

OFFICIAL AGENDA
TUESDAY December 23, 2025
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
City Hall
316 N. 26th Street, Room 3108
Billings, MT
8:45 a.m. Agenda Setting

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. RECOGNITION

Edward Zink	County Attorney	27 Years of Service — Departure of Service
Janet Reynolds	GIS/DES	25 Years of Service
Tina Gascon	Sheriff Records	10 Years of Service
Heidi Asay	Detention Center	10 Years of Service
Johnathan Klem	Detention Center	10 Years of Service
Levi Robison	County Attorney	10 Years of Service

9:00 a.m. PUBLIC HEARING

Resolution 25-128 Adopting Amended Yellowstone County Buildings for Rent or Lease Regulations

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. FINANCE

Resolution 25-135 Solid Waste District Intent to Raise Fees and Setting the Public Hearing for Tuesday January 6, 2026 @ 9:00 a.m. in Room 309 of the John V. Ostlund Building located at 2825 3rd Ave North

CLAIMS

CONSENT AGENDA

1. COMMISSIONERS

- a. Board Appointment - Kim Deal to LPSD
- b. Lockwood Pedestrian Safety District Bylaws 2025
- c. Ostlund Building Employee Guidelines

2. COUNTY ATTORNEY

Release and Settlement of Claims — Davis

3. FINANCE

- a. Change Order #1 - Sletten Construction - Short Term Hold
- b. Request to Expend - Facilities - Snow Plow
- c. Recommendation of Award - Metra Skybox Renovation
- d. EDA Grant Amendment - Scope Increase North Frontage

4. SHERIFF

Big Horn County Agreement for Adult Detention Services

5. **HUMAN RESOURCES**

- a. Yellowstone County Class Specification - Custodian/Housekeeping Supervisor
- b. Isolved Contract Renewal
- c. **PERSONNEL ACTION REPORTS — Detention Facility — 5 Appointments, 1 Termination; District Court — 2 Appointments; MetraPark — 1 Appointment; Road & Bridge — 1 Appointment; Youth Services Center — 1 Salary & Other, 2 Terminations; Sheriff's Office - 5 Salary & Other; County Attorney - 1 Termination**

FILE ITEMS

1. **CLERK AND RECORDER**

Board Minutes - MetraPark Advisory Board

2. **COMMISSIONERS**

Board Minutes - DUI Task Force November 2025

3. **FINANCE**

ARPA Project Tracking Sheet - through 12/18/25

4. **PUBLIC WORKS**

- a. 2025-2026 Snow Removal Contract with Sparks Inc.
- b. 25-26 Snow removal contracts with John's Home and Yard Service.

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.