFF**

- a. MOU for School Resource Officer Program during the 2026 -2027 School Year
- b. Vehicle Title for Auction

**6. SUPERINTENDENT OF SCHOOLS**

FY27 Contract with Matthew Henry

**7. HUMAN RESOURCES**

**PERSONNEL ACTION REPORT - IT - 1 Termination**

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**FILE ITEMS**

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**1. AUDITOR**

Payroll Audit June 1 to June 15, 2026

**2. CLERK AND RECORDER**

Laurel Outlook's Statement of Circulation

**3. COMMISSIONERS**

Board Minutes - County Water District of Billings Heights

**4. HUMAN RESOURCES**

June 1 - June 15 Payroll Audit

**PUBLIC COMMENTS ON COUNTY BUSINESS**

\*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.