

OFFICIAL AGENDA
TUESDAY December 16, 2025
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
City Hall
316 N. 26th Street, Room 3108
Billings, MT
8:45 a.m. Agenda Setting

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. BID OPENING

- a. Bid Opening for the 2026 RSID Chip and Crack Seal Project
- b. Bid Opening for the MetraPark Skybox Renovations

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

CLAIMS

CONSENT AGENDA

1. CLERK AND RECORDER

- a. Unnumbered COS, Located in Section 7, Township 1 North, Range 25 East, Dedicating a Portion South 64th Street West to the Public.
- b. Amended Plat of Lot 1, YID Subdivision, Located in Section 7, Township 1 North, Range 25 East, Dedicating a Portion South 64th Street West to the Public

2. COMMISSIONERS

- a. Board Appointment - Austin Stacey to BSEDA/ David Wanzenried to YCM
- b. Board Reappointment - Cecelia Gavinsky to Historic Preservation Board
- c. Regrets Letter - George Goerig, YCM Board

3. COUNTY ATTORNEY

- a. Resolution Regarding Recertification
- b. Yellowstone Valley Childrens Advocacy Center MOU

4. FINANCE

- a. City-County Special Investigations Unit Agreement between YCSO & BPD for the Period 1/1/26 through 12/31/26
- b. Billings Chamber of Commerce Ag Banquet Table PILT Request
- c. Snow Plowing Contract with John's Home & Yard for Lockwood Pedestrian Safety District Sidewalks, Addendum #3
- d. ARPA Minimum Allocation Grant (MAG) - Draw Request #6
- e. MetraPark Contract - Best Crowd Management Services

5. SHERIFF

- a. Big Horn County Agreement for Adult Detention Services
- b. Project Safe Neighborhoods Grant Funding - Yellowstone County Sheriff's Office

6. HUMAN RESOURCES

- a. Yellowstone County Class Specificaiton - Accountant
- b. **PERSONNEL ACTION REPORTS — MetraPark** - 1 Appointment; **Detention Facility** - 1 Appointment, 2 Terminations; **County Attorney** - 1 Termination; **Motor Vehicle** - 2 Terminations

FILE ITEMS

1. AUDITOR

Payroll Audit November 16 to November 30, 2025

2. FINANCE

November 2025 Detailed Cash Investment Report

3. HUMAN RESOURCES

November 16 - November 30 Payroll Audit

4. PUBLIC WORKS

- a. 25-26 Snow Removal Contract with Good Earth Works Company Inc.
- b. 25-26 Snow Removal Contract with River Ridge Landscaping Company

PUBLIC COMMENTS ON COUNTY BUSINESS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.