

**OFFICIAL AGENDA**  
**TUESDAY January 6, 2026**  
**Meeting Start Time: 9:00 a.m.**  
**Board of County Commissioners**  
**Yellowstone County, Montana**  
**City Hall**  
**316 N. 26th Street, Room 3108**  
**Billings, MT**  
**8:45 a.m. Agenda Setting**

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Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA**

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**9:00 a.m. PRESENTATION**

**Swearing in New Sheriff's Deputies**

Deputy Tyger Harris

Deputy Bradley Wood

**9:00 a.m. PUBLIC HEARING**

Resolution 26-02 to Increase Solid Waste Disposal District Fee

**PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS**

**1. FINANCE**

Notice of Public Hearing for Considering Budget Amendments for Fiscal Year 2026

**CLAIMS**

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**CONSENT AGENDA**

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**1. FINANCE**

- a.** Resolution 25-137; 2026 Mileage Reimbursement and Per Diem Rates
- b.** MetraPark Contract - Skybox Renovation - Bauer Construction, Inc.

**2. METRA PARK**

Bond for Lot Warrant

**3. YOUTH SERVICES**

Contract Amendment No. 4 - YSC & DOC

**4. HUMAN RESOURCES**

**PERSONNEL ACTION REPORTS** - **County Attorney** - 1 Appointment, 6 Salary & Other; **Detention Facility** - 1 Appointment; **Sheriff's Office** - 1 Salary & Other

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**FILE ITEMS**

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**1. CLERK AND RECORDER**

Board Minutes - Lockwood Irrigation District

**PUBLIC COMMENTS ON COUNTY BUSINESS**

\*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.