

**OFFICIAL AGENDA**  
**TUESDAY June 2, 2026**  
**Meeting Start Time: 9:00 a.m.**  
**Board of County Commissioners**  
**Yellowstone County, Montana**  
**Ostlund Building**  
**2825 3rd Ave N, Room 309**  
**Billings, MT**

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Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA**

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**9:00 a.m. BID OPENING**

Open and Acknowledge the RFP for MS4 Permit Compliance Assistance — The RFP due date has been extended to June 8, 2026, at 3:00 p.m.

**9:00 a.m. ZONE CHANGE PUBLIC HEARING**

- a. County Zone Change 735 – 1232 Johnson Ln - A to I2 - A zone change request from Agriculture (A) to Heavy Industrial (I2)
- b. County Zone Change 736 –5415 Rustic Ave. - RR3 to RR1 - A zone change request from Rural Residential 3 (RR3) to Rural Residential 1 (RR1)

**PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS**

**1. FINANCE**

Notice of Public Hearings for the Preliminary Budget Proposals for FY26-27 and Budget Hearing Schedule - Setting the Public Hearings for Monday June 22, 2026 at 9:00 a.m. and Continue Hearing through 5:00 p.m. Wednesday June 24, 2026 in Room 309 of the John V. Ostlund Building

**CLAIMS**

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**CONSENT AGENDA**

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**1. CLERK AND RECORDER**

Release of Restriction on the Construction of Structures on Lots 3 and 4, Barber Farm Subdivision

**2. COMMISSIONERS**

- a. Board Openings - City/County Planning District 3,4,5&7, Broadview Cemetery, Blue Creek Fire Service Area, Laurel First District 5&7, Consolidated Zoning Commission, Lockwood Pedestrian Safety District Advisory Board, Lockwood TEDD
- b. PILT Request - Ostlund Building Dedication Ceremony
- c. Letter to Anna Vickers - Review of Special Zoning District Petition

**3. FINANCE**

- a. Alcohol Earmark Funds
- b. Bond for Lost Warrant
- c. Change Order #2 - Terracon - Ostlund Building
- d. Finance Contract - Environmental Contractors LLC - Courthouse Asbestos Abatement
- e. MOU between Yellowstone County and City of Billings for 2025 Justice Assistance Grant

**4. SUPERINTENDENT OF SCHOOLS**

School Mills after Recertified Taxable Values

**5. PUBLIC WORKS**

- a. Agreement for the Use of Salvaged Milled Materials - Shiloh Road
- b. Contract with Performance Engineering - Junk Vehicle Site Design
- c. MOU - Worden-Ballantine Water Sewer District
- d. 2026 County Crack Seal Project - Addendum 1
- e. IFB - 2026 Dust Suppressant Transport & Distribution on Various Gravel Roads in Yellowstone County

**6. TREASURER**

Cancellation of Delinquent Property Taxes Older than Five Years

**7. HUMAN RESOURCES**

**PERSONNEL ACTION REPORTS - Detention Office** - 1 Appointment, 1 Termination; **Sheriff's Office** - 1 Appointment, 1 Salary & Other

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**FILE ITEMS**

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**1. AUDITOR**

Payroll Audit from May 1 - May 15, 2026

**2. COMMISSIONERS**

Board Minutes - Heights Water District April & May 2026

**3. HUMAN RESOURCES**

May 1 - May 15 Payroll Audit

**4. PUBLIC WORKS**

- a. Contract with Sanbell
- b. Contract with Nature's Beauty

**PUBLIC COMMENTS ON COUNTY BUSINESS**

\*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.