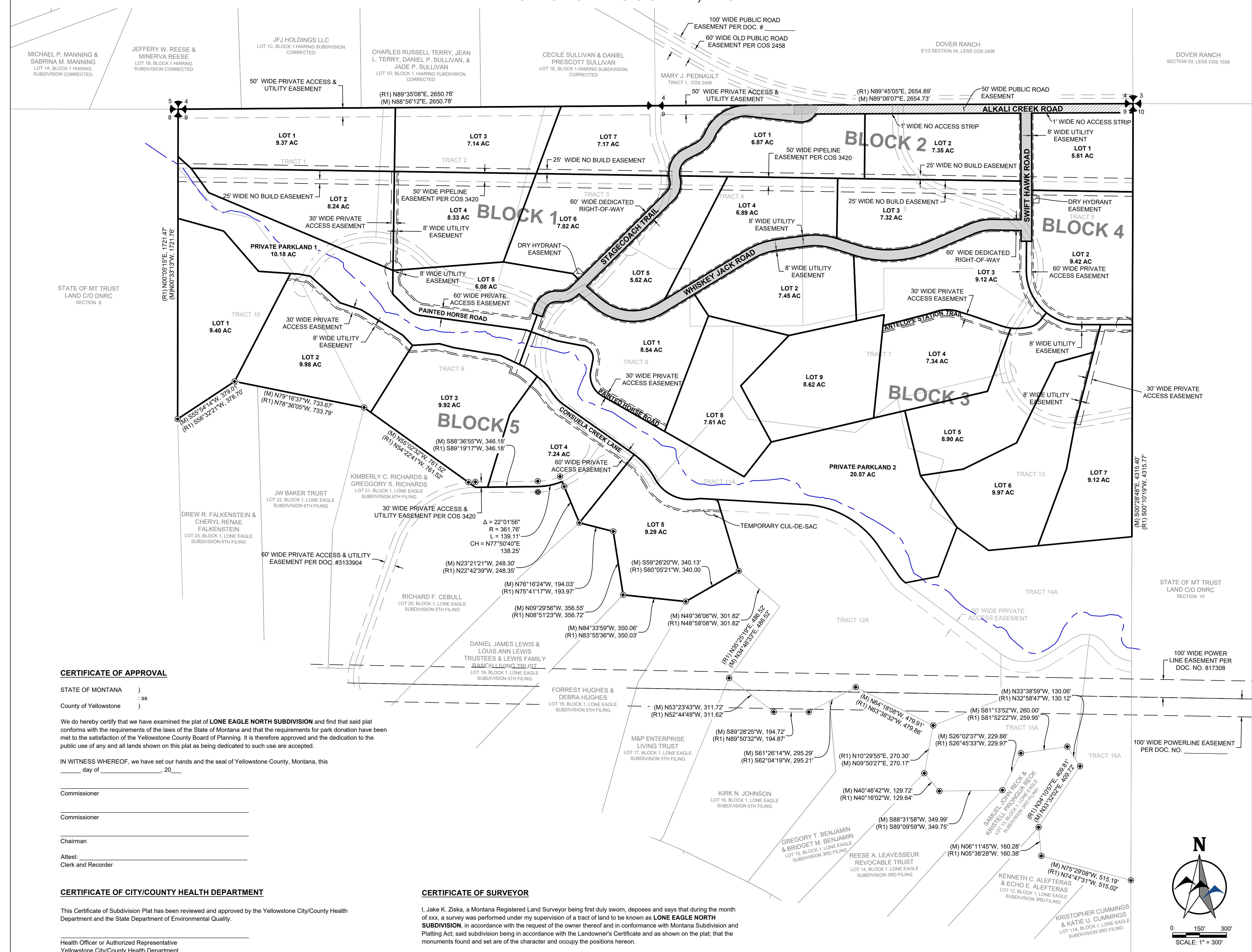


# LONE EAGLE NORTH SUBDIVISION

TRACT LOCATED IN SECTION 9, TOWNSHIP 1 NORTH, RANGE 25 EAST, P.M.M.,  
YELLOWSTONE COUNTY, MONTANA



#### CERTIFICATE OF APPROVAL

STATE OF MONTANA )  
County of Yellowstone )  
We hereby certify that we have examined the plat of **LONE EAGLE NORTH SUBDIVISION** and find that said plat  
conforms with the requirements of the laws of the State of Montana and that the requirements for park donation have been  
met to the satisfaction of the Yellowstone County Board of Planning. It is therefore approved and the dedication to the  
public use of any and all lands shown on this plat as being dedicated to such use are accepted.

IN WITNESS WHEREOF, we have set our hands and the seal of Yellowstone County, Montana, this  
day of 20

Commissioner \_\_\_\_\_

Commissioner \_\_\_\_\_

Chairman \_\_\_\_\_

Attest:  
Clerk and Recorder \_\_\_\_\_

#### CERTIFICATE OF CITY/COUNTY HEALTH DEPARTMENT

This Certificate of Subdivision Plat has been reviewed and approved by the Yellowstone City/County Health  
Department and the State Department of Environmental Quality.

Health Officer or Authorized Representative  
Yellowstone City/County Health Department

#### CERTIFICATE OF COUNTY ATTORNEY

This document has been reviewed by the Yellowstone County Attorney's Office and is acceptable as to form.

County Attorney or Authorized Representative  
Yellowstone County Attorney's Office

Date \_\_\_\_\_

#### CERTIFICATE OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments have been paid per 76-3-611(1)(b)/76-3-207(3).  
M.C.A.

County Treasurer or Authorized Representative  
Yellowstone County Treasurer's Office

Date \_\_\_\_\_

#### LEGAL DESCRIPTION AND PROPERTY OWNER CERTIFICATE OF DEDICATION

STATE OF MONTANA )  
County of YELLOWSTONE )  
KNOW ALL MEN BY THESE PRESENTS: That, **YELLOWSTONE FARMS LLC**, the owner of  
the following described tract of land, does hereby certify that it has caused to be surveyed,  
subdivided and platted into lots, blocks and streets as shown on the plat, said tract being  
situated in Section 9, T.01N, R.25E., P.M.M. Yellowstone County, Montana, said tract being  
more particularly described as follows:

Take to Enter Legal description: 325.22 ACRES MORE OR LESS

The park requirement for this subdivision has been met by land donation pursuant to Section  
76-3-621(3)(a), M.C.A.

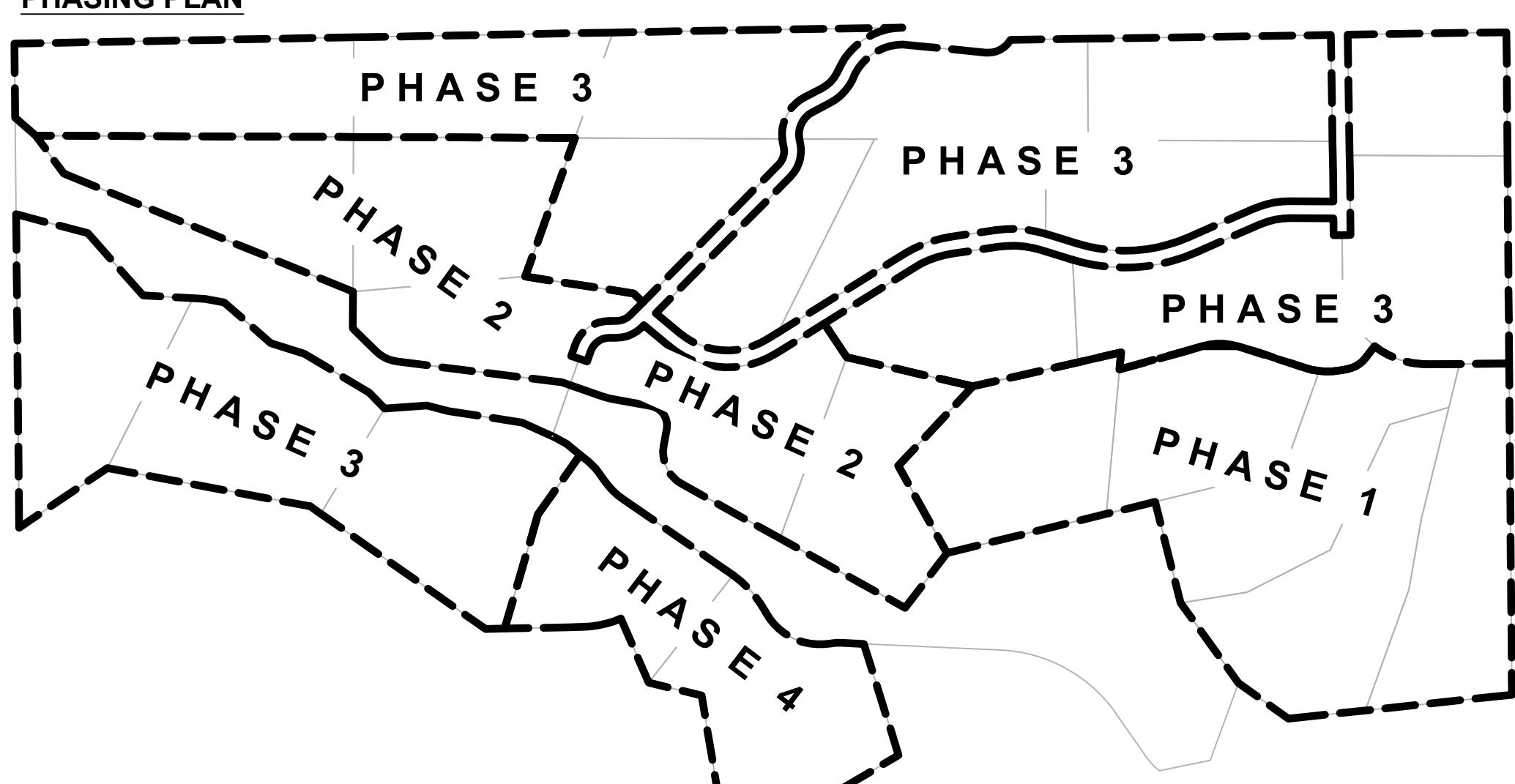
The undersigned hereby grants unto all utility companies, as such are defined and established  
by Montana Law, and cable television companies an easement for the location, maintenance,  
repair and removal of their lines and other facilities, in, over, under and across the areas  
designated on this plat as "UTILITY EASEMENT" to have and to hold forever. Said tract shall  
be known and designated as "LOAN EAGLE NORTH SUBDIVISION", and the lands  
designated as public right-of-way are hereby granted and dedicated to the use of the public  
forever.

Robert Arenberg, Member  
Yellowstone Farms LLC

STATE OF MONTANA )  
County of YELLOWSTONE )  
On this \_\_\_\_\_ day of \_\_\_\_\_, 202\_\_\_\_\_, before me, the  
undersigned a notary public for the State of \_\_\_\_\_, personally appeared Robert  
Arenberg, as Member of the Yellowstone Farms LLC, known to me to be the person whose  
name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public for the State of \_\_\_\_\_

#### PHASING PLAN



SURVEY IS NOT VALID UNLESS SEAL  
CONTAINS THE SIGNATURE OF THE  
PROFESSIONAL LAND SURVEYOR

1/4	SEC.	TWP.	RGE.
<input checked="" type="checkbox"/>	9	1N.	25E.
<b>LONE EAGLE NORTH SUBDIVISION</b>			
YELLOWSTONE COUNTY, MT			
PREPARED FOR: YELLOWSTONE FARMS LLC, 3880 VICKERY DR BILLINGS, MONTANA 59102-8006			
PREPARED BY: WWC ENGINEERING 550 S. 24TH ST. W., SUITE 201 BILLINGS, MT 59102 (406) 242-4210 www.wwcengineering.com			
DESIGNED BY: <i>JTR</i> DRAWN BY: <i>JKT</i> CHECKED BY: <i>JKT</i> DATE: 11/20/23			
PROJECT NO. 2023-401			
NO.	REVISION	BY	DATE
SHEET <b>1 OF 2</b>			