

OFFICIAL AGENDA
TUESDAY December 9, 2025
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
City Hall
316 N. 26th Street, Room 3108
Billings, MT
8:45 a.m. Agenda Setting

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. SWEARING IN HOUSE REPRESENTATIVE, DISTRICT 52

Swearing In of HD52 Representative - Stacy Zinn

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.

1. **METRA PARK**

Update - Facilities

2. **PLANNING DEPARTMENT**

Moyer Subdivision - Preliminary Minor Plat

CLAIMS

CONSENT AGENDA

1. **COMMISSIONERS**

- a. Board Appointment - Nicholas Zacher to Lockwood Pedestrian Safety District Advisory Board
- b. Board Openings - Updated List
- c. FY25 Audit Report
- d. Parking Policy 26-01

2. **COUNTY ATTORNEY**

- a. Alternatives Contract
- b. Contract with City of Billings- Animal Shelter

3. **FINANCE**
 - a. Contract Amendment #5 for HEART Grant
 - b. High Visibility Traffic Safety Grant with Montana Department of Transportation
4. **METRA PARK**

Metra Trust Check Log for November 2025
5. **PUBLIC WORKS**
 - a. Public Works, Request For Proposals - Field Analysis and Intersection Improvements Study
 - b. Vehicle Title for Auction
6. **SHERIFF**
 - a. Interlocal Agreement with Stillwater County for Adult Detention Services
 - b. Interlocal Agreement with Carbon County for Adult Detention Services
7. **HUMAN RESOURCES**

PERSONNEL ACTION REPORTS - Sheriff's Office - 1 Appointment; **Road and Bridge** - 1 Appointment; **Detention Facility** - 2 Appointments; **Youth Services Center** - 1 Appointment; **County Attorney** - 1 Termination; **District Court** - 1 Termination

FILE ITEMS

1. **CLERK OF DISTRICT COURT**

Checks and Disbursements November 2025
2. **COMMISSIONERS**

Public Comment - HD52
3. **FINANCE**
 - a. Yellowstone County's Annual Comprehensive Financial Report for FY2024-2025
 - b. Contract - Cushing Terrell - Metra Skybox Design Services
4. **PUBLIC WORKS**

Snow Removal Contract with Thuesen Landscape LLC

PUBLIC COMMENTS ON COUNTY BUSINESS

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