

**OFFICIAL AGENDA  
TUESDAY March 24, 2026  
Meeting Start Time: 9:00 a.m.  
Board of County Commissioners  
Yellowstone County, Montana  
Ostlund Building  
2825 3rd Ave N, Room 309  
Billings, MT  
8:45 a.m. Agenda Setting**

---

Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA**

---

**9:00 a.m. PRESENTATION**

Detention Facility Promotions - Detention Officer Matthew Basner to Corporal; Detention Officer Jeremiah Hoellein to Corporal; Detention Officer Julia Spint to Corporal

**9:00 a.m. RECOGNITION**

William Chandler	Detention Center	25 Years of Service
Debora Rindahl-Harvilak	Detention Center	20 Years of Service
Henry Richards	Youth Services Center	20 Years of Service
Linnea Forseth	County Attorney	15 Years of Service

**9:00 a.m. BID OPENING**

Open and Acknowledge RFP for MetraPark Arena East Rock Stabilization

**9:00 a.m. PUBLIC HEARING**

- a. Resolution 26-25 to Grant Tax Abatement to CHS on Class Eight Property
- b. Resolution 26-26 to Grant Tax Abatement to Phillips 66 on Class Eight Property
- c. Resolution 26-27 to Grant Tax Abatement to Par Montana on Class Eight Property

**PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS**

1. **ELECTIONS**

Resolution 26-24 Polling Place Relocation - Laurel

**CLAIMS**

---

**CONSENT AGENDA**

---

1. **CLERK AND RECORDER**

- a. Plat of White Buffalo Subdivision and the S.I.A.
- b. Amended S.I.A. for Platinum Commercial Park Subdivision

**2. COMMISSIONERS**

Board Openings - Updated List

**3. FINANCE**

- a. Bonds for Lost Warrants
- b. Change Order #3 - Bauer Construction - Metra Skybox Reno

**4. METRA PARK**

TMS MontanaFair Production Contract

**5. PUBLIC WORKS**

- a. 2026 RSID Chip Seal, Change Order #1 with Hardrives Construction
- b. Warranty Deed Conveying Utility Lot 7, Block 3, Corrected Plat of Platinum Commercial Park Subdivision
- c. Yellowstone County's Municipal Separate Storm Sewer System (MS4) Annual Report for Calendar Year 2025
- d. Yearly Fuel Tax Certification of Roadway Mileage - SFY2027

**6. HUMAN RESOURCES**

**PERSONNEL ACTION REPORTS - Youth Services Center - 1 Appointment; Detention Facility - 1 Appointment, Finance - 1 Salary & Other; Sheriff's Office - 1 Appointment**

---

**FILE ITEMS**

---

**1. CLERK AND RECORDER**

Board Minutes - Yellowstone Conservation District Board Minutes, MetraPark Advisory Board Minutes

**PUBLIC COMMENTS ON COUNTY BUSINESS**

\*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.