

PLAT OF JOHNSON PARK SUBDIVISION

SITUATED IN LOTS 5 & 6, SECTION 26, TOWNSHIP 1 NORTH, RANGE 26 EAST, M.P.M.
YELLOWSTONE CO., MONTANA

Lillis Engineering
Billings, Montana

March, 1956
Scale 1" = 100'

CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS: that Clof W. Johnson and Maude A. Johnson, his wife, and Ernest W. Peterson and Anna O. Peterson, his wife, do hereby certify that they have caused to be surveyed, subdivided, and Platted into lots, blocks, streets, avenues, and alleys, as shown on the PLAT and CERTIFICATE OF SURVEY hereto annexed, the following described tract of land in Lots 5 & 6, of Section 26, Township 1 North, Range 26 East, Montana Principal Meridian, Yellowstone County, Montana; said Tract of land being more particularly described as follows, to-wit:

Beginning at a point which is located North a distance of 517.44 feet and N 88° 33' W a distance of 15.2 feet from the SE corner of Lot 6, Section 26, T. 1 N., R. 26 E., M.P.M.; thence N 88° 33' W a distance of 734.8 feet; thence N 1° 22' E a distance of 510 feet; thence S 88° 33' E a distance of 200 feet; thence N 1° 22' E a distance of 637.5 feet; thence S 88° 38' E a distance of 503.12 feet; thence S 0° 09' E and parallel to the East line of said Lot 6 a distance of 345.34 feet; thence S 88° 38' E a distance of 16.5 feet to the SE corner of said Lot 6; thence S 0° 09' E along the East line of Lot 6 a distance of 102.86 feet; thence N 88° 33' W a distance of 15.2 feet; thence S 0° 09' E and parallel to the East line of said Lot 6 a distance of 399.3 feet to the point of beginning, containing a net platted area of 10.89 acres. Said tract to be known as JOHNSON PARK SUBDIVISION, and the lands included in all streets, avenues, and alleys, as shown on the annexed PLAT are hereby granted and donated to the use of the public forever.

Dated this 26th day of April, 1956.

Clof W. Johnson
Clof W. Johnson

Maude A. Johnson
Maude A. Johnson

Ernest W. Peterson
Ernest W. Peterson

Anna O. Peterson
Anna O. Peterson

STATE OF MONTANA)
County of Yellowstone) ss.

On this 26th day of April, 1956, before me, H. E. Lillis, a Notary Public in and for the State of Montana, personally appeared Clof W. Johnson and Maude A. Johnson, his wife, and Ernest W. Peterson and Anna O. Peterson, his wife, known to me to be the persons who signed the foregoing CERTIFICATE OF DEDICATION, and who, being first duly sworn, acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

H. E. Lillis
Notary Public in and for the State of Montana
Residing at Billings, Montana
My Commission expires October 13, 1957

CERTIFICATE OF SURVEY

STATE OF MONTANA)
County of Yellowstone) ss.

B. C. Lillis, a Civil Engineer and Land Surveyor, registered in the State of Montana, Registration No. 12 E. S., hereby certifies that during the months of March and April, 1956, he made a survey of the JOHNSON PARK SUBDIVISION, in accordance with the provisions of CHAPTER 3, Title 11 of the Revised Codes of Montana of 1947, and at the request of the Proprietors thereof; said Subdivision, description of boundaries and dimensions being in accordance with the CERTIFICATE OF DEDICATION and as shown on the annexed PLAT; that iron pipe of proper dimensions was used to mark the corners of the Subdivision; that street lines conform with the adjacent platted areas; that the PLAT conforms with the work on the ground; and that the net platted area is 10.89 acres.

B. C. Lillis
B. C. Lillis Engr. 12 E. S.

Subscribed and Sworn to before me, a Notary Public in and for the State of Montana, this 18th day of APRIL, A. D., 1956.

Raymond C. Drake
Notary Public in and for the State of Montana
Residing at Billings, Montana
My Commission expires Oct. 13, 1957

CERTIFICATE OF APPROVAL

STATE OF MONTANA)
County of Yellowstone) ss.

We hereby certify that we have examined the annexed PLAT of JOHNSON PARK SUBDIVISION, and find that the PLAT conforms with the requirements of the governing laws of the State of Montana; and that the net platted area is 10.89 acres, and that the necessary Park and Playground requirements have been met.

We therefore approve and accept said PLAT.

IN WITNESS WHEREOF, We have hereunto set our hand and the seal of Yellowstone County, Montana, this 30th day of June, 1956.

BOARD OF COUNTY COMMISSIONERS

Chairman

Commissioner

Commissioner

STATE OF MONTANA)
County of Yellowstone) ss.

565995

I hereby certify that the within PLAT of JOHNSON PARK SUBDIVISION, was filed in my office on the 30th day of June, 1956, at 10:30 o'clock A.M. CHRIS RUBICH, County Clerk & Recorder.

This PLAT has been approved for filing by the City County Planning Committee, and conforms to the recommendations of the Committee.

James F. Battin
Secretary
City County Planning Committee

W. E. Gallagher
Chairman
City County Planning Committee