

**OFFICIAL AGENDA**  
**TUESDAY March 17, 2026**  
**Meeting Start Time: 9:00 a.m.**  
**Board of County Commissioners**  
**Yellowstone County, Montana**  
**Ostlund Building**  
**2825 3rd Ave N, Room 309**  
**Billings, MT**  
**8:45 a.m. Agenda Setting**

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Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA**

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**PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS**

**1. FINANCE**

Intent to Cancel Old Warrants on 6/30/26 for Checks over 8 Years Old

**CLAIMS**

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**CONSENT AGENDA**

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**1. COUNTY ATTORNEY**

Resolution 26-23 Requesting Prosecutorial Assistance in State v. OMH

**2. FINANCE**

- a. Request for Proposals - Ostlund Building Janitorial Services
- b. Veterans Navigation Network PILT Request
- c. Opioid Settlement Participation Letter - Six Remnant Defendants
- d. Invoice for Preliminary Engineering for BBWA DNRC Grant

**3. HUMAN RESOURCES**

**PERSONNEL ACTION REPORTS - Motor V - 3 Appointments; Sheriff's Office - 1 Appointment; GIS - 1 Termination; Clerk of Court - 1 Termination; Youth Services Center - 1 Termination; Detention Facility- 1 Termination; County Attorney - 1 Termination**

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**FILE ITEMS**

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**1. AUDITOR**

Payroll Audit February 16 to February 28, 2026

**2. COMMISSIONERS**

- a. Letters of Support - Community Project Funding
- b. Support Letter for the County Water District of Billing Heights
- c. Revised 2025 Certified Taxalb Valuation and Taxing Jurisdiction Change in Valuation

**3. FINANCE**

Detailed Cash Investment Report February 2026

**4. HUMAN RESOURCES**

February 16 through 28 Payroll Audit

**5. PUBLIC WORKS**

Contract with Great West Engineering

**PUBLIC COMMENTS ON COUNTY BUSINESS**

\*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.

**B.O.C.C. Regular**

**Meeting Date:** 03/17/2026

**Title:** Public Notice of Intent to Cancel Checks

**Submitted By:** Anna Ullom, Senior Accountant

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**TOPIC:**

Intent to Cancel Old Warrants on 6/30/26 for Checks over 8 Years Old

**BACKGROUND:**

Outstanding warrants 8 years and older are to be cancelled 6/30/26, as payees have been notified for those over \$50.00 and the county never received a response. The county will run a public notice and the outstanding check listing has been posted on the county website under the Finance Department.

**RECOMMENDED ACTION:**

Move to cancel outstanding warrants 8 years and older on June 30th after Public Notice has been posted March 20th 2026 and March 27th 2026.

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**Attachments**

Public Notice - Intent to Cancel Checks

Checks Intended to be Cancelled on 6.30.26

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## PUBLIC NOTICE

March 17, 2026

Public notice is hereby given that on June 30, 2026 Yellowstone County intends to cancel old checks 8 years and older. To see a complete listing of the uncashed checks go to <https://www.yellowstonecountymt.gov/finance/> and click on the 'Checks Intended to be Cancelled' link.

Publish Notices:

March 20th, 2026

March 27th, 2026

The following warrants are to be cancelled in accordance with State Statute, due to being eight or more years outstanding. All warrants \$50.00 and over were sent letters and the county never received a response.

Checks will be cancelled June 30, 2026 unless the payee files documentation to replace the check BY June 15, 2026.

For more information please contact Anna @ 406-256-2783

Sorted by Last Name or Company name.

Check #	Date	Payee	Amount
47817	9/12/2017	ARMOUR, ALEXIS	4.00
48149	9/12/2017	BAN, KEELY	4.00
916890	3/28/2018	BEERS, CYNTHIA M	22.90
47833	9/12/2017	BENDER, MADASON	17.00
468011	7/5/2017	BISHOP, CHARLES	17.35
915811	7/28/2017	BRAUNBECK, TAMARA	17.35
47745	9/12/2017	BROWNELL, LIZZY	10.27
916003	9/28/2017	BRUEN, ERICA	13.07
916745	3/20/2018	BURNS, JESSICA	17.45
915816	7/28/2017	CARDWELL, MARK	22.70
916007	9/28/2017	CLAUS, CHRISTOPHER A	13.07
845919	4/23/2018	CLAUSE, MICHELLE L	34.50
846451	6/22/2018	CLIFTON, STEPHANIE A	67.54
475444	5/29/2018	DARKENWALD, DOUG	27.18
915754	7/28/2017	DE SOUSA, GABRIEL CESAR	22.70
916616	1/29/2018	DEBAR, CAROLYN	20.72
844657	11/22/2017	DEMING, KYRA F	36.40
917084	4/30/2018	DEVOE, DAVID ALLEN	15.27
47438	9/11/2017	DORENDORF, KIRSTEN	10.00
471696	12/8/2017	DPHHS	10.00
915694	7/28/2017	EASTLICK, BILLIE JOE	14.14
48227	9/12/2017	EHRET, MAIZY	4.00
916815	3/28/2018	ELSENPIETER, PAUL	26.18
47324	9/6/2017	ENGELLANT, JENNIFER	5.00
47585	9/11/2017	ENGELLANT, JENNIFER	36.00
47657	9/11/2017	ENGELLANT, JENNIFER	26.00
917254	6/21/2018	ETCHEMENDY, MELANIE LYN	14.73
916971	3/30/2018	EWING, BRIAN EVANS	14.18
475872	6/12/2018	EXPRESS LIEN	4.00
47881	9/12/2017	FISCHER, SAM	12.00
915698	7/28/2017	FLANICK, JAMIE LEE	22.70
47787	9/12/2017	GAUSE, KATHRYN	4.00
47788	9/12/2017	GAUSE, RILEY	8.00
917257	6/21/2018	GAY, JARED WAYNE	17.45
475452	5/29/2018	GOICH, KIERAN	17.45
917092	4/30/2018	GULDBORG, TISH	15.27
47444	9/11/2017	HALL, LYLA	7.00
915705	7/28/2017	HAMILL, MATTHEW DAROL	14.14
47749	9/12/2017	HAMILTON, JOSIE	44.00
469614	8/29/2017	HANSON, JORDAN	10.50
47903	9/12/2017	HARMON, EMILY	2.00

Check #	Date	Payee	Amount
48268	9/12/2017	HAUGE, GARRETT	13.00
47792	9/12/2017	HOFFMAN, COLE	8.00
48559	10/12/2017	HOGUE, CASEY	10.00
47458	9/11/2017	HOWE, DAWSON	3.00
917099	4/30/2018	HUFFMAN, CARMEN J	16.36
47915	9/12/2017	HUNTER, ARIANA	6.00
48287	9/12/2017	HUNTER, ARIANA	17.00
48288	9/12/2017	HUNTER, HADRIAN	32.00
47329	9/6/2017	INDRELAND, HEATHER	10.00
472847	1/23/2018	INGOLD, BRYANT	2.14
47800	9/12/2017	JENNIFER LURIE 4-H ROCKY MOUNTAIN RATTLESNAKES	35.00
843225	7/21/2017	JOHNSON, LACIE M	114.59
915966	9/28/2017	JOHNSON, VERA COLLEEN	17.35
47464	9/11/2017	JONES, MARINA	157.00
917037	4/19/2018	KEMKES, FRANK	16.36
47466	9/11/2017	KILLEN, CARRIE	8.00
47664	9/11/2017	KILLEN, CARRIE	6.00
916641	1/29/2018	KILLHAM, THOMAS P	17.45
916710	2/13/2018	KNIGHT, JOSHUA HARRISON	17.45
915844	7/28/2017	KOJETIN, KARL DAVID	17.35
47559	9/11/2017	KOSTINKO, ISABEL	11.00
916366	12/28/2017	KRUMM, KELSEY	17.35
915847	7/28/2017	KUGLER, JESSICA DAWN	25.91
916280	12/22/2017	LANE, MICHAEL	17.35
48326	9/12/2017	LEE, TAMERAH	33.50
916561	1/26/2018	LEGGATE, JERRY NEAL	12.55
844161	9/22/2017	LEVENS, JOSEPH M	108.44
47667	9/11/2017	LIGOCKI, MIKE	4.00
916982	3/30/2018	LINDE, SIERRA ANN	19.09
917104	4/30/2018	LINFORD, JURELL	15.27
47476	9/11/2017	LITTLE EAGLE, RAQUEL	3.00
917044	4/19/2018	LOPEZ, RAPHAEL	15.27
47361	9/6/2017	LORENTZ, MATTHEW	10.00
917155	6/21/2018	MARQUEZ, CIERRA ASHLEY	16.91
916649	1/29/2018	MAY, ARIK KENNETH	16.36
916370	12/28/2017	MCGUIRE, PATRICIA	12.00
916935	3/28/2018	MCKINSEY, TERRA	22.90
916569	1/26/2018	MILLER, THOMAS RYAN	20.72
48370	9/12/2017	MORAN, CAITLYN	23.00
917209	6/21/2018	MORRIS, JOHN L	16.36
47396	9/8/2017	MOTHERSHEAD, LAVONNE	33.00
916219	12/21/2017	MULLAGHY, SEAN PATRICK	17.35
47988	9/12/2017	NAGAWA, HONOKA	16.00
47492	9/11/2017	NAVA, AALIYAH	10.00
916220	12/21/2017	NICKERSON, STACY M	20.56
846079	5/7/2018	NOT AFRAID, KYLEA R	14.54
916287	12/22/2017	OLSTAD, CHRISTINA	21.63
47617	9/11/2017	OMOTH, BRENDA	4.00
917110	4/30/2018	OPIE, MARGARET	15.27
48000	9/12/2017	OSTER, TAMERA	2.00
916721	2/13/2018	OSTERMILLER, SHAUN R	12.00

Check #	Date	Payee	Amount
916660	1/29/2018	PEARL, FRANK CARL	14.18
473216	2/16/2018	PIRAMI, MCKENZIE	13.09
47499	9/11/2017	POPOFF, JAI	4.00
48533	10/12/2017	PUDERBAUGH, SHELBEЕ	4.00
471720	12/08/2017	PUGH, JAMIEL	12.54
916101	9/28/2017	REDDEN, ANGELA GUNTER	17.89
916779	3/20/2018	REYNOLDS, VIRGINIA	16.91
473484	2/20/2018	RICHARDS, HAYLEY	1.00
48026	9/12/2017	RIDERS, RUFF	36.00
917217	6/21/2018	RIEHL, CASSANDRA FRANKLIN	18.54
916104	9/28/2017	RUFF, TYLER DAVID	14.68
846084	5/7/2018	SACKETT, JACOB A	48.87
915722	7/28/2017	SALISBURY, CASTLE C	15.75
48443	9/12/2017	SCHAFF, MADISON	25.00
48446	9/12/2017	SCHMITT, BILLIE CATE	4.00
916678	2/12/2018	SELLES, LAURA JEAN	10.00
48046	9/12/2017	SEROCK, DALTON	6.00
917116	4/30/2018	SEVERSON, CHRISTINE	14.73
470186	9/22/2017	SHERMAN, ROBERT	18.09
916586	1/26/2018	SMITH, GLEN ALAN	21.27
916122	9/29/2017	SMITH, SUSAN	10.00
917226	6/21/2018	TAFT, JAMES	14.73
917118	4/30/2018	THOMPSON, BRYAN ANDREW	12.55
47523	9/11/2017	THOMPSON, JOSIAH	7.00
47526	9/11/2017	THOMPSON, MICHAEL	7.00
473228	2/16/2018	TREIBER, SHELSEA	56.54
845743	4/6/2018	ULRICKSON, DELANEY A	80.80
846419	6/22/2018	ULRICKSON, DELANEY A	18.47
915883	7/28/2017	VANDEHEY, SHELBY A	35.54
915734	7/28/2017	WAHL, ROY D	12.00
48505	9/12/2017	WALLER, DECLAN	18.50
471812	12/08/2017	WATTERS, CARYN JO	0.20
48101	9/12/2017	WHITE, EMILY	2.00
48106	9/12/2017	WILLIAMS, KOLA	16.00
48517	9/12/2017	WILLIAMS, KOLA	2.00
916391	12/28/2017	WISE, STEPHANIE R	41.05
48536	10/12/2017	WOHLGENANT, MAX	4.00

**B.O.C.C. Regular**

**Meeting Date:** 03/17/2026

**Title:** Prosecutorial Assistance in State v. OMH

**Submitted For:** Amy Tolzien

**Submitted By:** Amy Tolzien

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**TOPIC:**

Resolution 26-23 Requesting Prosecutorial Assistance in State v. OMH

**BACKGROUND:**

Suspect is relative of a BPD Lieutenant

**RECOMMENDED ACTION:**

Approve

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**Attachments**

Resolution - OMH

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**YELLOWSTONE COUNTY BOARD OF COUNTY COMMISSIONERS**

Resolution No. 26-23

**Resolution for Prosecutorial Assistance**

WHEREAS, the Yellowstone County Attorney’s Office has requested prosecutorial assistance in *State of Montana v. Orrin Matthew Hart* (25-059092 & 26-015167); and

WHEREAS, it is deemed appropriate that a Special Deputy County Attorney be appointed to assist in the prosecution of the aforementioned cases;

IT IS HEREBY RESOLVED that attorneys for the Montana Department of Justice, Prosecution Services Bureau be appointed as Special Deputy County Attorneys for Yellowstone County for the purpose of assisting in the prosecution of the aforementioned case.

DATED this \_\_\_\_\_ day of March, 2025.

BOARD OF COUNTY COMMISSIONERS  
YELLOWSTONE COUNTY, MONTANA

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

ATTEST:

\_\_\_\_\_  
Clerk and Recorder

**B.O.C.C. Regular**

2. a.

**Meeting Date:** 03/17/2026

**Title:** Request for Proposals - Ostlund Building Janitorial Services

**Submitted For:** Matt Kessler, Purchasing Agent

**Submitted By:** Matt Kessler, Purchasing Agent

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**TOPIC:**

Request for Proposals - Ostlund Building Janitorial Services

**BACKGROUND:**

The Facilities Department is requesting Commissioners' approval to release a Request for Proposals seeking qualified vendors to provide janitorial services for the Ostlund Building. Proposals must be received no later than Monday, April 6th, 2026. Proposals received after this deadline will not be considered. All timely proposals will be opened and acknowledged on Tuesday, April 7th, 2026, at 9:00AM during the Commissioners' regular board meeting.

**RECOMMENDED ACTION:**

Approve request and return a copy to Finance.

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**Attachments**

RFP - Ostlund Building Janitorial Services

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**YELLOWSTONE COUNTY, MONTANA**  
**Request for Proposals**  
**Ostlund Building Janitorial Services**

**1. Introduction**

Notice is hereby given that Yellowstone County is seeking proposals from qualified vendors for providing janitorial services for the John V. Ostlund Yellowstone County Administration Building, located at 2825 3<sup>rd</sup> Avenue North, Billings, MT 59101. All six floors of this building are occupied by both County employees and one tenant on the fifth floor.

To ensure a complete understanding of the required services, a mandatory, in-person pre-proposal meeting will be held on-site at 10:30AM on Tuesday, March 31<sup>st</sup>, 2026. Participants should meet in the lobby on the 1<sup>st</sup> floor of the building. Attendance will be taken. Proposals submitted without a representative attending the pre-proposal meeting will not be considered.

**2. Proposal Submission Requirements**

Offerors shall submit five (3) hard copies of the proposal in a sealed envelope. All proposals must be labeled “**Ostlund Building Janitorial Services RFP**”. Proposals may either be mailed or physically delivered to the following addresses.

**Mail To:**

Yellowstone County BOCC  
PO Box 35000  
Billings, MT 59107

**Physically Deliver To:**

Yellowstone County BOCC  
Ostlund Building, Room 419, 4<sup>th</sup> Floor  
2825 3<sup>rd</sup> Avenue North  
Billings, MT 59101

**All proposals must be received no later than 3:00 PM on Monday, April 6<sup>th</sup>, 2026.**

Proposals received after this deadline will not be considered.

All proposals must include a Bid Security made in favor of Yellowstone County in an amount of \$5,000.00. The security may consist of a bid bond, cash, a cashier’s check, a certified check, a bank money order, a certificate of deposit, a money market certificate, or a bank draft. The security must be: a) drawn and issued by a federally chartered or state chartered bank or savings and loan association that is insured by or for which insurance is administered by the Federal Deposit Insurance Corporation; or b) drawn and issued by a credit union insured by the National Credit Union Share Insurance Fund; or c) a bid bond or

bonds, original only, no photocopies, executed by a surety company authorized to do business in the State of Montana. Facsimiles, personal and/or business checks are not an acceptable form of security.

Timely proposals will be opened and acknowledged at 9:00 AM, on Tuesday, April 7<sup>th</sup>, 2026, in Room 309 on the 3<sup>rd</sup> Floor of the Ostlund Building, 2825 3<sup>rd</sup> Avenue North, Billings, MT 59101.

### 3. Timeline

Event	Date/Time
Publication Dates for RFP	Friday, March 20 <sup>th</sup> , 2026 Friday, March 27 <sup>th</sup> , 2026
Mandatory Pre-Proposal Meeting	Tuesday, March 31 <sup>st</sup> , 2026, at 10:30 AM
Deadline for Proposals	Monday, April 6 <sup>th</sup> , 2026, by 3:00 PM
Proposal Opening	Tuesday, April 7 <sup>th</sup> , 2026, at 9:00 AM
Notice of Intent to Award Posting	Tuesday, April 14 <sup>th</sup> , 2026
Notice of Award	Tuesday, April 21 <sup>st</sup> , 2026

Yellowstone County reserves the right to modify the above timeline as needed.

### 4. Proposal Content Requirements

Participants interested in providing a proposal for janitorial services are to submit the following information. Responses should be in the same order as laid out in this RFP and should clearly identify which item the response applies to.

#### a. Executive Summary

- Include general information about the vendor such as total years in business, description of services offered and number of employees.
- Name, phone number, and email of the designated contact for the proposal.

#### b. Proposed Solution

- Provide a detailed description and outline of proposed solution for janitorial services to provide efficient, cost-effective.
- List resources and equipment available to the vendor that will be used.
- Create a list with each proposed task and the frequency that this task will be performed.
- Include any time commitments that may be required of County personnel.

**c. Relevant Experience and References**

- Provide a list of buildings of similar size and scope that vendor provides janitorial services for. These can be current or past contracts.
- Provide client references, including names, titles, addresses, telephone number and email addresses for at least three clients for which these services were performed.

**d. Price Proposal**

- Provide a monthly cost for janitorial services.
- Describe factors significant to the pricing provided.

**5. Selection Process & Scoring**

A selection committee will be formed to review and score all proposals. The selection committee, at its sole discretion, shall determine whether offerors have the basic qualifications and experience to successfully provide the services required in this RFP. Proposals that do not include the requested proposal content provided in the section above will not be considered.

Proposals will be evaluated based on the following criteria:

- Relevant experience providing janitorial services for buildings of similar size – **[35 points]**
- Proposed solution – **[35 points]**
- **Cost – [30 points]**

The County intends to enter into a contract with the highest scoring offeror to provide janitorial services for the building. The initial contract term is intended to be a three year period, with a four year renewal option that must be mutually agreed upon by both parties.

The Board reserves the right to reject any or all proposals received, to waive informalities to evaluate the proposals submitted, and to accept the proposal that best services the interests of Yellowstone County.

**6. Amendments to Solicitation**

Any interpretation, correction, or addition of this request will be published on the County website at <https://www.yellowstonecountymt.gov/purchasing/>.

## **7. Contact Information & Questions**

Any questions regarding the project or bid submittal procedures should be submitted, in writing, to Matt Kessler, Purchasing Agent, at [mkessler@yellowstonecountymt.gov](mailto:mkessler@yellowstonecountymt.gov).

## **8. Miscellaneous**

### **Compliance With Laws**

Each bidder must have a current Montana Public Contractor's Registration number when submitting their bid. The number must appear on the bid. All subcontractors, if any, must obtain a registration number prior to beginning any work on the project. Bid only registrations are acceptable for the bidding process. No bid may be withdrawn for at least 45 days after the scheduled deadline time for receipt of the bids.

The successful bidder will be required to follow all the directives included in section 18-2-422 of the Montana Code Annotated concerning Montana Prevailing Wages for Non-Construction Services 2026. Those directives are as follows:

- (1) The contractor and employers shall pay the standard prevailing wage rate, including fringe benefits, for each job classification as stated in the current prevailing wage rate schedules. The current schedules are available at the State of Montana website. It is the responsibility of the contractors to obtain and use the applicable Wage Rate Schedules.
- (2) each contractor and employer are required to maintain payroll records in a manner readily capable of being certified for submission under statute 18-2-423, for not less than 3 years after the contractor's or employer's completion of work on the project; and
- (3) Each contractor is required to post a statement of all wages and fringe benefits in compliance with 18-2-423.

Statute 18-2-423 is as follows: If a complaint is filed with the department alleging noncompliance with 18-2-422, the department may require the project to submit to it certified copies of the payroll records for workers employed on that project. A contractor or a subcontractor shall pay employees receiving an hourly wage on a weekly basis. If a wage violation complaint is filed with the department, the contractor or subcontractor shall provide the employee's payroll records to the department within 5 days of receiving the payroll request from the department.

The Contractor is required to comply with all other applicable provisions of Title 18, Chapter 2, and Part 4 of the Montana Code Annotated.

The successful bidder will be required to give preference to the employment of bona fide Montana residents in the performance of the work on this project.

The Contractor must, in performance of work under this contract, fully comply with all applicable federal, state or local laws, rules, and regulations, including the Montana Human Rights Act, Civil Rights Act of 1964, the Age Discrimination Act of 1975, and the American with Disabilities Act of 1990. Any subletting or subcontracting by the Contractor subjects Subcontractors to the same provisions. In accordance with Section 49-3-207, MCA, the Contractor agrees that the hiring of persons to perform the contract will be made on the basis of merit and qualifications and there will be no discrimination based upon race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by the persons performing under the contract.

## **Insurance Requirements**

The Contractor shall maintain at its sole cost and expense, commercial general liability insurance naming Yellowstone County, as additional insured for this project against liability for damages for bodily injury, including death and completed operations and property damages in a minimum amount of Seven Hundred Fifty Thousand Dollars (\$750,000.00) for each claim and One Million Five Hundred Thousand Dollars , (\$1,500,000.00), in the aggregate arising from incidents which occur as the result of Contractors negligence during the project and for which Yellowstone County, sole basis of liability is vicarious liability for the acts or omissions of the Contractor or/and subcontractors. Contractor shall maintain for this project at its cost and expense, insurance against claims for injuries to persons or damages to property, including contractual liability which may arise from or in connection with the project by Contractor, agents, employees, representatives, assigns and sub-contractors. This insurance shall cover claims as may be caused by any negligent act or omission. The policy of insurance shall be an occurrence policy with a Best Rating of A- or better and must be in force throughout the project.

Contractor shall name on the Certificate of liability insurance Yellowstone County, as additional insured throughout the project. In addition, Contractor will furnish to Yellowstone County, a copy of the policy endorsement, CG 32 87 05 10, indicating that Yellowstone County, are named as an additional insured under the Contractors insurance policy for this project. Contractor agrees to furnish both the Certificate of insurance and policy endorsement at least ten (10) days prior to beginning work on the project.

Contractor agrees to defend, indemnify and hold harmless Yellowstone County, from and against any and all claims demands, obligations causes of action, lawsuits and all damages and liabilities fines, judgments, costs, (including settlement costs), and expenses associated there with (including reasonable attorney's fees and disbursements), arising from incidents that occur the result of Contractors negligence during this project. And for which Yellowstone County, sole basis of liability is vicarious liability for the acts or

omissions of Contractor. The defense and indemnification obligations under this paragraph shall not be limited by any assertions or finding that Yellowstone County, is liable for any damages by reason of a non-delegable duty.

The Board of County Commissioners intend to award the contract to the lowest responsive and responsible bid. The Board reserves the right to reject any or all bids received, to waive informalities to evaluate the bids submitted, and to accept the bid that best serves the interests of Yellowstone County.

Board of County Commissioners  
Yellowstone County, Montana

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Mark Morse  
Chair

Attest:

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Jeff Martin  
Clerk and Recorder

## **CHECK LIST**

Please be sure you have completed the following prior to submitting your proposal.

1. Read and understand the RFP content requirements.
2. Enclosed a \$5,000 bid security.
3. Made yourself familiar with any State laws that pertain to the proposals.
4. Asked and received any answers to any questions regarding the submittal procedure, specifications or general information.
5. Addressed and mailed or delivered your bid to be received at the correct address by the time and date indicated in the Request for Proposals.

**- END OF RFP -**

**B.O.C.C. Regular**

2. b.

**Meeting Date:** 03/17/2026

**Title:** Veterans Navigation Network PILT Request

**Submitted For:** Jennifer Jones, Finance Director      **Submitted By:** Matt McNeal

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**TOPIC:**

Veterans Navigation Network PILT Request

**BACKGROUND:**

Veterans Navigation Network (VNN) requests \$10,000 in funding from Yellowstone County's Payments in Lieu of Taxes (PILT) to support justice-involved veterans and those at-risk of being homeless as they navigate critical challenges integrating into society.

**RECOMMENDED ACTION:**

Approve

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**Attachments**

VNN Pilt Request

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# VETERANS NAVIGATION NETWORK

Facilitating Veteran Success

Blake Fuhriman  
Founder and Executive Director,  
Veterans Navigation Network  
7N 31<sup>st</sup> Street  
Billings, MT 59101  
March 7, 2026

Subject: Emergency Financial Assistance Funds for Veterans

Mr. Mark Morse  
Mr. Mike Waters  
Mr. Chris White  
Board of County Commissioners  
Yellowstone County  
316 N. 26th Street, Room 3108  
Billings, MT 59107

Dear Commissioners,

I am writing on behalf of the Veterans Navigation Network (VNN) to respectfully request \$10,000 in funding from Yellowstone County's Payments in Lieu of Taxes (PILT) to support justice-involved veterans and those at-risk of being homeless as they navigate critical challenges integrating into society. VNN feels we have responsibly administered the funds granted from the County on March and June 2025 and we seek to provide targeted assistance to approximately 12-15 more veterans facing crises, offering them the essential resources needed to stabilize their lives and integrate successfully into their communities.

The veterans we seek to assist often grapple with immediate barriers to housing, transportation, and basic utilities, increasing their risk of recidivism and/or homelessness. Each veteran would be eligible for between \$500 - \$1,500 in financial assistance for these critical expenses, enabling them to secure stable housing, maintain utilities, access reliable transportation, and seek necessary treatment. With your continued support, we can provide a lifeline that reduces the likelihood of re-

501(C)(3) 84-3207666  
<https://www.veteransnavigation.org>  
[info@veteransnavigation.org](mailto:info@veteransnavigation.org)  
<https://www.facebook.com/VetNavNet/>  
1-406-435-9308



incarceration or homelessness and sets these veterans on a path toward stability and self-sufficiency.

To accomplish this, each veteran receiving aid will benefit from the dedicated support of a VNN Resource Navigator. Over the course of six months, our navigators will provide tailored case management and mentorship, with a goal that at least 90% of participants will avoid reentering the justice system or becoming homeless during this period. By meeting veterans' immediate needs and offering consistent follow-up, we not only mitigate the risk of recidivism but also contribute to healthier, more resilient communities.

Our approach combines financial assistance with comprehensive support services, addressing not only economic challenges but also service-related disabilities, mental health needs, and connections to employment and educational resources. We are committed to honoring our veterans' service and ensuring they have access to the tools and guidance needed to build productive, fulfilling lives.

We appreciate your consideration of this request and would welcome the opportunity to discuss how your support can make a transformative impact on the lives of justice-involved veterans. Thank you for your commitment to our shared mission of fostering stability and hope among those who have served our nation.

Warm regards,

*Blake Fuhriman*

Blake Fuhriman  
Founder & Executive Director  
Veterans Navigation Network  
Blake@VeteransNavigation.org  
(406) 698-5448



**B.O.C.C. Regular**

2. c.

**Meeting Date:** 03/17/2026

**Title:** Opioid Settlement Participation Letter

**Submitted For:** Jennifer Jones, Finance Director

**Submitted By:** Anna Ullom, Senior Accountant

---

**TOPIC:**

Opioid Settlement Participation Letter - Six Remnant Defendants

**BACKGROUND:**

Approve participation in the settlement.

**RECOMMENDED ACTION:**

Approve

---

**Attachments**

Opioid Settlement Participation Letter - Six Remnant Defendants

---



New National Opioids Settlement: Six Remnant Defendants  
Notice and Claims Administrator  
[opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com)

To: Yellowstone County, MT  
Reference Number: CL-2018596

**THIS PACKAGE CONTAINS DOCUMENTATION TO PARTICIPATE IN THE NEW NATIONAL OPIOIDS SIX REMNANT DEFENDANTS SETTLEMENT. YOU MUST TAKE ACTION IN ORDER TO PARTICIPATE.**

**Deadline: Monday, May 4, 2026**

A new proposed national opioids settlement ("*Six Remnant Defendants Settlement*") has been reached with six regional distributors/dispenser defendants: Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (each individually, a "*Remnant Defendant*," and, collectively, the "*Six Remnant Defendants*"). This package is a follow-up communication to the *Notice of National Opioids Settlement* recently sent electronically.

You are receiving this package, which includes a *Combined Subdivision Participation and Release Form*, because your entity is eligible to participate.

This electronic envelope contains:

- A *Combined Subdivision Participation and Release Form* for the *Six Remnant Defendants Settlement* that your entity is eligible to join, including a release of any claims.

**The *Combined Subdivision Participation and Release Form* must be executed, without alteration, and submitted on or before Monday, May 4, 2026, for your entity to be included in the initial participation calculations and payment eligibility under the *Six Remnant Defendants Settlement*.**

The MDL Plaintiffs' Executive Committee recommends that subdivisions agree to the settlement. If a subdivision elects to participate in the *Six Remnant Defendants Settlement* by executing the *Combined Subdivision Participation and Release Form*, the subdivision elects to participate in the settlement as to all *Six Remnant Defendants*. A subdivision cannot elect to participate in the settlement as to fewer than all *Six Remnant Defendants*. Based upon *Combined Subdivision Participation and Release Forms* received on or before Monday, May 4, 2026, the participation rate will be used by each *Remnant Defendant* to



individually determine whether participation is sufficient to move forward. If the settlement moves forward, your release will become effective as to all *Remnant Defendants* that determine to move forward. If a *Remnant Defendant* determines not to move forward, your release as to that *Remnant Defendant* will not become effective.

You are encouraged to discuss the terms and benefits of the *Six Remnant Defendants Settlement* with your counsel. Information and documents regarding the *Six Remnant Defendants Settlement*, can be found on the national settlement website at <https://nationalopioidsettlement.com/>. This website will be supplemented if additional documents are created.

### **How to return signed forms:**

There are three methods for returning the executed *Combined Subdivision Participation and Release Form* to the Notice and Claims Administrator:

- (1) *Electronic Signature via DocuSign*: Executing the *Combined Subdivision Participation and Release Form* electronically through DocuSign will return the signed form to the Notice and Claims Administrator and associate your form with your entity's records. Electronic signature is the most efficient method for returning the *Combined Subdivision Participation and Release Form*, allowing for more timely participation and the potential to meet higher settlement payment thresholds, and is therefore strongly encouraged.
- (2) *Manual Signature returned via Rubris Platform Portal*: If your entity is unable to return an executed *Combined Subdivision Participation and Release Form* using DocuSign, the signed *Combined Subdivision Participation and Release Form* may be submitted via the Rubris Platform Portal. Please utilize the link within the New National Opioid Settlement Notice email in order to upload your entity's *Combined Subdivision Participation and Release Form* directly to the Rubris Platform Portal.
- (3) *Manual Signature returned via electronic mail*: If your entity is unable to return an executed *Combined Subdivision Participation and Release Form* using DocuSign, the signed *Combined Subdivision Participation and Release Form* may be returned via electronic mail to [opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com). Please include the name, state, and reference ID of your entity in the body of the email and use the subject line *Combined Subdivision Participation and Release Form – [Entity Name, Entity State] – [Reference ID]*.

Detailed instructions on how to sign and return the *Combined Subdivision Participation and Release Form*, including changing the authorized signer, can be found at National Opioid Settlement Website. You may also contact [opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com).



**The sign-on period ends on Monday, May 4, 2026.**

If you have any questions about executing the *Combined Subdivision Participation and Release Form*, please contact your counsel or the Notice and Claims Administrator at [opioidsparticipation@rubris.com](mailto:opioidsparticipation@rubris.com).

Thank you,  
Notice and Claims Administrator

*The Notice and Claims Administrator is retained to provide the settlement notice required by the settlement agreement referenced above and to manage the collection of settlement participation forms from the settlement.*

**EXHIBIT G**

**Six (6) Remnant Defendants’  
Combined Subdivision Participation and Release Form  
 (“Combined Participation Form”)**

Governmental Entity: Yellowstone County	State: MT
Authorized Official: <b>Mark Morse</b>	
Address 1: <b>PO BOX 35003</b>	
Address 2:	
City, State, Zip: <b>Billings, MT 59107</b>	
Phone: <b>406-256-2816</b>	
Email: <b>jjones@yellowstonecountymt.gov</b>	

The governmental entity identified above (“Governmental Entity”), in order to obtain and in consideration for the benefits provided to the Governmental Entity pursuant to the six (6) Remnant Defendants’ Settlement Agreement (“RDSA”), dated February 3, 2026, and described further in Paragraph 1, and acting through the undersigned authorized official, hereby elects to participate in the RDSA, release all Released Claims against all Released Entities, and agrees as follows:

1. The Governmental Entity hereby elects to participate in the RDSA as a Participating Subdivision with each of the following six (6) Remnant Defendants that are parties to the RDSA: (1) Associated Pharmacies, Inc. (and American Associated Pharmacies), (2) J M Smith Corporation, (3) Morris and Dickson Co., L.L.C., (4) Louisiana Wholesale Drug Company, Inc., (5) North Carolina Mutual Wholesale Drug Company, Inc., and (6) United Natural Foods, Inc. (and SuperValu).
2. The Governmental Entity is aware of and has reviewed the RDSA, understands that all capitalized terms not defined in this Combined Participation Form have the meanings defined in the RDSA, and agrees that by executing this Combined Participation Form, the Governmental Entity elects to participate in the RDSA and become a Participating Subdivision as provided in the RDSAs.
3. The Governmental Entity shall promptly, and in any event no later than 14 days after the Reference Date and prior to the filing of the Consent Judgment, dismiss with prejudice any Released Claims that it has filed against any Released Entity in the RDSA. With respect to any Released Claims pending in *In Re National Prescription Opiate Litigation*, MDL No. 2804, the Governmental Entity authorizes the Plaintiffs’ Executive Committee to execute and file on behalf of the Governmental Entity a Stipulation of Dismissal with Prejudice for each of six (6) Remnant Defendants listed in Paragraph 1 above substantially in the form found at <https://nationalopioidsettlement.com/additional-settlements/>.
4. The Governmental Entity agrees to the terms of each of the RDSA pertaining to Participating



Subdivisions as defined therein.

5. By agreeing to the terms of the RDSA settlements and becoming a Releasor, the Governmental Entity is entitled to the benefits provided therein, including, if applicable, monetary payments beginning after the Effective Date.
6. The Governmental Entity agrees to use any monies it receives through the RDSA solely for the purposes provided therein.
7. The Governmental Entity submits to the jurisdiction of the MDL Court and agrees to follow the process for resolving any disputes described in the RDSA.
8. The Governmental Entity has the right to enforce the RDSA as provided therein.
9. The Governmental Entity, as a Participating Subdivision, hereby becomes a Releasor for all purposes of the RDSA, including without limitation all provisions related to release of any claims, and along with all departments, agencies, divisions, boards, commissions, districts, instrumentalities of any kind and attorneys, and any person in his or her official capacity whether elected or appointed to serve any of the foregoing and any agency, person, or other entity claiming by or through any of the foregoing, and any other entity identified in the definition of Releasor, provides for a release to the fullest extent of its authority. As a Releasor, the Governmental Entity hereby absolutely, unconditionally, and irrevocably covenants not to bring, file, or claim, or to cause, assist or permit to be brought, filed, or claimed, or to otherwise seek to establish liability for any Released Claims against any Released Entity in the RDSA in any forum whatsoever. The release provided for in the RDSA is intended by the Parties to be broad and shall be interpreted so as to give the Released Entities in the RDSA the broadest possible bar against any liability relating in any way to Released Claims and extend to the full extent of the power of the Governmental Entity to release claims. The RDSA shall be a complete bar to any Released Claim against the Released Entities.
10. The Governmental Entity hereby takes on all rights and obligations of a Participating Subdivision as set forth in the RDSA.
11. In connection with the releases provided in the RDSA, each Governmental Entity expressly waives, releases, and forever discharges any and all provisions, rights, and benefits conferred by any law of any state or territory of the United States or other jurisdiction, or principle of common law, which is similar, comparable, or equivalent to § 1542 of the California Civil Code, which reads:

**General Release; extent.** A general release does not extend to claims that the creditor or releasing party does not know or suspect to exist in his or her favor at the time of executing the release that, if known by him or her would have materially affected his or her settlement with the debtor or released party.



A Releasor may hereafter discover facts other than or different from those which it knows, believes, or assumes to be true with respect to the Released Claims in the RDSA, but each Governmental Entity hereby expressly waives and fully, finally, and forever settles, releases and discharges, upon the Effective Date, any and all Released Claims that may exist as of such date but which Releasors do not know or suspect to exist, whether through ignorance, oversight, error, negligence or through no fault whatsoever, and which, if known, would materially affect the Governmental Entities' decision to participate in the RDSA.

12. The Governmental Entity understands and acknowledges that nothing herein is intended to modify in any way the terms of any of the RDSA, to which Governmental Entity hereby agrees. To the extent this Combined Participation Form is interpreted differently from the RDSA in any respect, the RDSA controls.

I have all necessary power and authorization to execute this Combined Participation Form on behalf of the Governmental Entity.

Signature: \_\_\_\_\_

Name: **Mark Morse** \_\_\_\_\_

Title: **BOCC Chairman** \_\_\_\_\_

Date: \_\_\_\_\_



**B.O.C.C. Regular**

2. d.

**Meeting Date:** 03/17/2026

**Title:** BBWA DNRC Preliminary Engineering SCADA project

**Submitted For:** Russell Burton, Comptroller

**Submitted By:** Russell Burton, Comptroller

---

**TOPIC:**

Invoice for Preliminary Engineering for BBWA DNRC Grant

**BACKGROUND:**

Invoice for Prelim Engineering for BBWA pass through SCADA grant

**RECOMMENDED ACTION:**

Approve

---

**Attachments**

RRGL BBWA SCADA Grant Invoice

---



**B.O.C.C. Regular**

**Meeting Date:** 03/17/2026

**Title:** PARS

**Submitted By:** Teri Reitz, Board Clerk

---

**TOPIC:**

**PERSONNEL ACTION REPORTS - Motor V** - 3 Appointments; **Sheriff's Office** - 1 Appointment; **GIS** - 1 Termination; **Clerk of Court** - 1 Termination; **Youth Services Center** - 1 Termination; **Detention Facility**- 1 Termination; **County Attorney** - 1 Termination

**BACKGROUND:**

See attached.

**RECOMMENDED ACTION:**

Approve.

---

**Attachments**

PARS

PAR

---



MAR 05 2026

# Hire/Personnel Action Form

## Employee Information

Employee  
Sabrina Johnston

## Hire Information

Position Details	Hire Req#	Job Type
Motor Vehicle Clerk (C) (2050)	202600400	Full-Time Regular
Person ID	Job Class	Pay Rate
29449694	Motor Vehicle Clerk (C)	\$18.46
Department	Job Class#	HireDate
Treasurer/Supt. of Schools/Motor Vehicle	2050	3/23/26

## Comments

Replacing Jonathan Ferguson  
Funding Code 1000.113.410540.111

## Approvals

HUMAN RESOURCES	Kevin Gillen	3/5/26 8:23 AM
FINANCE	JENNIFER JONES	3/5/26 8:24 AM

Commissioners Action  
Approve Disapprove

Chair	<u>MH</u>	_____
Member	<u>[Signature]</u>	_____
Member	<u>[Signature]</u>	_____



Yellowstone County Commissioners  
RECEIVED

MAR 09 2026

# Hire/Personnel Action Form

## Employee Information

Employee  
Lorinda Rhodes

## Hire Information

Position Details	Hire Req#	Job Type
Motor Vehicle Clerk (C) (2050)	202600400	Full-Time Regular
Person ID	Job Class	Pay Rate
66248832	Motor Vehicle Clerk (C)	\$18.46
Department	Job Class#	HireDate
Treasurer/Supt. of Schools/Motor Vehicle	2050	3/25/26

## Comments

Replacing Stephen Stogianis  
Funding Code 1000.000.113.410540.111

## Approvals

HUMAN RESOURCES	Kevin Gillen	3/6/26 1:17 PM
FINANCE	JENNIFER JONES	3/6/26 3:40 PM

Commissioners Action  
Approve Disapprove

Chair	<u>UV</u>	_____
Member	<u>MSA</u>	_____
Member	<u>[Signature]</u>	_____



MAR 09 2026

# Hire/Personnel Action Form

## Employee Information

Employee  
Michele Pruett

## Hire Information

Position Details	Hire Req#	Job Type
Law Enforcement	202600392	Full-Time Regular
Records Clerk (C) (5000)	Job Class	Pay Rate
Person ID	Law Enforcement	\$18.46
65108242	Records Clerk (C)	HireDate
Department	Job Class#	3/17/26
Sheriff's Office	5000	
Division		
Sheriff Records		

## Comments

Funding: 2300:134.420170.111  
replaces: New FTE

## Approvals

HUMAN RESOURCES	Kevin Gillen	3/9/26 10:23 AM
FINANCE	JENNIFER JONES	3/9/26 10:29 AM

Commissioners Action  
Approve Disapprove

Chair	<u>MM</u>	_____
Member	<u>MEW</u>	_____
Member	<u>DB</u>	_____

YELLOWSTONE COUNTY  
PERSONNEL ACTION REPORT

MAR 09 2026

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Janet Reynolds

Effective Date: 4-3-26

Current Title: GIS Enterprise System Admin

Gr. 6 Salary \$ 74,889.12

Title Change: \_\_\_\_\_ Gr. \_\_\_\_\_ Salary \$ 77323.02

Check as Applicable:

Regular Full Time:

New Hire: \_\_\_\_\_

Regular Part Time: \_\_\_\_\_

Rehire: \_\_\_\_\_

Temp Full Time: \_\_\_\_\_

Termination: retirement

Temp Part Time: \_\_\_\_\_

Seasonal Hire: \_\_\_\_\_

Promotion: \_\_\_\_\_

Replaces position  
Name \_\_\_\_\_

Transfer: \_\_\_\_\_

New Budgeted Position \_\_\_\_\_

Demotion: \_\_\_\_\_

Other: \_\_\_\_\_

Reclassification: \_\_\_\_\_

Funding: 6040-000-400-500300-111

Percent 100 New Account \_\_\_\_\_

Percent \_\_\_\_\_ Split Account \_\_\_\_\_

Michael Powell

3-3-26

Elected Official/Department Head

Date

Section 2

Human Resources:

Finance:

Note: \_\_\_\_\_

Note: \_\_\_\_\_

Ken Miller 3-5-26

Julianne 3-9-26

Director \_\_\_\_\_ Date \_\_\_\_\_

Director \_\_\_\_\_ Date \_\_\_\_\_

H.R. Comments: \_\_\_\_\_

Commissioner's Action  
Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

\_\_\_\_\_

Chair MJ \_\_\_\_\_

Date entered in payroll \_\_\_\_\_

Clerk & Recorder - original \_\_\_\_\_

Human Resources - canary \_\_\_\_\_

Auditor - pink \_\_\_\_\_

Department - goldenrod \_\_\_\_\_

Member MDM \_\_\_\_\_  
Member [Signature] \_\_\_\_\_

YELLOWSTONE COUNTY  
PERSONNEL ACTION REPORT

MAR 09 2026

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Bonnie Goodyear Effective Date: 3/27/2026  
Current Title: Deputy Clerk Gr.      Salary \$ 20.84  
Title Change:      Gr.      Salary \$     

Check as Applicable:  
Regular Full Time:   
Regular Part Time:   
Temp Full Time:   
Temp Part Time:   
Seasonal Hire:   
Replaces position       
Name       
New Budgeted Position     

Other:      Reclassification:     

Funding: 1000 - 221 - 410330 - 111 Percent 100 New Account       
Percent      Split Account     

[Signature]  
Elected Official/Department Head      Date 3/4/2026

Section 2

Human Resources:      Finance:     

Note: Few Genes 3-5-26 Director Date 3-5-26  
[Signature] Director Date 3-9-26

H.R. Comments:      Commissioner's Action  
     Approve      Disapprove     

Chair [Signature]  
Member [Signature]  
Member [Signature]

Date entered in payroll       
Clerk & Recorder - original       
Human Resources - canary       
Auditor - pink       
Department - goldenrod

YELLOWSTONE COUNTY  
PERSONNEL ACTION REPORT

MAR 09 2026

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Martin webb Effective Date: 3/31/26  
Current Title: JEW Gr. 7 Salary \$ 27.73  
Title Change: \_\_\_\_\_ Gr. \_\_\_\_\_ Salary \$ \_\_\_\_\_

Check as Applicable:

Regular Full Time:   
Regular Part Time: \_\_\_\_\_  
Temp Full Time: \_\_\_\_\_  
Temp Part Time: \_\_\_\_\_  
Seasonal Hire: \_\_\_\_\_  
Replaces position \_\_\_\_\_  
Name \_\_\_\_\_  
New Budgeted Position \_\_\_\_\_  
Other: Reassigned \_\_\_\_\_  
Reclassification: \_\_\_\_\_

Funding: 2399 - 135 - 420250 - 111 Percent 100% New Account \_\_\_\_\_  
Percent \_\_\_\_\_ Split Account \_\_\_\_\_  
Elected Official/Department Head A. Bell 3-5-26 Date \_\_\_\_\_

Section 2

Human Resources: \_\_\_\_\_ Finance: \_\_\_\_\_  
Note: Kevin Allen 3-5-26 Director Date \_\_\_\_\_  
H.R. Comments: \_\_\_\_\_ Commissioner's Action \_\_\_\_\_  
Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Date entered in payroll \_\_\_\_\_  
Chair HW \_\_\_\_\_  
Clerk & Recorder - original \_\_\_\_\_  
Member MTM \_\_\_\_\_  
Human Resources - canary \_\_\_\_\_  
Auditor - pink \_\_\_\_\_  
Member [Signature] \_\_\_\_\_  
Department - goldenrod \_\_\_\_\_

YELLOWSTONE COUNTY  
PERSONNEL ACTION REPORT

MAR 09 2026

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Dylan Shoop Effective Date: 03/03/2026  
Current Title: Detention Officer Gr.      Salary \$ 24.94  
Title Change:      Gr.      Salary \$     

Check as Applicable:

Regular Full Time: xx New Hire:       
Regular Part Time:      Rehire:       
Temp Full Time:      Termination: xx  
Temp Part Time:      Promotion:       
Seasonal Hire:      Transfer:       
Replaces position      Demotion:       
Name       
New Budgeted Position     

Other:      Reclassification:     

Funding: 2300 - 136 - 420200 - 111 Percent 100 New Account       
Percent      Split Account     

*[Signature]*

Elected Official/Department Head      Date 03/04/2026

Section 2

Human Resources:      Finance:     

Note:      Note:       
Kim Allen 3-5-26 Jul Garner 3-9-26  
Director Date Director Date

H.R. Comments:      Commissioner's Action  
     Approve      Disapprove     

Date entered in payroll      Chair       
Clerk & Recorder - original Member MTW  
Human Resources - canary Member       
Auditor - pink Member       
Department - goldenrod

MAR 1 2026

YELLOWSTONE COUNTY  
PERSONNEL ACTION REPORT

Section 1

Section 1 is to be completed by the initiating department for recommended personnel changes

Name: Shelby Pippin Effective Date: 3/3/26  
Current Title: Victim Witness Gr. F Salary \$ 24<sup>58</sup>  
Title Change: \_\_\_\_\_ Gr. \_\_\_\_\_ Salary \$ \_\_\_\_\_

Check as Applicable:

Regular Full Time:  New Hire: \_\_\_\_\_  
Regular Part Time: \_\_\_\_\_ Rehire: \_\_\_\_\_  
Temp Full Time: \_\_\_\_\_ Termination:   
Temp Part Time: \_\_\_\_\_ Promotion: \_\_\_\_\_  
Seasonal Hire: \_\_\_\_\_ Transfer: \_\_\_\_\_  
Replaces position \_\_\_\_\_ Demotion: \_\_\_\_\_  
Name \_\_\_\_\_  
New Budgeted Position \_\_\_\_\_

Other: \_\_\_\_\_

Reclassification: \_\_\_\_\_

Funding: 2201 - 112 - 41100 - 111 Percent 100% New Account \_\_\_\_\_  
Percent \_\_\_\_\_ Split Account \_\_\_\_\_

Carlini Lucymaki  
Elected Official/Department Head \_\_\_\_\_ Date 3-3-26

Section 2

Human Resources:

Finance:

Note: \_\_\_\_\_  
C. Victoria Payroll 3/10/26  
Director \_\_\_\_\_ Date \_\_\_\_\_

Note: \_\_\_\_\_  
John Gomer 3/10/26  
Director \_\_\_\_\_ Date \_\_\_\_\_

H.R. Comments: \_\_\_\_\_

Commissioner's Action  
Approve \_\_\_\_\_ Disapprove \_\_\_\_\_

Chair MM \_\_\_\_\_  
Member MMW \_\_\_\_\_  
Member MM \_\_\_\_\_

Date entered in payroll \_\_\_\_\_  
Clerk & Recorder - original \_\_\_\_\_  
Human Resources - canary \_\_\_\_\_  
Auditor - pink \_\_\_\_\_  
Department - goldenrod \_\_\_\_\_

Employer logo

# Hire/Personnel Action Form

Yellowstone County Commissioners  
RECEIVED

MAR 12 2026

## Employee Information

Employee  
Skyla Sweeney

## Hire Information

Position Details	Hire Req#	Job Type
Motor Vehicle Clerk (C) (2050)	202600400	Full-Time Regular
Person ID	Job Class	Pay Rate
64096437	Motor Vehicle Clerk (C)	\$18.46
Department	Job Class#	HireDate
Treasurer/Supt. of Schools/Motor Vehicle	2050	3/26/26
Division		
N/A		

## Comments

Funding Code 1000.113.410540.111 replaces L Hoem

## Approvals

HUMAN	Charri	3/11/26
RESOURCES	Victory	4:42 PM
FINANCE	JENNIFER	3/12/26
	JONES	6:39 AM

## Commissioners Action

Approve Disapprove

Chair	<u>HY</u>	_____
Member	<u>MSTW</u>	_____
Member	<u>[Signature]</u>	_____

**B.O.C.C. Regular**

**Meeting Date:** 03/17/2026

**Title:** Payroll Audit

**Submitted By:** Teri Reitz, Board Clerk

---

**TOPIC:**

Payroll Audit February 16 to February 28, 2026

**BACKGROUND:**

See attached.

**RECOMMENDED ACTION:**

Plae to file.

---

**Attachments**

Payroll Audit

---

RECEIVED

MAR 05 2026

YELLOWSTONE COUNTY  
CLERK AND RECORDER

PAYROLL AUDIT

February 16 to February 28, 2026

Date: 3/5/2026

To: Board of County Commissioners *Tanya McWilliams*

From: Tanya McWilliams, Deputy Auditor

From my office's review of the above referenced payroll, the findings are noted below:

Date	Employee Name	Department	Finding
3/5/26	Kuczyinski, Caitlin	CA	Correct accruals to salary
3/5/26	Higginbotham, Daren	Public Works	Sick s/b 1.25 hrs. and update accruals

**B.O.C.C. Regular**

2. a.

**Meeting Date:** 03/17/2026

**Title:** Letters of Support - Community Project Funding

**Submitted By:** Erika Guy

---

**TOPIC:**

Letters of Support - Community Project Funding

**BACKGROUND:**

See Attached

**RECOMMENDED ACTION:**

File

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**Attachments**

Letters of Support - Community Project Funding

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# Yellowstone County



COMMISSIONERS  
(406) 256-2701

P.O. Box 35000  
Billings, MT 59107-5000  
bocc@yellowstonecountymt.gov

March 6, 2026

The Honorable Troy Downing  
U.S. House of Representatives  
Washington, DC

Dear Representative Downing,

I am writing to express my support for Montana State University Billings' Community Project Funding request to expand workforce training capacity at City College through the purchase of an Advanced Process Control Training System.

City College at Montana State University Billings plays a vital role in preparing the skilled technical workforce that supports energy production, industrial operations, and public utility systems throughout Billings, Yellowstone County, and communities across eastern Montana. Employers in our region depend on graduates from the Process Plant Technology and Instrumentation and Electrical Technician programs to safely operate and maintain refineries, power generation facilities, pipelines, municipal water and wastewater systems, and industrial processing facilities.

Reliable infrastructure and energy production are essential to the economic stability of our communities. Expanding hands-on technical training capacity will help ensure Montana businesses and public utilities continue to have access to a locally trained workforce prepared to meet industry and infrastructure needs.

I strongly support this Community Project Funding request and appreciate your continued leadership in supporting workforce development and economic growth across Montana's Second Congressional District.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael J. Waters", is written over a horizontal line.

Michael J. Waters, Member  
Yellowstone County Commissioner

# Yellowstone County



COMMISSIONERS  
(406) 256-2701  
(406) 256-2777 (FAX)

P.O. Box 35000  
Billings, MT 59107-5000  
bocc@yellowstonecountymt.gov

March 5, 2026

Representative Troy Downing  
United States House of Representatives  
1529 Longworth HOB  
Washington, D.C. 20515

Subject: CPF Funding: Exposition Drive (Main Street) and 1st Avenue North Project

Dear Representative Downing,

On behalf of Yellowstone County, please consider this letter as written confirmation of my support of the Montana Department of Transportation's (MDT) Fiscal Year (FY) 2027 Community Project Funding (CPF) funding request for Exposition Drive (Main Street) and 1st Avenue North Project (Project).

Located in the City of Billings, Yellowstone County, Montana, the goal of the Project is to enhance safety, increase vehicle capacity, freight movement, improve street lighting, improve bicycle and pedestrian connectivity, and stormwater drainage. Two main components of the Project include:

- *Reduced congestion at Main Street and 1st Avenue North Intersection:* Direct westbound right-turn lane on 1st Avenue North (US Route 87) through a signalized lane and into a new receiving lane on Main Street, extend southbound lane queue storage on Main Street, improve left-turning radii for trucks, remove eastbound right-turn slip lane on 1st Avenue North to bring motorists through a traffic signal, upgrade traffic signals to align with new design, and modify or add raised medians.
- *Community improvements throughout Project:* The Project will add or reconstruct sidewalks and buffers along Main Street and 1st Avenue North and improve stormwater drainage system to eliminate ponding water in roadways.

On behalf of the community and the traveling public of Montana, I thank you for your consideration of this important project and look forward to its swift completion.

Sincerely,

  
\_\_\_\_\_  
Mark Morse, Chair  
Yellowstone County Commissioner

# Yellowstone County



COMMISSIONERS  
(406) 256-2701

P.O. Box 35000  
Billings, MT 59107-5000  
bocc@yellowstonecountymt.gov

March 4, 2026

The Honorable Troy Downing  
United States House of Representatives  
1529 Longworth House Office Building  
Washington, DC 20515

RE: MSU Billings FY27 Congressionally Directed Spending Request – Advanced Body  
Composition Analysis Equipment

Dear Representative Downing:

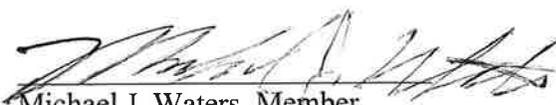
On behalf of Montana State University Billings, I respectfully request your support for a \$75,000 FY27 Congressionally Directed Spending request to acquire advanced body composition analysis equipment that will strengthen health workforce training and expand preventive health assessment services in our region.

As an institution committed to preparing Montana's future healthcare workforce, MSU Billings provides education and hands-on training for students pursuing careers in rehabilitation, exercise science, and allied health professions. Access to advanced body composition analysis technology will significantly enhance experiential learning opportunities, allowing students to develop practical skills in assessment, data interpretation, and evidence-based intervention planning. This equipment will align classroom instruction with current industry standards and better prepare graduates to meet the growing demand for skilled healthcare professionals across Montana.

In addition to supporting academic programs, the equipment will enable supervised community health screenings focused on chronic disease risk reduction. By expanding preventive health assessment services, MSU Billings can help identify risk factors related to obesity, cardiovascular disease, metabolic disorders, and other chronic conditions—particularly in underserved and rural populations. These screenings will provide valuable early detection and education while giving students meaningful clinical experience under faculty supervision.

This investment will strengthen Montana's healthcare workforce pipeline while advancing community-based prevention efforts that improve long-term health outcomes. I respectfully urge your consideration of MSU Billings' request for \$75,000 to support this important initiative.

Sincerely,

  
Michael J. Waters, Member  
Yellowstone County Commissioner

# Yellowstone County



COMMISSIONERS  
(406) 256-2701

P.O. Box 35000  
Billings, MT 59107-5000  
bocc@yellowstonecountymt.gov

March 4, 2026

The Honorable Troy Downing  
U.S. House of Representatives  
1529 Longworth House Office Building  
Washington, DC 20515

## **Re: Support for Laurel EMS Community Project Funding**

Representative Downing,

It is my pleasure to express my strong support of the Laurel EMS Departments application for Community Project Funding to replace essential equipment and secure a new ambulance.

Laurel EMS plays a vital role, not only in the City of Laurel, but in the western part of Yellowstone County. Calls for service in the western part of Yellowstone County make up 30-35% of Laurel EMS's calls. EMS services in rural Yellowstone County have historically been an obstacle for residents in many parts of the county.

The services offered by Laurel EMS are critical to our residents and continue to be valuable to me as commissioner. I fully support the continuation of these services and recognize the significance of having reliable EMS services for our residents.

I strongly support this Community Project Funding request from Laurel EMS and urge you to consider their application.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris White", is written over a horizontal line.

Chris White, Member  
Yellowstone County Commissioner

# Yellowstone County



COMMISSIONERS  
(406) 256-2701

P.O. Box 35000  
Billings, MT 59107-5000  
bocc@yellowstonecountymt.gov

March 3, 2026

The Honorable Troy Downing  
U.S. House of Representatives  
1529 Longworth House Office Building  
Washington, DC 20515

**Re: Support for Montana State University Billings' Community Project Funding**

Representative Downing,

As a Yellowstone County Commissioner, I am writing to express strong support for Montana State University Billings' Community Project Funding request to expand workforce training capacity at City College through the purchase of an Advanced Process Control Training System.

City College at Montana State University Billings plays a vital role in preparing the skilled technical workforce that supports energy production, industrial operations, and public utility systems in Yellowstone County, and communities across eastern Montana. Employers in our region depend on graduates from the Process Plant Technology and Instrumentation and Electrical Technician programs to safely operate and maintain refineries, power generation facilities, pipelines, and municipal water and wastewater systems.

Reliable infrastructure and energy production are essential to the economic stability of our communities. Expanding hands-on technical training capacity will help ensure Montana businesses and public utilities continue to have access to a locally trained workforce prepared to meet industry and infrastructure needs.

I strongly support this Community Project Funding request from MSU Billings and appreciate your continued leadership in supporting workforce development and economic growth across Montana's Second Congressional District.

Sincerely,

  
\_\_\_\_\_  
Mark Morse, Chairman  
Yellowstone County Commissioner

**B.O.C.C. Regular**

2. b.

**Meeting Date:** 03/17/2026

**Title:** Letter of Support for County Water District of Billings Heights

**Submitted By:** Teri Reitz, Board Clerk

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**TOPIC:**

Support Letter for the County Water District of Billing Heights

**BACKGROUND:**

See attached.

**RECOMMENDED ACTION:**

Place to file.

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**Attachments**

Support Letter for County Water District of Billings

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# Yellowstone County

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COMMISSIONERS  
(406) 256-2701  
(406) 256-2777 (FAX)

P.O. Box 35000  
Billings, MT 59107-5000  
bocc@yellowstonecountymt.gov

March 11, 2026

The Honorable Tim Sheehy  
United States Senate  
Washington, D.C. 20510

RE: Congressional Directed Spending Request — County Water District of Billings Heights  
Second Connection

To Whom It May Concern,

On behalf of the Yellowstone County Board of Commissioners, I want to thank you for you and your staff's guidance to submit this project for consideration through the congressional directed spending process. I appreciate your continued work to strengthen infrastructure and economic opportunity for the residents of Yellowstone County and communities throughout our state.

I am writing to express support for continued investment in critical infrastructure improvements within the County Water District of Billings Heights. The City of Billings currently supplies the entire district with potable water at a single-metered connection point. The County Water District of Billings Heights provides clean water to over 6,000 urban and rural-county connections in the Billings Heights and adjacent areas of Yellowstone County. The district urgently needs to address low-pressure issues. Completing a secondary-metered connection with the city will provide the district with improved flow and pressure conditions across the NW area. The design is in the final stage and the project is shovel ready. The city is supportive of the district in establishing a secondary-connection point in the NW area of the district.

Thank you for your consideration and for your ongoing service to the people of Montana.

Sincerely,

BOARD OF COUNTY COMMISSIONERS YELLOWSTONE COUNTY, MONTANA

  
\_\_\_\_\_  
Mark Morse, Chair

**B.O.C.C. Regular**

2. c.

**Meeting Date:** 03/17/2026

**Title:** Revised 2025 Certified Taxable Valuation

**Submitted By:** Teri Reitz, Board Clerk

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**TOPIC:**

Revised 2025 Certified Taxalb Valuation and Taxing Jurisdiction Change in Valuation

**BACKGROUND:**

See attached.

**RECOMMENDED ACTION:**

Place to file.

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**Attachments**

Taxing Jurisdiction Change in Valuation

Revised 2025 Certified Taxable Valuation

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### Taxing Jurisdiction Change in Valuation

Date: 3/7/2026  
County: Yellowstone  
Taxing Jurisdiction: LIBRARY TAXING

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (10,538,917) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Dawn Ostermiller at 406-896-4002

Prepared by: DAWN OSTERMILLER Prepared on: 3/7/2026

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#### Request for Revised Certification of Taxable Value

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

Director of Finance + Budget  
Title of Taxing Jurisdiction Official

James James  
Signature of Taxing Jurisdiction Official

3.10.26  
Date



### Taxing Jurisdiction Change in Valuation

Date: 3/10/2026

County: Yellowstone

Taxing Jurisdiction: LOCKWOOD PEDESTRIAN LEVY

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (1,727,467) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Marl Jo Stanley at 406-896-4026

Prepared by: DAWN OSTERMILLER Prepared on: 3/10/2026

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#### Request for Revised Certification of Taxable Value

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

Director of Finance + Budget  
Title of Taxing Jurisdiction Official

Janet Jones  
Signature of Taxing Jurisdiction Official

3.11.26  
Date



### Taxing Jurisdiction Change in Valuation

Date: 3/7/2026

County: Yellowstone

Taxing Jurisdiction: COUNTY PLANNING

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (6,603,965) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Dawn Ostermiller at 406-896-4002

Prepared by: DAWN OSTERMILLER

Prepared on: 3/7/2026

---

#### Request for Revised Certification of Taxable Value

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

Director of Finance + Budget  
Title of Taxing Jurisdiction Official

[Signature]  
Signature of Taxing Jurisdiction Official

3.10.26  
Date



**Taxing Jurisdiction Change in Valuation**

Date: 3/10/2026

County: Yellowstone

Taxing Jurisdiction: LAUREL COUNTY PLANNING

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (5,409,798) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Marl Jo Stanley at 406-896-4026

Prepared by: DAWN OSTERMILLER Prepared on: 3/10/2026

**Request for Revised Certification of Taxable Value**

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

Director of Finance + Budget  
Title of Taxing Jurisdiction Official

Shirley Jones  
Signature of Taxing Jurisdiction Official

3-11-26  
Date



### Taxing Jurisdiction Change in Valuation

Date: 3/7/2026  
County: Yellowstone  
Taxing Jurisdiction: COUNTY-WIDE LEVY

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (12,013,763) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Dawn Ostermiller at 406-896-4002

Prepared by: DAWN OSTERMILLER Prepared on: 3/7/2026

---

#### Request for Revised Certification of Taxable Value

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

Director of Budget + Finance  
Title of Taxing Jurisdiction Official  
James James  
Signature of Taxing Jurisdiction Official

3.10.26  
Date



**Taxing Jurisdiction Change in Valuation**

Date: 3/7/2026

County: Yellowstone

Taxing Jurisdiction: WEED CONTROL

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (12,013,758) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Dawn Ostermiller at 406-896-4002

Prepared by: DAWN OSTERMILLER

Prepared on: 3/7/2026

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**Request for Revised Certification of Taxable Value**

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

Director of Finance + Budget  
Title of Taxing Jurisdiction Official

[Signature]  
Signature of Taxing Jurisdiction Official

3.10.26  
Date



### Taxing Jurisdiction Change in Valuation

Date: 3/7/2026

County: Yellowstone

Taxing Jurisdiction: BROADVIEW CEMETERY

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (85,761) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Dawn Ostermiller at 406-896-4002

Prepared by: DAWN OSTERMILLER Prepared on: 3/7/2026

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#### Request for Revised Certification of Taxable Value

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

\_\_\_\_\_  
Title of Taxing Jurisdiction Official

\_\_\_\_\_  
Signature of Taxing Jurisdiction Official

\_\_\_\_\_  
Date

*Does not Levy*



### Taxing Jurisdiction Change in Valuation

Date: 3/10/2026  
County: Yellowstone  
Taxing Jurisdiction: COUNTY ROAD FUND

Re: Change in valuation for the 2025 tax year

The change in value for this taxing jurisdiction due to a revision is \$ (10,539,621) in taxable value.

A change in value has been identified that affects the calculation of the certified taxable value of the taxing jurisdiction listed above. This change occurred after the valuation in the above referenced taxing jurisdiction was certified but before the tax roll was provided for tax billing.

If you have any questions, please contact Marl Jo Stanley at 406-896-4026

Prepared by: DAWN OSTERMILLER Prepared on: 3/10/2026

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#### Request for Revised Certification of Taxable Value

If you believe this valuation change may have an impact on your mill levy calculations and revenue collections, submit this form to the Department of Revenue employee whose name you see on the "Prepared by" line above. *The original taxable value that was provided shall be the certified taxable value for this taxing jurisdiction unless you request a revised certification of taxable value within 5 working days from the date of this document.*

Based on the valuation change shown above, I, the undersigned hereby request the Department of Revenue to provide a revised certified taxable value for this taxing jurisdiction.

Director of Finance + Budget  
Title of Taxing Jurisdiction Official

Janet Jones  
Signature of Taxing Jurisdiction Official

3.11.26  
Date



MAR 11 2026

*[Handwritten signatures]*

Revised 3/10/2026

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

SD 2 - BLGS ELEMENTARY

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	21,073,735,996
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	259,138,639
3. 2025 Taxable Value of Newly Taxable Property.....	\$	5,465,968
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	249,107,031
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-
7. TIF Districts		

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
NORTH 27TH ST EXPAND	7,866,020	4,112,238	3,753,782
EAST BILLINGS	3,112,867	1,939,797	1,173,070
SOUTH BILLINGS BLVD	10,828,141	7,124,210	5,526,408 ^

^ Increment based on the percentage of overall increment for the TIFD

Total Incremental Value \$ 10,031,608

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

BILLINGS HIGH SCHOOL

**Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)**

1. 2025 Total Market Value <sup>1</sup> .....	\$	26,570,400,856
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	332,528,296
3. 2025 Taxable Value of Newly Taxable Property.....	\$	8,406,033
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	320,671,208
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
NORTH 27TH ST EXPAND	7,866,020	4,112,238	3,753,782
EAST BILLINGS	3,112,867	1,939,797	1,173,070
SOUTH BILLINGS BLVD	14,550,327	7,124,210	7,426,117
Total Incremental Value			\$ 11,857,088

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

SD 7 - LAUREL ELEMENTARY

**Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)**

1. 2025 Total Market Value <sup>1</sup> .....	\$	2,878,476,766
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	54,196,906
3. 2025 Taxable Value of Newly Taxable Property.....	\$	1,231,683
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	52,012,623
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
LAUREL	3,354,150	1,169,223	2,184,927

Total Incremental Value \$ 2,184,283

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

2025 Certified Taxable Valuation Information

(15-10-202, MCA)

Yellowstone County

LAUREL HIGH SCHOOL

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	3,126,122,858
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	57,455,812
3. 2025 Taxable Value of Newly Taxable Property.....	\$	1,287,703
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	55,271,529
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-
7. TIF Districts		

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
LAUREL	3,354,150	1,169,223	2,184,927

Total Incremental Value \$ 2,184,283

Preparer DAWN OSTERMILLER Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value  
<sup>2</sup>Taxable value is calculated after abatements have been applied  
<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts  
<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

SD 17- MORIN ELEMENTARY

**Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)**

1. 2025 Total Market Value <sup>1</sup> .....	\$	60,548,835
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	2,262,526
3. 2025 Taxable Value of Newly Taxable Property.....	\$	220,866
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	2,262,526
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
--------------------------------	---------------------------------------	-----------------------	----------------------

Total Incremental Value \$ -

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.





Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

SD 23 -ELYSIAN ELEMENTARY

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	2,389,645,689
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	38,242,463
3. 2025 Taxable Value of Newly Taxable Property.....	\$	902,655
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	36,416,983
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
SOUTH BILLINGS BLVD	3,722,186	7,124,210	1,899,709 ^

^ Increment based on the percentage of overall increment for the TIFD

Total Incremental Value \$ 1,825,480

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.





Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

SD 26 - LOCKWOOD K-12

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	1,714,180,572
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	27,637,113
3. 2025 Taxable Value of Newly Taxable Property.....	\$	1,134,503
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	27,100,607
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
LOCKWOOD TEDD	1,384,903	848,362	536,541

Total Incremental Value \$ 536,506

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value  
<sup>2</sup>Taxable value is calculated after abatements have been applied  
<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts  
<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
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**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

BILLINGS HIGH SCHOOL DEBT SERVICE

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	28,284,581,428
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	360,165,409
3. 2025 Taxable Value of Newly Taxable Property.....	\$	9,481,071
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	347,771,815
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
NORTH 27TH ST EXPAND	7,866,020	4,112,238	3,753,782
EAST BILLINGS	3,112,867	1,939,797	1,173,070
SOUTH BILLINGS BLVD	14,550,327	7,124,210	7,426,117
LOCKWOOD TEDD	1,384,903	848,362	536,541
Total Incremental Value			\$ 12,393,594

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

COUNTY PLANNING

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	30,459,999,777
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	394,089,957
3. 2025 Taxable Value of Newly Taxable Property.....	\$	11,124,936
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	381,696,363
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
NORTH 27TH ST EXPAND	7,866,020	4,112,238	3,753,782
EAST BILLINGS	3,112,867	1,939,797	1,173,070
SOUTH BILLINGS BLVD	14,550,327	7,124,210	7,426,117
LOCKWOOD TEDD	1,384,903	848,362	536,541
Total Incremental Value			\$ 12,393,594

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

COUNTY-WIDE LEVY

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	33,524,477,006
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	448,047,646
3. 2025 Taxable Value of Newly Taxable Property.....	\$	11,699,124
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	433,469,769
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
NORTH 27TH ST EXPAND	7,866,020	4,112,238	3,753,782
EAST BILLINGS	3,112,867	1,939,797	1,173,070
SOUTH BILLINGS BLVD	14,550,327	7,124,210	7,426,117
LAUREL	3,354,150	1,169,223	2,184,927
LOCKWOOD TEDD	1,384,903	848,362	536,541

Total Incremental Value \$ 14,577,877

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
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**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

LIBRARY TAXING

**Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)**

1. 2025 Total Market Value <sup>1</sup> .....	\$	11,549,205,205
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	194,080,868
3. 2025 Taxable Value of Newly Taxable Property.....	\$	6,735,969
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	193,544,362
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
LOCKWOOD TEDD	1,384,903	848,362	536,541

Total Incremental Value \$ 536,506

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

LOCKWOOD PEDESTRIAN LEVY

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	1,714,180,572
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	27,637,113
3. 2025 Taxable Value of Newly Taxable Property.....	\$	1,134,503
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	27,100,607
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
LOCKWOOD TEDD	1,384,903	848,362	536,541

Total Incremental Value \$ 536,506

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

LAUREL COUNTY PLANNING

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	3,064,477,229
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	53,957,689
3. 2025 Taxable Value of Newly Taxable Property.....	\$	637,674
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	51,773,406
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
LAUREL	3,354,150	1,169,223	2,184,927

Total Incremental Value \$ 2,184,283

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

SCHOOL RETIREMENT & TRANSPORTATION

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	33,524,477,006
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	448,047,646
3. 2025 Taxable Value of Newly Taxable Property.....	\$	11,699,124
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	433,469,769
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
NORTH 27TH ST EXPAND	7,866,020	4,112,238	3,753,782
EAST BILLINGS	3,112,867	1,939,797	1,173,070
SOUTH BILLINGS BLVD	14,550,327	7,124,210	7,426,117
LAUREL	3,354,150	1,169,223	2,184,927
LOCKWOOD TEDD	1,384,903	848,362	536,541

Total Incremental Value \$ 14,577,877

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

COUNTY ROAD FUND

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	11,529,691,616
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	193,876,898
3. 2025 Taxable Value of Newly Taxable Property.....	\$	6,737,741
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	193,340,392
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
LOCKWOOD TEDD	1,384,903	848,362	536,541

Total Incremental Value \$ 536,506

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.



Revised 3/10/2026

MONTANA  
Form AB-72T  
Rev. 6-25

**2025 Certified Taxable Valuation Information**

(15-10-202, MCA)

**Yellowstone County**

WEED CONTROL

Certified values are now available online at [property.mt.gov/cov](http://property.mt.gov/cov)

1. 2025 Total Market Value <sup>1</sup> .....	\$	33,524,477,006
2. 2025 Total Taxable Value <sup>2</sup> .....	\$	448,047,646
3. 2025 Taxable Value of Newly Taxable Property.....	\$	11,699,124
4. 2025 Taxable Value less Incremental Taxable Value <sup>3</sup> .....	\$	433,469,769
5. 2025 Taxable Value of Net and Gross Proceeds <sup>4</sup> (Class 1 and Class 2).....	\$	-
6. 2025 Tax Loss from HB212.....	\$	-

7. TIF Districts

Tax Increment District Name	Current Taxable Value <sup>2</sup>	Base Taxable Value	Incremental Value
NORTH 27TH ST EXPAND	7,866,020	4,112,238	3,753,782
EAST BILLINGS	3,112,867	1,939,797	1,173,070
SOUTH BILLINGS BLVD	14,550,327	7,124,210	7,426,117
LAUREL	3,354,150	1,169,223	2,184,927
LOCKWOOD TEDD	1,384,903	848,362	536,541

Total Incremental Value \$ 14,577,877

Preparer DAWN OSTERMILLER

Date 7/24/2025

<sup>1</sup>Market value does not include class 1 and class 2 value

<sup>2</sup>Taxable value is calculated after abatements have been applied

<sup>3</sup>This value is the taxable value less total incremental value of all tax increment financing districts

<sup>4</sup>The taxable value of class 1 and class 2 is included in the taxable value totals

**For Information Purposes Only**

2025 taxable value of centrally assessed property having a market value of \$1 million or more, which has transferred to a different ownership in compliance with 15-10-202(2), MCA.

I. Value Included in "newly taxable" property	\$	-
II. Total value exclusive of "newly taxable" property	\$	-

**Note**

Special district resolutions must be delivered to the department by the first Thursday after the first Tuesday in September, 09/04/2025, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/08/2025, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.

**B.O.C.C. Regular**

**Meeting Date:** 03/17/2026

**Title:** Detailed Cash Investment Report February 2026

**Submitted By:** Teri Reitz, Board Clerk

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**TOPIC:**

Detailed Cash Investment Report February 2026

**BACKGROUND:**

See attached.

**RECOMMENDED ACTION:**

Place to file.

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**Attachments**

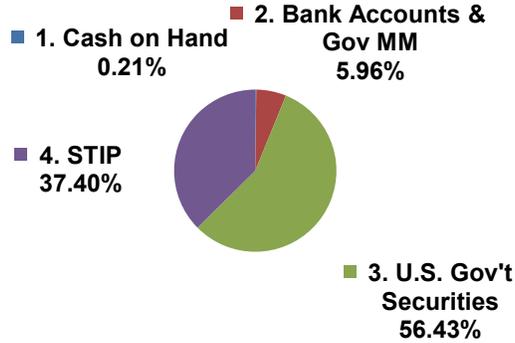
Detailed Cash Investment Report February 2026

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**YELLOWSTONE COUNTY INVESTMENT POOL  
 DETAILED CASH INVESTMENT REPORT  
 February, 2026**

**MONTH-END PORTFOLIO MIX**

**Investment Pool**



INVESTMENT TYPE	AMOUNT	%	INTEREST RATE
1. Cash on Hand	593,550.74	0.21%	N/A
2. Bank Accounts & Gov MM	17,050,544.09	5.96%	Varies
3. U.S. Gov't Securities	161,444,133.91	56.43%	.95 - 5.1%
4. STIP	107,000,000.00	37.40%	3.917%
<b>TOTAL</b>	<b>286,088,228.74</b>	<b>100.00%</b>	

	# OF DAYS	INTEREST EARNED	AVERAGE INVESTABLE CASH	YIELD
July-25	31	1,065,199	349,258,352	3.59%
August-25	31	942,302	320,615,063	3.46%
September-25	30	939,027	303,721,259	3.76%
October-25	31	824,497	262,725,820	3.70%
November-25	30	820,551	281,544,160	3.55%
December-25	31	741,117	339,992,735	2.57%
January-26	31	1,396,422	337,356,387	4.87%
February-26	28	869,616	316,987,437	3.58%
March-26	31	0	0	#DIV/0!
April-26	30	0	0	#DIV/0!
May-26	31	0	0	#DIV/0!
June-26	30	0	0	#DIV/0!
<b>TOTAL Y-T-D</b>	<b>365</b>	<b>7,598,730</b>	<b>210,024,650</b>	<b>3.62% YTD AVE</b>

**YELLOWSTONE COUNTY INVESTMENT POOL**  
**INVESTMENT NARRATIVE**  
**February, 2026**

**MARKET TREND**

A comparison of Treasury yields the from prior month and prior year:

	<u>02/28/26</u>	<u>01/31/26</u>	<u>YIELD CHANGE</u>	<u>Last year 2/28/2025</u>
90 day	3.67	3.67	0.00	4.32
1 year	3.48	3.48	0.00	4.08
2 year	3.38	3.52	(0.14)	3.99
3 year	3.39	3.60	(0.21)	3.99
5 year	3.51	3.79	(0.28)	4.03

**MARKET CONDITIONS**

Next expected rate cut is September 2026.

**INVESTMENT ACTIVITY**

One maturity and one new investment at a higher yield was purchased this month.

Respectfully submitted,

Jen Jones  
Yellowstone County Finance Director

**YELLOWSTONE COUNTY INVESTMENT POOL  
INVESTMENT DETAIL  
February, 2026**

INVESTMENT TYPE	DEPOSITORY FINANCIAL INSTITUTION	INVESTMENT DATE	TERM	MATURITY DATE	FACE/ PRINCIPAL AMOUNT	UNAMORTIZED PREMIUM/ (DISCOUNT)	ACCRUED INTEREST	INVESTMENT BALANCE	YIELD/ EFFECTIVE RATE	PURCHASE PRICE	COUPON RATE	COUPON DATES	INTEREST COLLECTIONS	Notes	Ref. #
FHLB	D.A. DAVIDSON	02/24/21	5 Yrs	02/24/26	0.00	0.00	0.00	0.00	0.750%	100.000000	0.750%	FEB/AUG	11,250.00	(b)	3130ALCV4
FHLB	BUCHANAN CAP	05/18/21	5 Yrs	05/18/26	3,000,000.00	0.00	0.00	3,000,000.00	3.000%	100.000000	3.000%	MAY/NOV		1(b)	3130AMAW2
FHLB	D.A. DAVIDSON	05/27/21	5 Yrs	05/27/26	3,000,000.00	0.00	0.00	3,000,000.00	1.750%	100.000000	1.750%	MAY/NOV		2(b)	3130AMG22
FHLB	BUCHANAN CAP	07/15/21	5 Yrs	07/15/26	3,000,000.00	0.00	0.00	3,000,000.00	2.500%	100.000000	2.500%	QTRLY		4(b)	3130AMZS4
FFC	BUCHANAN CAP	09/01/23	3 Yrs	09/01/26	7,000,000.00	(5,326.09)	0.00	6,994,673.91	4.750%	0.999239	4.750%	MAR/SEPT		(f)	3133EPUW3
FFC	D.A. DAVIDSON	10/27/25	1 Yrs	10/27/26	4,000,000.00	0.00	0.00	4,000,000.00	3.500%	1.000000	3.500%	APR/OCT		(f)	3133ETL62
FFC	D.A. DAVIDSON	12/07/23	3 Yrs	12/07/26	5,000,000.00	(1,400.00)	0.00	4,998,600.00	4.385%	0.999720	4.375%	JUNE/DEC		(f)	3133EPK79
FHLB	D.A. DAVIDSON	03/10/22	5 Yrs	03/10/27	4,000,000.00	0.00	0.00	4,000,000.00	3.000%	100.000000	3.000%	MAR/SEPT		6(b)	3130AR3M1
FFC	D.A. DAVIDSON	07/23/24	3 Yrs	07/23/27	3,000,000.00	0.00	0.00	3,000,000.00	4.250%	100.000000	4.250%	JAN/JULY		(f)	3133ERMB4
FFC	BUCHANAN CAP	11/15/23	4 Yrs	11/15/27	5,000,000.00	(11,000.00)	0.00	4,989,000.00	4.686%	0.997800	4.625%	MAY/NOV		(f)	3133EPC60
FFC	D.A. DAVIDSON	12/09/25	2 Yrs	12/09/27	3,000,000.00	0.00	0.00	3,000,000.00	3.500%	100.000000	3.500%	JUNE/DEC		(f)	3133ET3GO
FNMA	D.A. DAVIDSON	12/12/23	4 Yrs	12/28/27	6,000,000.00	(395,740.00)	0.00	5,604,260.00	4.550%	0.934043	0.950%	JUNE/DEC		(d)	3135GA7GO
FFC	D.A. DAVIDSON	04/12/24	4 Yrs	04/12/28	4,000,000.00	(21,680.00)	0.00	3,978,320.00	4.650%	0.994580	4.500%	APR/OCT		(f)	3133ERAX9
FHLMC	BUCHANAN CAP	11/06/25	3 Yrs	11/06/28	3,000,000.00	0.00	0.00	3,000,000.00	3.800%	100.000000	3.800%	MAY/NOV		28	3134HB3W9
FFC	D.A. DAVIDSON	11/13/23	5 Yrs	11/13/28	5,000,000.00	0.00	0.00	5,000,000.00	4.625%	100.000000	4.625%	MAY/NOV		(f)	3133EPC45
FFC	D.A. DAVIDSON	11/24/25	3 Yrs	11/24/28	3,000,000.00	0.00	0.00	3,000,000.00	3.870%	100.000000	3.870%	MAY/NOV		(h)	3133ETZ34
FFC	D.A. DAVIDSON	12/15/23	5 Yrs	12/15/28	3,000,000.00	(4,020.00)	0.00	2,995,980.00	4.275%	0.998660	4.250%	JUNE/DEC		(f)	3133EPN50
FHLB	BUCHANAN CAP	03/15/24	5 Yrs	03/13/29	3,000,000.00	(1,950.00)	0.00	2,998,050.00	5.010%	0.999350	5.000%	MAR/SEPT		(h)	3130BOJA8
FHLB	BUCHANAN CAP	04/30/24	5 Yrs	04/26/29	3,000,000.00	0.00	0.00	3,000,000.00	5.100%	100.000000	5.100%	APR/OCT		(a)	3130B16G7
FFC	BUCHANAN CAP	04/30/24	5 Yrs	04/30/29	3,000,000.00	0.00	0.00	3,000,000.00	4.750%	100.000000	4.750%	APR/OCT		16(f)	3133ERDH1
FNMA	D.A. DAVIDSON	04/07/25	4.5 Yrs	08/22/29	4,000,000.00	(24,000.00)	0.00	3,976,000.00	4.125%	100.000000	4.000%	FEB/AUG	80,000.00	18	3135GAUB5
FFC	D.A. DAVIDSON	08/27/25	4 Yrs	08/27/29	4,000,000.00	0.00	0.00	4,000,000.00	4.000%	100.000000	4.000%	FEB/AUG		22	3133ETVC8
FHLMC	D.A. DAVIDSON	09/06/24	5 Yrs	09/06/29	4,000,000.00	(32,000.00)	0.00	3,968,000.00	4.180%	0.992000	4.000%	MAR/SEPT		7	3134HAJF1
FHLB	BUCHANAN CAP	09/12/24	5 Yrs	09/12/29	2,500,000.00	0.00	0.00	2,500,000.00	4.010%	100.000000	4.010%	MAR/SEPT		9	3130B2NT8
FHLB	D.A. DAVIDSON	09/26/24	5 Yrs	09/12/29	3,000,000.00	0.00	0.00	3,000,000.00	3.750%	100.000000	3.750%	MAR/SEPT		11	3130B2V77
FFC	RBC	09/24/25	4 Yrs	09/24/29	3,000,000.00	0.00	0.00	3,000,000.00	3.900%	100.000000	3.900%	MAR/SEPT		(h)	3133ETYX9
FHLB	D.A. DAVIDSON	09/25/24	5 Yrs	09/25/29	5,000,000.00	0.00	0.00	5,000,000.00	3.875%	100.000000	3.875%	MAR/SEPT		12	3130B2T21
FHLB	D.A. DAVIDSON	09/27/24	5 Yrs	09/27/29	6,000,000.00	0.00	0.00	6,000,000.00	3.650%	100.000000	3.650%	MAR/SEPT		13	3130B2U45
FHLB	D.A. DAVIDSON	10/04/24	5 Yrs	10/02/29	3,500,000.00	0.00	0.00	3,500,000.00	4.000%	100.000000	4.000%	APR/OCT		14	3130B32X0
FHLMC	D.A. DAVIDSON	10/03/24	5 Yrs	10/03/29	4,000,000.00	(20,000.00)	0.00	3,980,000.00	4.110%	0.995000	4.000%	APR/OCT		15	3134HAPX5
FHLMC	D.A. DAVIDSON	04/16/25	4.5 Yrs	10/10/29	3,000,000.00	(30,000.00)	0.00	2,970,000.00	4.270%	0.990000	4.030%	APR/OCT		19	3134HAPK3
FNMA	D.A. DAVIDSON	10/15/25	4 Yrs	10/15/29	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	APR/OCT		26	3136GAXC8
FHLB	D.A. DAVIDSON	02/27/25	5 Yrs	02/27/30	4,000,000.00	0.00	0.00	4,000,000.00	5.000%	100.000000	5.000%	FEB/AUG		(i)	3130B55H7
FHLB	D.A. DAVIDSON	04/10/25	5 Yrs	04/10/30	4,000,000.00	0.00	0.00	4,000,000.00	4.550%	100.000000	4.550%	APR/OCT		17	3130B5SW9
FFC	RBC	05/06/25	5 Yrs	05/06/30	3,000,000.00	0.00	0.00	3,000,000.00	4.430%	100.000000	4.430%	MAY/NOV		17	3133ETFU6
FNMA	D.A. DAVIDSON	09/18/25	4.75 Yrs	06/18/30	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	MAR/SEPT		24	3136GAT74
FHLB	D.A. DAVIDSON	07/14/25	5 Yrs	07/11/30	3,500,000.00	0.00	0.00	3,500,000.00	4.200%	100.000000	4.200%	JAN/JULY		14	3130B6Z82
FHLMC	D.A. DAVIDSON	09/10/25	5 Yrs	09/10/30	4,000,000.00	0.00	0.00	4,000,000.00	4.300%	100.000000	4.300%	MAR/SEPT		23 (d)	3136GAR76
FHLB	D.A. DAVIDSON	09/23/25	5 Yrs	09/11/30	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	MAR/SEPT		26	3130B7UA0
FNMA	BUCHANAN CAP	09/18/25	5 Yrs	09/18/30	3,000,000.00	0.00	0.00	3,000,000.00	3.875%	100.000000	3.875%	MAR/SEPT		25	3136GATA7
FNMA	D.A. DAVIDSON	10/07/25	5 Yrs	10/07/30	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	APR/OCT		27	3136GAWH8
FHLB	D.A. DAVIDSON	10/07/25	5 Yrs	10/07/30	3,000,000.00	0.00	0.00	3,000,000.00	4.000%	100.000000	4.000%	APR/OCT		26	3130B7ZA5
FHLB	D.A. DAVIDSON	11/05/25	5 Yrs	11/06/30	3,500,000.00	(8,750.00)	0.00	3,491,250.00	3.930%	0.997500	3.875%	MAY/NOV		23	3136GC2Q7
FNMA	D.A. DAVIDSON	01/14/26	5 Yrs	01/14/31	4,000,000.00	0.00	0.00	4,000,000.00	3.875%	100.000000	3.875%	JAN/JULY		29	3136GCEL59
FHLB	D.A. DAVIDSON	02/24/26	5 Yrs	02/24/31	4,000,000.00	0.00	0.00	4,000,000.00	4.050%	100.000000	4.050%	FEB/AUG		8	3130B9HB9
STIP	STATE OF MONTANA		VAR		107,000,000.00			107,000,000.00	3.917%				446,435.19		
	GOV MM/ BANK ACCOUNTS		DAILY		17,050,544.09			17,050,544.09	Varies				31,590.55		
CASH ON HAND					593,550.74			593,550.74	N/A				(8,096.31)	Fees-WFB-Curr Mo	

**YELLOWSTONE COUNTY INVESTMENT POOL**  
**INVESTMENT DETAIL**  
**February, 2026**

INVESTMENT TYPE	DEPOSITORY FINANCIAL INSTITUTION	INVESTMENT DATE	TERM	MATURITY DATE	FACE/ PRINCIPAL AMOUNT	UNAMORTIZED PREMIUM/ (DISCOUNT)	ACCRUED INTEREST	INVESTMENT BALANCE	YIELD/ EFFECTIVE RATE	PURCHASE PRICE	COUPON RATE	COUPON DATES	INTEREST COLLECTIONS	Notes	Ref. #
TOTAL INVESTABLE CASH:					286,644,094.83	(555,866.09)	0.00	286,088,228.74					561,179.43	Ties to Treas Report Col O	561,179.43
					cross foot			286,088,228.74							0.00
							From daily activit	286,088,228.74	Col K						0.00
								<b>0.00</b>							

Call feature: a) one-time b) quarterly c) monthly d) semi-annual e) annual f) non-callable g) one quarterly call and then continuous h) one annual call and then continuous i) 9 month no call then quarterly j) 1.5 yr no call then quarterly k) 2 year no call then continuous l) one year no call then annual

0.56 161,444,133.91  
0.37 107,000,000.00  
0.06 17,644,094.83  
1.00 286,088,228.74

Note 1 - STEP at .625% until 5/18/23, .75% to 11/18/23, 1.00% to 5/18/24, 1.25% to 11/18/24, 1.50% to 5/18/25, 2.00% to 11/18/25, 3.00% to 5/18/26 YTM 1.189%  
Note 2 - STEP at .50% until 11/27/21, .60% to 5/27/22, .70% to 11/27/22, .80% to 5/27/23, .90% to 11/27/23, 1.00% to 5/27/24, 1.25% to 11/27/24, 1.50% to 5/27/25, 1.75% to 11/27/25, 2.00% to 5/27/26 YTM 1.093%  
Note 4 - STEP at .50% until 10/15/21, increasing by 5 bp each quarter until 4/15/24, then going to 1.125 to 7/15/24, 1.25% to 10/15/24, to 1.375% to 1/15/24-increasing by .125% until 10/15/25, to 2.00% until 1/15/26, 2.50% to 4/15/26 and 3.00 to 7/15/26 YTM 1.20%

Note 6 - STEP at 2.00% until 3/10/24, 2.50% to 3/10/25, 3.00% to 3/10/26, 4% to 9/10/26, 6.00% to 3/10/27 YTM 2.859%  
Note 7 - No call until 3/6/25, then quarterly thereafter until maturity.  
Note 8 -No call 6 months, then continuous.  
Note 9 - one-time call only on 3/12/26.  
Note 11 - one-time call only on 3/12/27.  
Note 12 - No call 2 years, then quarterly until maturity.  
Note 13 - one-time call only on 9/27/27.  
Note 14 - No call 6 months, then quarterly.  
Note 15 - No call 3 months, then quarterly.  
Note 16 - this was purchased at a slight premium of \$8,970.00. To follow both conservatism and materiality under GAAP, the County has chosen to recognize the entire premium in this first interest payment, and set the yield to the coupon rate.  
Note 17 -No call 1 year, then continuous.  
Note 18- No call 4 months, then quarterly  
Note 19- No call 1 year, then quarterly  
Note 21- continuous call  
Note 22- No call 2 years, then anytime.  
Note 23- No call 6 months, then semi-annually  
Note 24- No call 9 months, then annual  
Note 25- One-time call 9.18.26  
Note 26- No call 1 year, then annual  
Note 27- No call 1 year, then 10/7/26 and 10/27/27 only  
Note 28- One-time call 8.6.26  
Note 29- No call 2 years, then semi-annually

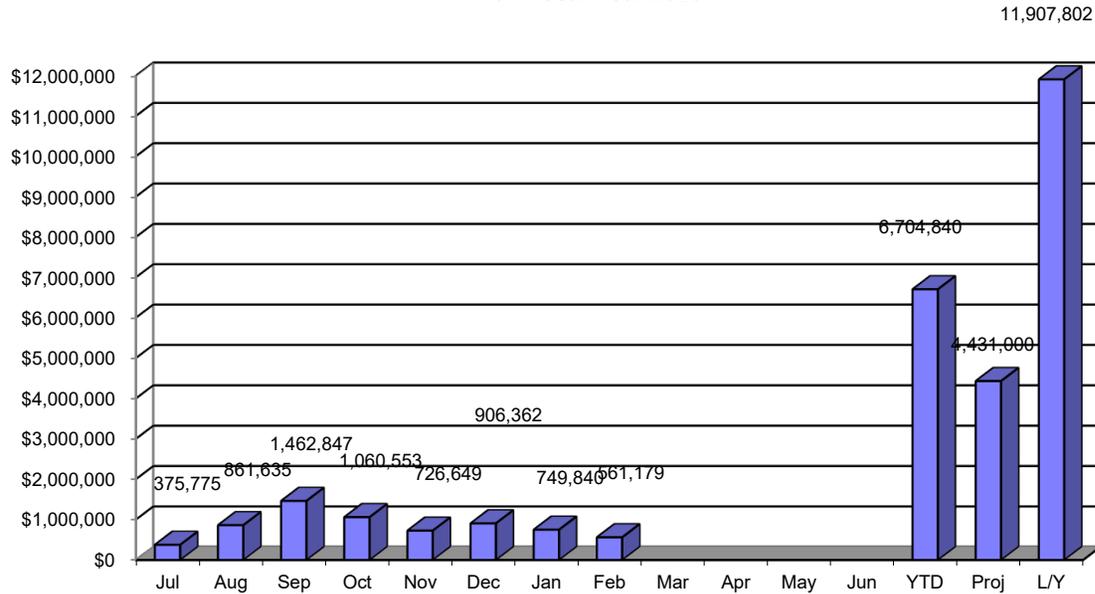
**Note on Agencies purchased at a discount.**  
Yellowstone County maintains the practice of utilizing an effective rate on these types of purchases that excludes the discount amount paid at maturity. This is due to materiality and a more accurate recognition of accrued interest in periods before maturity date. The only exception to this practice will be for the FNMA due 12/28/27, which includes a material discount of \$791,340 at the time of purchase. This balance will be captured in proportionate share every 6 months to match interest payments, until maturity. This purchase allows the pool to gain an effective yield of 4.56% vs. the stated rate on the agency of .95%.

# YELLOWSTONE COUNTY INVESTMENT POOL

## February, 2026

### INTEREST COLLECTIONS

For Fiscal Year 2026



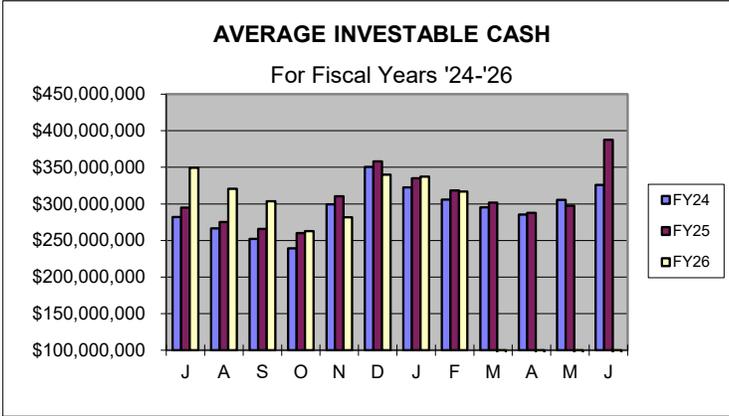
Jul	375,774.83
Aug	861,634.64
Sep	1,462,847.27
Oct	1,060,552.50
Nov	726,649.46
Dec	906,361.88
Jan	749,839.78
Feb	561,179.43
Mar	
Apr	
May	
Jun	
YTD	6,704,839.79
Proj	4,431,000
L/Y	11,907,802

**YELLOWSTONE COUNTY INVESTMENT POOL  
INTEREST EARNINGS COMPUTATION (3 YR REVIEW)  
February, 2026**

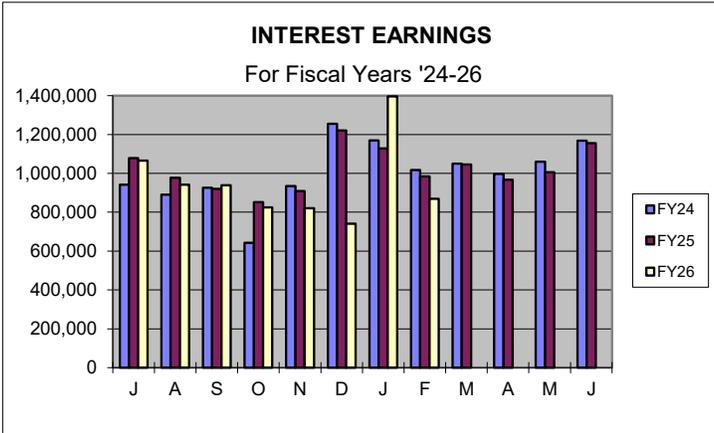
<u>MO</u>	<u>YR</u>	<u>Days in Month</u>	<u>ACCR INT Beg of Month</u>	<u>ACCR INT End of Month</u>	<u>CHANGE</u>	<u>INTEREST COLLECTED</u>	<u>INTEREST EARNED</u>	<u>DAILY CASH BALANCE</u>	<u>AVE RATE OF RETURN</u>
7	23	31	805,282	1,532,061	726,779	214,248	941,027	281,913,169	3.93%
8	23	31	1,532,061	1,344,608	(187,453)	1,077,818	890,365	266,625,901	3.93%
9	23	30	1,344,608	1,380,522	35,914	890,673	926,587	252,288,462	4.47%
10	23	31	1,380,522	1,435,671	55,149	586,797	641,946	239,467,106	3.16%
11	23	30	1,435,671	1,959,761	524,090	410,594	934,684	299,482,374	3.80%
12	23	31	1,959,761	2,103,465	143,704	1,111,911	1,255,615	350,553,325	4.22%
1	24	31	2,103,465	2,406,668	303,203	866,905	1,170,108	322,399,420	4.27%
2	24	29	2,406,668	2,173,492	(233,176)	1,250,497	1,017,321	305,883,826	4.19%
3	24	31	2,173,492	1,954,243	(219,249)	1,269,440	1,050,191	295,362,747	4.19%
4	24	30	1,954,243	2,064,982	110,739	886,080	996,819	285,536,194	4.25%
5	24	31	2,064,982	2,112,045	47,063	1,012,620	1,059,683	305,671,912	4.08%
6	24	30	2,112,045	1,451,792	(660,253)	1,828,756	1,168,503	325,892,052	4.36%
<b>FY24</b>		<b>366</b>				<b>11,406,339</b>	<b>12,052,849</b>	<b>294,256,374</b>	<b>4.10%</b>
7	24	31	1,451,792	2,178,906	727,114	351,878	1,078,992	294,837,015	4.31%
8	24	31	2,178,906	2,485,825	306,919	670,249	977,168	275,119,850	4.18%
9	24	30	2,485,825	1,959,347	(526,478)	1,446,682	920,204	265,892,311	4.21%
10	24	31	1,959,347	1,627,201	(332,146)	1,183,471	851,325	260,017,454	3.85%
11	24	30	1,627,201	1,853,966	226,765	681,797	908,562	310,527,407	3.56%
12	24	31	1,853,966	2,300,683	446,717	774,652	1,221,369	358,211,822	4.01%
1	25	31	2,300,683	2,515,616	214,933	913,590	1,128,523	334,924,682	3.97%
2	25	28	2,515,616	2,538,941	23,325	961,242	984,567	318,405,255	4.03%
3	25	31	2,538,941	2,014,020	(524,921)	1,570,798	1,045,877	301,894,966	4.08%
4	25	30	2,014,020	1,743,798	(270,222)	1,237,037	966,815	287,785,926	4.09%
5	25	31	1,743,798	1,868,899	125,101	881,308	1,006,409	297,512,425	3.98%
6	25	30	1,868,899	1,789,617	(79,282)	1,235,098	1,155,816	387,767,863	3.63%
<b>FY25</b>		<b>365</b>				<b>11,907,802</b>	<b>12,245,627</b>	<b>307,741,415</b>	<b>3.98%</b>
7	25	31	1,789,617	2,479,041	689,424	375,775	1,065,199	349,258,352	3.59%
8	25	31	2,479,041	2,559,708	80,667	861,635	942,302	320,615,063	3.46%
9	25	30	2,559,708	2,035,888	(523,820)	1,462,847	939,027	303,721,259	3.76%
10	25	31	2,035,888	1,799,832	(236,056)	1,060,553	824,497	262,725,820	3.70%
11	25	30	1,799,832	1,893,434	93,602	726,949	820,551	281,544,160	3.55%
12	25	31	1,893,434	1,728,189	(165,245)	906,362	741,117	339,992,735	2.57%
1	26	31	1,728,189	2,374,771	646,582	749,840	1,396,422	337,356,387	4.87%
2	26	28	2,374,771	2,683,208	308,437	561,179	869,616	316,987,437	3.58%
3	26	31	2,683,208		(2,683,208)		(2,683,208)		#DIV/0!
4	26	30	0		0		0		#DIV/0!
5	26	31	0		0		0		#DIV/0!
6	26	30	0		0		0		#DIV/0!
<b>FY26</b>		<b>365</b>				<b>6,705,139</b>	<b>4,915,522</b>	<b>314,025,152</b>	<b>1.57%</b>

# YELLOWSTONE COUNTY INVESTMENT POOL COMPARISON GRAPHS (3 YR REVIEW)

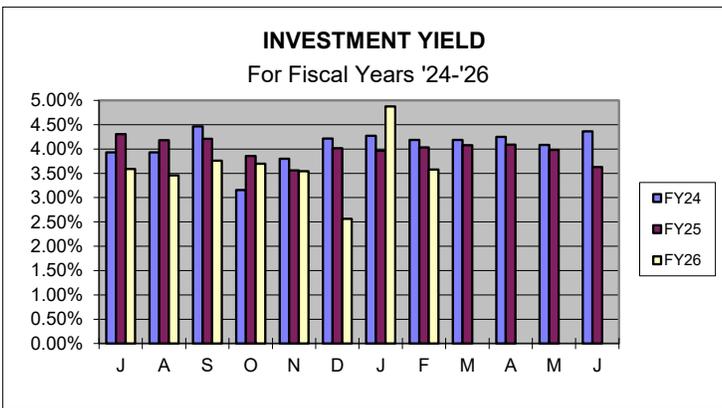
February, 2026



	FY24	FY25	FY26
J	281,913,169	294,837,015	349,258,352
A	266,625,901	275,119,850	320,615,063
S	252,288,462	265,892,311	303,721,259
O	239,467,106	260,017,454	262,725,820
N	299,482,374	310,527,407	281,544,160
D	350,553,325	358,211,822	339,992,735
J	322,399,420	334,924,682	337,356,387
F	305,883,826	318,405,255	316,987,437
M	295,362,747	301,894,966	0
A	285,536,194	287,785,926	0
M	305,671,912	297,512,425	0
J	325,892,052	387,767,863	0



	FY24	FY25	FY26
J	941,027	1,078,992	1,065,199
A	890,365	977,168	942,302
S	926,587	920,204	939,027
O	641,946	851,325	824,497
N	934,684	908,562	820,551
D	1,255,615	1,221,369	741,117
J	1,170,108	1,128,523	1,396,422
F	1,017,321	984,567	869,616
M	1,050,191	1,045,877	0
A	996,819	966,815	0
M	1,059,683	1,006,409	0
J	1,168,503	1,155,816	0
<b>Total</b>	<b>12,052,849</b>	<b>12,245,627</b>	<b>7,598,731</b>



	FY24	FY25	FY26
J	3.93%	4.31%	3.59%
A	3.93%	4.18%	3.46%
S	4.47%	4.21%	3.76%
O	3.16%	3.85%	3.70%
N	3.80%	3.56%	3.55%
D	4.22%	4.01%	2.57%
J	4.27%	3.97%	4.87%
F	4.19%	4.03%	3.58%
M	4.19%	4.08%	#DIV/0!
A	4.25%	4.09%	#DIV/0!
M	4.08%	3.98%	#DIV/0!
J	4.36%	3.63%	#DIV/0!

**YELLOWSTONE COUNTY INVESTMENT POOL  
STIP INVESTMENTS & SD7 Segregated Bond Proceeds Account**

**February, 2026**

Date	Activity POOL	Activity SD7-Laurel ELEM	Activity	Activity	Activity	Activity	NOTE 1 Fund 7775				Combined Investment Value	Daily Net Yield	Interest POOL	Interest SD7	TOTAL INTEREST EARNED				
							Balance	Seq	Acct-Non	STIP						POOL	SD7-Laurel ELEM	STIP	STIP
Beg																			
Bal							125,000,000.00	0.00	0.00	0.00	0.00	125,000,000.00							
1							125,000,000.00	0.00	0.00	0.00	0.00	125,000,000.00	3.9067779	13,379.38					
2							125,000,000.00	0.00	0.00	0.00	0.00	125,000,000.00	3.9040870	13,370.16					
3							125,000,000.00	0.00	0.00	0.00	0.00	125,000,000.00	4.0030602	13,709.11					
4							125,000,000.00	0.00	0.00	0.00	0.00	125,000,000.00	3.9215176	13,429.85					
5							125,000,000.00	0.00	0.00	0.00	0.00	125,000,000.00	3.9132087	13,401.40					
6	(5,000,000.00)						120,000,000.00	0.00	0.00	0.00	0.00	120,000,000.00	3.8752893	12,740.68					
7							120,000,000.00	0.00	0.00	0.00	0.00	120,000,000.00	3.8752893	12,740.68					
8							120,000,000.00	0.00	0.00	0.00	0.00	120,000,000.00	3.8752893	12,740.68					
9	(3,000,000.00)						117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.8708081	12,407.80					
10							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	4.0267173	12,907.56					
11							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.8932316	12,479.67					
12							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.9123361	12,540.91					
13							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.8521054	12,347.84					
14							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.8521054	12,347.84					
15							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.8521054	12,347.84					
16							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.8521053	12,347.84					
17							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	3.8809132	12,440.19					
18							117,000,000.00	0.00	0.00	0.00	0.00	117,000,000.00	4.0012842	12,826.03					
19	(5,000,000.00)						112,000,000.00	0.00	0.00	0.00	0.00	112,000,000.00	3.8852295	11,921.80					
20	(5,000,000.00)						107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	3.8054000	11,155.56					
21							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	3.8054000	11,155.56					
22							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	3.8054000	11,155.56					
23							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	3.8839811	11,385.92					
24							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	4.1301009	12,107.42					
25							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	3.8620238	11,321.55					
26							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	3.9228123	11,499.75					
27							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	4.1469328	12,156.76					
28							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	4.1469325	12,156.76					
29							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	0.00	0.00					
30							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	0.00	0.00					
31							107,000,000.00	0.00	0.00	0.00	0.00	107,000,000.00	0.00	0.00					
							(18,000,000.00)	0.00	0.00	0.00	0.00	107,000,000.00							
							(18,000,000.00)	0.00	0.00	0.00	0.00	115,129,032.26							
							125,000,000.00												
							107,000,000.00												
<b>Pooled Interest Activity</b>																			
													100.00%	0.00%	0.00%	0.00%	0.00%	100.00%	
348,869.31 INTEREST ACCRUED @ EOM													348,869.31	0.00	0.00	0.00	0.00	348,869.31	Actual-rounding
(446,435.19) INTEREST RECEIPTED CURR MONTH													446,435.19	0.00	0.00	0.00	0.00	446,435.19	Actually received
446,435.19 INTEREST ACCRUED @ PRIOR EOM																			
<u>348,869.31</u> INTEREST EARNED THROUGH EOM-NOT COLLECTED (POOLED ONLY)																			

NOTE: Yield for STIP for Dec 2025 - 4.087%  
 NOTE: Yield for STIP for Jan 2026 - 3.964%  
 NOTE: Yield for STIP for Feb 2026 - 3.917%  
  
 NOTE: Yield for STIP for FY23 - 3.712%  
 NOTE: Yield for STIP for FY24 - 5.386%  
 NOTE: Yield for STIP for FY25 - 4.715%

**YELLOWSTONE COUNTY  
NONPOOLED (SEPARATE) INVESTMENTS - SD#2 (DEBT SERVICE SINKING FUND & RESERVED)  
February, 2026**

INVESTMENT TYPE	DEPOSITORY FINANCIAL INSTITUTION	INVESTMENT DATE	TERM	MATURITY DATE	FACE/ PRINCIPAL AMOUNT	AMORTIZED PREMIUM/ DISCOUNT	ACCRUED INTEREST	INVESTMENT BALANCE	YIELD/ EFFECTIVE RATE	PURCHASE PRICE	COUPON RATE	COUPON DATES	INTEREST COLLECTIONS	Notes
<b>RESERVED FOR DEBT SERVICE SINKING FUND</b>														
CDARS	WSB-HS QSCB Series 2010	06/12/25	1 yr	06/11/26	6,630,864.86	0.00	0.00	6,630,864.86	3.000%	100.000000	3.000%	ANNUAL		High
CDARS	WSB-EI QSCB Series 2010A	06/12/25	1 yr	06/11/26	2,116,977.96	0.00	0.00	2,116,977.96	3.000%	100.000000	3.000%	ANNUAL		Elem
CDARS	WSB-EIQZAB Series 2010B	06/12/25	1 yr	06/11/26	1,749,568.56	0.00	0.00	1,749,568.56	3.000%	100.000000	3.000%	ANNUAL		Elem
CDARS	WSB-HS QECCB Series 2012	06/12/25	1 yr	06/11/26	2,456,394.26	0.00	0.00	2,456,394.26	3.000%	100.000000	3.000%	ANNUAL		High
CDARS	WSB-QZAB Series 2012A	06/12/25	1 yr	06/11/26	2,950,272.48	0.00	0.00	2,950,272.48	3.000%	100.000000	3.000%	ANNUAL		Elem
CDARS	WSB-QECB Series 2012C	06/12/25	1 yr	06/11/26	2,959,046.61	0.00	0.00	2,959,046.61	3.000%	100.000000	3.000%	ANNUAL		Elem
<b>SUBTOTAL - SEPARATE INVESTMENTS -DEBT SERVICE</b>					<b>18,863,124.73</b>	<b>0.00</b>	<b>0.00</b>	<b>18,863,124.73</b>						
<b>BOND SALE PROCEEDS</b>														
					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>						Daily
TOTAL INVESTABLE CASH:					<b>18,863,124.73</b>	<b>0.00</b>	<b>0.00</b>	<b>18,863,124.73</b>						
								18,863,124.73						cross foot
								0.00						
								18,863,124.73						Daily Activity
								0.00						
								9,775,865.61						Elem
								9,087,259.12						HS
								<u>18,863,124.73</u>						Total

Debt Service Sinking Fund rates and maturities confirmed by B. Solberg at Western Security Bank

**YELLOWSTONE COUNTY  
NONPOOLED (SEPARATE) INVESTMENTS - SD#24 (DEBT SERVICE SINKING FUND & RESERVED)  
February, 2026**

INVESTMENT TYPE	DEPOSITORY FINANCIAL INSTITUTION	INVESTMENT DATE	TERM	MATURITY DATE	FACE/ PRINCIPAL AMOUNT	AMORTIZED PREMIUM/ DISCOUNT	ACCRUED INTEREST	INVESTMENT BALANCE	YIELD/ EFFECTIVE RATE	PURCHASE PRICE	COUPON RATE	COUPON DATES	INTEREST COLLECTIONS	Notes
<b>INVESTMENTS - SD#24 (RESERVED)</b>														
					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>						
<b>INVESTMENTS - SD#24 (DEBT SERVICE SINKING FUND)</b>														
CDARS	WESTERN SEC. BANK	06/12/25	1 year	06/11/26	9,174,201.68	0.00	0.00	9,174,201.68	3.000%	100.000000	3.000%	ANNUAL		(1)
<b>SUBTOTAL - SEPARATE INVESTMENTS</b>					<b>9,174,201.68</b>	<b>0.00</b>	<b>0.00</b>	<b>9,174,201.68</b>						
TOTAL INVESTABLE CASH:					<b>9,174,201.68</b>	<b>0.00</b>	<b>0.00</b>	<b>9,174,201.68</b>						
								9,174,201.68						cross foot
								0.00						
								9,174,201.68						Daily Activity
								0.00						

Note1: Sinking fund for debt service. Bank combined two investments now that both termed in 2020, and were re-invested for 1 yr going forward.

Debt Service Sinking Fund rates and maturities confirmed by B. Solberg at Western Security Bank

**B.O.C.C. Regular**

**Meeting Date:** 03/17/2026

**Title:** Response to Audit Findings - March 6, 2026

**Submitted By:** Charri Victory

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**TOPIC:**

February 16 through 28 Payroll Audit

**BACKGROUND:**

na

**RECOMMENDED ACTION:**

na

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**Attachments**

Response to Audit Findings - March 6, 2026

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**PAYROLL AUDIT**  
February 16 to February 28, 2026

Date: 3/5/2026

To: Board of County Commissioners

From: Tanya McWilliams, Deputy Auditor

**Checked items indicate  
changes made by payroll.**

From my office's review of the above referenced payroll, the findings are noted below:

Date	Employee Name	Department	Finding
3/5/26	Kuczyinski, Caitlin	CA	Correct accruals to salary
3/5/26	Higginbotham, Daren	Public Works	Sick s/b 1.25 hrs. and update accruals



Checked by: [illegible]

Date: [illegible]

No.	Description	Amount
1	[illegible]	[illegible]
2	[illegible]	[illegible]
3	[illegible]	[illegible]
4	[illegible]	[illegible]
5	[illegible]	[illegible]
6	[illegible]	[illegible]
7	[illegible]	[illegible]
8	[illegible]	[illegible]
9	[illegible]	[illegible]
10	[illegible]	[illegible]
11	[illegible]	[illegible]
12	[illegible]	[illegible]
13	[illegible]	[illegible]
14	[illegible]	[illegible]
15	[illegible]	[illegible]
16	[illegible]	[illegible]
17	[illegible]	[illegible]
18	[illegible]	[illegible]
19	[illegible]	[illegible]
20	[illegible]	[illegible]
21	[illegible]	[illegible]
22	[illegible]	[illegible]
23	[illegible]	[illegible]
24	[illegible]	[illegible]
25	[illegible]	[illegible]
26	[illegible]	[illegible]
27	[illegible]	[illegible]
28	[illegible]	[illegible]
29	[illegible]	[illegible]
30	[illegible]	[illegible]
31	[illegible]	[illegible]
32	[illegible]	[illegible]
33	[illegible]	[illegible]
34	[illegible]	[illegible]
35	[illegible]	[illegible]
36	[illegible]	[illegible]
37	[illegible]	[illegible]
38	[illegible]	[illegible]
39	[illegible]	[illegible]
40	[illegible]	[illegible]
41	[illegible]	[illegible]
42	[illegible]	[illegible]
43	[illegible]	[illegible]
44	[illegible]	[illegible]
45	[illegible]	[illegible]
46	[illegible]	[illegible]
47	[illegible]	[illegible]
48	[illegible]	[illegible]
49	[illegible]	[illegible]
50	[illegible]	[illegible]

Total [illegible]

Checked by: [illegible]

Date: [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

**B.O.C.C. Regular**

**Meeting Date:** 03/17/2026

**Title:** Contract with Great West Engineering for Reicher Pit Permitting Assistance

**Submitted By:** Trasee Field, Senior Secretary

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**TOPIC:**

Contract with Great West Engineering

**BACKGROUND:**

Contract with Great West Engineering for Task Order No. 7 -Reicher Pit permitting assistance.

**RECOMMENDED ACTION:**

File

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**Attachments**

Contract

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EXHIBIT "A"  
SPECIFIC TASK ORDERS

March 10, 2026

Yellowstone County  
2825 3<sup>rd</sup> Ave. North  
Rm 608  
Billings, MT 59101  
Attn: Monica Plecker

**Re: Task Order No. 7 – Reicher Pit Permitting Assistance  
Yellowstone County Engineering Services On-Call  
Great West Engineering Project No. 2-21127**

Dear Monica:

This letter constitutes *Task Order No.7* to our *Agreement for Professional Services* dated September 14, 2021, for the above-referenced Project. Great West’s scope of services, schedule of fees, and schedule for completion of these services (“Services”) are as follows:

Work will include assisting the County to update existing documents based on the recent deficiency letter received from DEQ on February 23, 2026 for the Reicher Site, Opencut #3662. We have estimated a total of 26-hours to address these comments. Work assumed includes:

- Initial meeting with County staff to gain full understanding of intent of mining operation and pit. Up to 4-hours of E5 time.
- Review and evaluation of existing documents. Up to 8-hours (4 hours E5 and 4 hours of E2).
- Update existing documents and maps (2 hours E5 and 10 hours E2 time).
- Project Management (2 hours E5 time).
- Preparing any additional documents or reports to support the application are excluded from this scope.

As compensation for these Services, Client shall pay Great West at hourly rates according to the Schedule of Billing Rates, plus expenses, for an estimated total amount of \$5,000 as determined by the *Consultant Agreement*. This amount cannot be exceeded without Client’s written approval.

Please have an authorized representative sign both originals of this letter and return one executed original to Great West at the following address:

Great West Engineering, Inc.  
250 Helen P Clarke Street  
Helena, MT 59601

**Acknowledgement.** This *Task Order No. 7* is agreed to by the parties and is effective as of the date of this letter.

**GREAT WEST ENGINEERING, INC.**

**YELLOWSTONE COUNTY**

Brandon Duffey, PE

Monica Plecker, Public Works Director

Regional Team Manager

3/11/26

Date