

COMMISSIONER MEETINGS

All meetings take place in the Commissioners Conference Room (308)
located in the Ostlund Building @ 2825 3rd Ave N (3rd Floor)
and are open to the public unless otherwise noted

THURSDAY - MAY 21, 2026

8:45 Calendar

9:00 COMMISSIONERS DISCUSSION

PLEDGE

DEPARTMENTS

1. **Elections** - Elections Center Name, Signage & Alternative Setup for Montana Fair
2. **Public Works** - Use of Zimmerman Park for City Water Storage Tank
3. **Planning Department** -
 - a. County Zone Change 736 –5415 Rustic Ave. - RR3 to RR1 - A zone change request from Rural Residential 3 (RR3) to Rural Residential 1 (RR1)
 - b. County Zone Change 735 – 1232 Johnson Ln - A to I2 - A zone change request from Agriculture (A) to Heavy Industrial (I2)
4. **Nextera Energy** - Project Update
5. Bridgemont Update
6. Chickadee Wisdom Update
7. **Larry Bean** - Museum Levy Discussion

COMMISSIONERS

1. Commissioner Board Reports

PUBLIC COMMENTS ON COUNTY BUSINESS

**Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda. Public comment is limited to 3 minutes per individual.*

Closed: Personnel Matter