

COMMISSIONER MEETINGS

All meetings take place in the Commissioners Conference Room (308)
located in the Ostlund Building @ 2825 3rd Ave N (3rd Floor)
and are open to the public unless otherwise noted

THURSDAY - OCTOBER 29, 2026

8:45 Calendar

9:00 COMMISSIONERS DISCUSSION

PLEDGE

DEPARTMENTS

1. **Montana Department of Commerce** - Community Technical Assistance Program CTAP
2. **Aflac** - Presentation with Jake and Duane
3. **Youth Services Center** - Guardian RFID Agreement Addendum B Amendment
4. **HR** - Wheelchair Loaner Policy

COMMISSIONERS

1. County Commissioner Appointment on the Urban Renewal Districts Committee
2. Commissioner Board Reports

PUBLIC COMMENTS ON COUNTY BUSINESS

**Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.*