

OFFICIAL AGENDA
TUESDAY May 19, 2026
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Ostlund Building
2825 3rd Ave N, Room 309
Billings, MT

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. BID OPENING

Open and Acknowledge RFP for MetraPark Fair Gate Booths

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. COMMISSIONERS

- a. Resolution 26-60 Establishing a Special Meeting Date of the Board of County Commissioners Regular Meeting - Changing the Meeting Date from Tuesday, June 16, 2026, at 9:00 a.m. to Thursday, June 18, 2026, at 10:00 a.m.
- b. Resolution 26-61 Establishing a Special Time of the Board of County Commissioners Regular Meeting - Changing the Start Time of the Tuesday, June 23, 2026 Board Meeting from 9:00 a.m. to 8:00 a.m.

2. EMERGENCY AND GENERAL SERVICES

Resolution of Intent 26-59 to Accept Residents Request to Annex into the Blue Creek Fire Service Area, and Setting the Public Hearing for Tuesday, June 23, 2026, at 8:00 a.m. in Room 309 of the John V. Ostlund Building

CLAIMS

CONSENT AGENDA

1. CLERK AND RECORDER

Plat of Peterson Road Estates Subdivision and the S.I.A.

2. COMMISSIONERS

- a. Board Openings - Lockwood Urban Transportation District/ Fuego Fire Service Area/ Worden Fire District #4/ Laurel Fire District #5 & #7/ Custer Cemetery Board
- b. Board Reappointments - Becky Rosenleaf to Allies in Aging/ Lance Taylor to Huntley Project FSA Board

3. COUNTY ATTORNEY

- a. RFQ- YCDF Services, Jail Based Pilot Program
- b. Ivy Correctional Medicine — Addendum for Forensic Blood Draws

4. EMERGENCY AND GENERAL SERVICES

IamResponding Alerting Contract Modification to add Yellowstone County Sheriff's Office and Laurel EMS

5. FINANCE

- a. Change Order #3 - Bauer Construction - Metra Skybox Reno
- b. Recommendation of Award - Comprehensive Banking Services
- c. New Credit Card for Justice Court
- d. Task Order Amendment #1 for Crisis Diversion Grant - DPHHS 25-101-74048-0.
- e. Bond for Lost Warrant

6. INFORMATION TECHNOLOGY

1-Year Renewal of Sentinel One Endpoint Protection Software

7. PUBLIC WORKS

- a. Contract with Askin Construction, LLC
- b. IFB - Public Works, 2026 County Road Crack Seal Project
- c. Public Works, Central Avenue & 48th Street West - Change Order #1 with Knife River

8. HUMAN RESOURCES

- a. Policy 26-58 - Ostlund Building Use Policy
- b. **PERSONNEL ACTION REPORTS - Youth Services Center** - 3 Appointments; **IT** - 1 Appointment, 1 Salary & Other; **County Attorney** - 1 Termination; **Detention Facility** - 2 Terminations

FILE ITEMS

1. COMMISSIONERS

Letters of Support - Majestic Landing

2. FINANCE

Detailed Cash Investment Report - April 2026

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.

