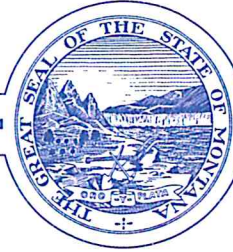


DEPARTMENT OF NATURAL RESOURCES  
AND CONSERVATION

Forestry Division • 2705 Spurgin Road, Missoula, MT 59804-3199  
(406) 542-4300    Telefax (406) 542-4217



GREG GIANFORTE, GOVERNOR

1539 ELEVENTH AVENUE

STATE OF MONTANA

DIRECTOR'S OFFICE: (406) 444-2074  
FAX: (406) 444-2684

PO BOX 201601  
HELENA, MONTANA 59620-1601

April 15, 2026

383.71

Derek Yeager  
Yellowstone County Rural Fire Council  
PO Box 35004  
Billings, MT 59107-5004

Fire Warden Yeager:

This letter is in reference to your 2025 Volunteer Fire Capacity (VFC) Subaward Agreement No. VFC-26-560. According to our records, your Subaward Agreement has been completed, and the final invoices have been processed for payment (in the amount of \$18,000.00) and sent directly to the county treasurer.

This letter is a notification of finalization of this Subaward Agreement. If you have any questions, please contact me at (406) 542-4267.

Sincerely,

A handwritten signature in blue ink, appearing to read "Rhea Blankenship".

Rhea Blankenship  
VFC/VFA Grant Program  
Fire Protection Bureau  
Forestry Division  
[rheablankenship@mt.gov](mailto:rheablankenship@mt.gov)