

**OFFICIAL AGENDA**  
**TUESDAY June 9, 2026**  
**Meeting Start Time: 9:00 a.m.**  
**Board of County Commissioners**  
**Yellowstone County, Montana**  
**Ostlund Building**  
**2825 3rd Ave N, Room 309**  
**Billings, MT**

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Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA**

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**9:00 a.m. BID OPENING**

- a. Open and Acknowledge the RFP for MS4 Permit Compliance Assistance
- b. Bid Opening for 2026 County Roads Crack Seal Project

**9:00 a.m. PUBLIC HEARING**

First Community Development Block Grant (CDBG) Public Hearing

**PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS**

- 1. **METRA PARK**  
MetraPark Accounting Update
- 2. **FINANCE**  
Resolution 26-62 for Elected Official Salaries - FY27
- 3. **LAUREL PLANNING DEPARTMENT**  
Preliminary Plat of Lazy JX Subdivision
- 4. **PUBLIC WORKS**  
Variance Appeal - Approach - 296 Lightstream Lane

**CLAIMS**

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**CONSENT AGENDA**

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- 1. **CLERK AND RECORDER**  
Plat of Luster View Acres Subdivision and the S.I.A.

**2. COMMISSIONERS**

- a. Board Appointment - Anne Holub to the Yellowstone Art Museum
- b. Regrets Letters - Yellowstone Art Museum Board
- c. Board Reappointment - Billie Ruff to County Compensation Board

**3. COUNTY ATTORNEY**

Resolution Appointing Interim Sheriff

**4. FINANCE**

- a. Finance Contract - Sletten Construction - Courthouse Renovation
- b. Change Order #5 - Dick Anderson Construction - Ostlund Building
- c. Request for Proposals - Janitorial Services
- d. Lockwood Pedestrian Safety District Contract - Askin Construction - Sidewalk Repair Project
- e. Con'eer Change Order - Ostlund Building
- f. Bond for Lost Warrant

**5. METRA PARK**

MetraPark Trust Check Log May 2026

**6. PUBLIC WORKS**

- a. MOU - City of Billings, Traffic Signals at Central Avenue & 48th Street West
- b. MOU - MDT, LPSD Johnson Lane Interchange
- c. MOU, Worden-Ballantine Water Sewer District - Phase 2&3

**7. HUMAN RESOURCES**

**PERSONNEL ACTION REPORTS - Detention Facility - 1 Appointment, Youth Services Center - 1 Salary & Other; Clerk and Recorder - 1 Termination; Justice Court - 1 Termination**

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**FILE ITEMS**

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**1. CLERK OF DISTRICT COURT**

Checks and Disbursements for May 2026

**PUBLIC COMMENTS ON COUNTY BUSINESS**

\*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.