

COMMISSIONER MEETINGS

All meetings take place in the Commissioners Conference Room (308)
located in the Ostlund Building @ 2825 3rd Ave N (3rd Floor)
and are open to the public unless otherwise noted

THURSDAY - OCTOBER 8, 2026

8:45 Calendar

9:00 COMMISSIONERS DISCUSSION

PLEDGE

DEPARTMENTS

1. **Elections** - September 2026 Election Update
2. **Youth Services Center** - Template Agreement for Juvenile Detention Reimbursement
3. **County Attorney** - Request for Landlord Consent to Assignment of Lease
4. **Public Works** -
 - a. MT Army National Guard Request for Use of Gabel Pit for Training Purposes
 - b. BAHF Centennial Ice Arena - Extension
 - c. Consultant services for Pavement Condition Index & Management Plan
5. **Human Resources** -
 - a. Adverse Employment Action Process
 - b. Non-Union Detention Sergeant Attendance Incentive Plan

COMMISSIONERS

1. Commissioner Board Reports

PUBLIC COMMENTS ON COUNTY BUSINESS

**Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.*