

OFFICIAL AGENDA
TUESDAY May 26, 2026
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Ostlund Building
2825 3rd Ave N, Room 309
Billings, MT

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. RECOGNITION

Susan Jones	Clerk of Court	Retirement
Tanya McWilliams	Auditor	25 Years of Service
Adam Lauwers	Sheriff Patrol	20 Years of Service
Alyssa Peterson	County Attorney	10 Years of Service

Special Recognition - Road and Bridge - Alicia Lipke, Bobby Wise and Scott Helmbrecht

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. BIG SKY ECONOMIC DEVELOPMENT AUTHORITY

Notice of the First Public Hearing for Community Development Block Grant (CDBG) Funds - Setting the Public Hearing for Tuesday, June 9, 2026, at 9:00 a.m. in Room 309 of the John V. Ostlund Building

CLAIMS

CONSENT AGENDA

1. CLERK AND RECORDER

Acceptance of Dry Hydrant Easement, Lots 2 and 3, Peterson Road Estates Subdivision

2. COMMISSIONERS

Board Openings - Historic Preservation Board

3. COUNTY ATTORNEY

- a. CLEAR Contract with Thomson Reuters
- b. BMO Lease Renewal

4. FINANCE

- a. PILT Request-March Against Drugs and Violence
- b. Interagency Agreement between the Office of the Court Administrator and Yellowstone County for Court Security
- c. Facilities Contract - Precision Plumbing & Heating Inc. - Ostlund Building Storm Drain
- d. Justice of the Peace Travel Budget Amendment

5. INFORMATION TECHNOLOGY

Dell Data Center 5 - Year Agreement

6. PUBLIC WORKS

- a. Agreement for the Use of Salvaged Milled Materials - 1st Avenue South
- b. MDA Grant # 2026-3/2026 Yellowstone River Salt Cedar Project

7. SHERIFF

- a. Contract with Billings Public Schools for Adult Education Services at YCDF
- b. Non-Renewal of Secure Warrant Agreement
- c. Proposal for Adoption of Tyler Technologies CloudGavel Platform

8. HUMAN RESOURCES

PERSONNEL ACTION REPORTS - Detention Facility - 1 Termination; County Attorney - 1 Salary & Other

FILE ITEMS

1. CLERK AND RECORDER

Board Minutes - Yellowstone County Conservation District, MetraPark Advisory Board, Lockwood Irrigation District

2. PUBLIC WORKS

Biennial Agreement with DNRC for 2026-2027

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.