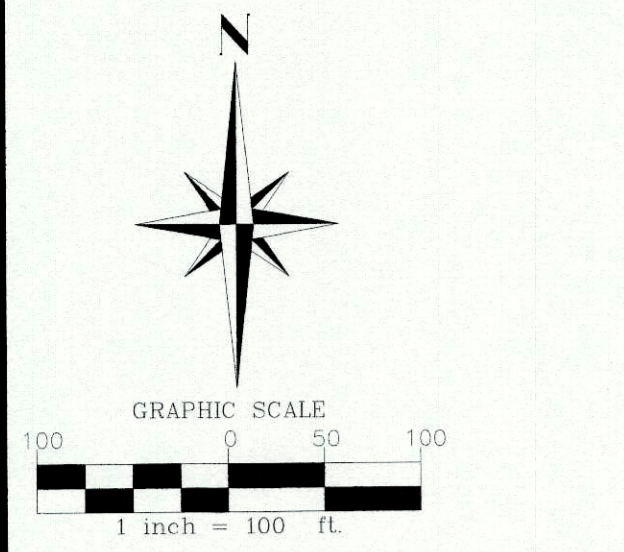
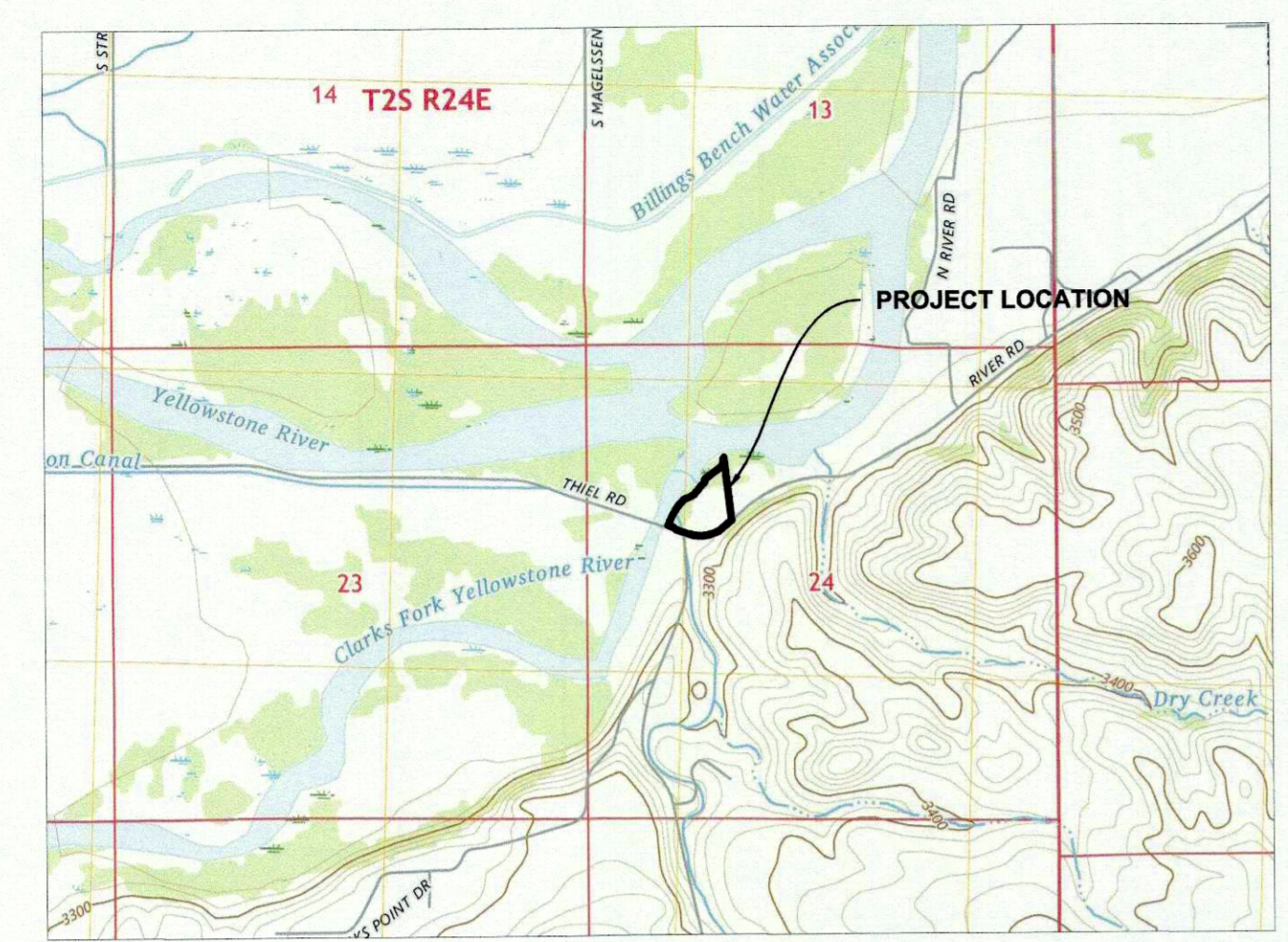


Preliminary Lazy JX Subdivision

Being Tract 1 of Certificate of Survey 3896, Situated in portions of Government Lot 3 of Section 24, T2S., R24E., P.M.M., Yellowstone County, Montana.



PURPOSE OF SURVEY: LIFTING AN AGRICULTURAL RESTRICTION
 PREPARED FOR: CLINT ALTMAN
 2131 SPRING CREEK ROAD
 LAUREL, MT 59044
 SURVEYOR: ENGINEERING WEST
 JEREMY O. EATON, P.E., L.S.
 P.O. BOX 194
 COLUMBUS, MONTANA 59019
 (406) 322-1116
 BASIS OF BEARING
 East line of Certificate of Survey 3896



PROPERTY OWNER'S CERTIFICATIONS

I, the undersigned landowner, do hereby certify that I have caused, subdivided and platted into lots, as shown by the plat hereto included, the perimeter boundary of which is described as follows: That portion of Government Lot 3 of Section 24, T.2S., R.24E., P.M.M., Yellowstone County Montana described as Tract 1 of Certificate of Survey 3896, Containing 6.93 acres according to the attached plat. Subject to easements and/or rights-of-way of record.

Legal and physical access is provided pursuant to 76-3-608(3)(c) MCA.

The above described tract of land to be known and designated as "LAZY JX SUBDIVISION", and the lands included in all roadways are hereby granted and donated to the use of the public forever. Unless specifically listed herein, the lands included in all roadways shown dedicated to the public are accepted for public use.

Thomas L. Altman
 NOTARY: State of _____ County of _____
 Signed before me on _____
 By Thomas L. Altman
 _____ (Notary signature)
 _____ (Notary printed)
 Notary public for the state of _____
 Residing at _____ (City/town of residence)
 My commission expires _____

- LEGEND**
- ⊙ Found 1-1/4" yellow plastic cap (YPC) by RLS
 - ⊙ Found 1-1/4" yellow plastic cap (YPC) by SS&G
 - ⊙ Found 1-1/4" yellow plastic cap (YPC) by KLJ
 - (R) Record per Certificate of Survey No. 3896
 - ⊗ Calculated position, nothing found, nothing set

HEALTH DEPARTMENT APPROVAL:
 The plat has been approved for recording by RiverStone Health.

Yellowstone County Health Department Date
 RiverStone Health

CLERK AND RECORDER:

Yellowstone County Deputy Treasurer Date

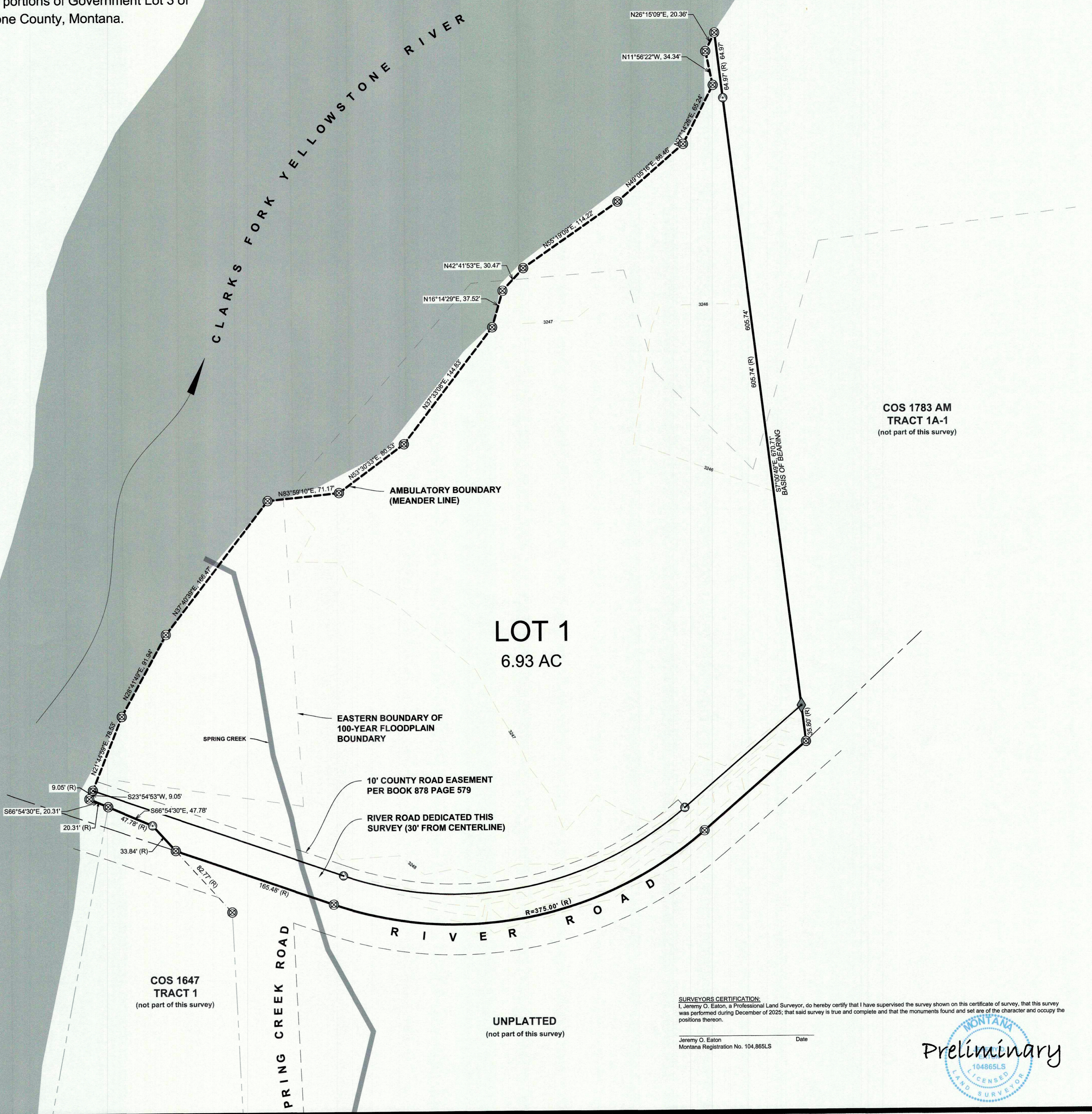
CERTIFICATE OF COUNTY DEPUTY TREASURER:
 I, hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Yellowstone County Deputy Treasurer Date

STATE OF MONTANA)
) :ss
 County of Yellowstone)

This plat has been approved for filing by the Yellowstone County board of Planning and conforms to the recommendations of this board.

Date _____ President _____
 Executive Secretary _____



SURVEYOR'S CERTIFICATION:
 I, Jeremy O. Eaton, a Professional Land Surveyor, do hereby certify that I have supervised the survey shown on this certificate of survey, that this survey was performed during December of 2025; that said survey is true and complete and that the monuments found and set are of the character and occupy the positions thereon.

Jeremy O. Eaton Date
 Montana Registration No. 104,865LS

Preliminary
 MONTANA
 104865LS
 LICENSED
 LAND SURVEYOR