

STATE OF MONTANA

DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION
CERTIFICATE OF TITLE

pj5744

Title Nbr	Year	Make	Model	Extended Model	Style	NCIC Vehicle Type	Unladen Weight/Material
AA2441549	2015	Ford	Explorer Polic		LL	LL	4900
VIN/HIN	MT Boat Nbr	Ton Code/Propulsion Type	Odometer	Actual as of 01/30/2015			Vehicle Nbr
1FM5K8AR4FGB62270			217 Miles				3572748
Brand	Title Issue Date	Vehicle Sale Date	Transfer Reason	Attribute	Owner Tracking Nbr	Fleet Nbr	
	02/06/2015	01/30/2015	MCO Transfer				

Yellowstone County
217 N 27th St
Billings, MT 591011939
Customer Number: 1735214

Owner Name and Address

This vehicle/vessel is subject to the following security interest:

Mail To:

Yellowstone County
1200 S Shiloh Rd
Billings, MT 591062413

The vehicle/vessel may be subject to other security interests.

SELLER COMPLETES IN INK	As the Registered Owner of the above vehicle, I transfer all right, title and interest to the vehicle to the following person, as of the date below:			
	Print name of buyer, whether individual or business		Date of Transfer (delivery of vehicle)	
	Buyer's Street Address		City	State Zip
	Federal and state law require that the owner state the mileage of a vehicle upon transfer of ownership. If you fail to complete this disclosure or provide a false statement, you may be subject to fines and/or imprisonment. I state that this (check one) 5 ☐ or 6 ☐ digit odometer now reads (no tenths) _____ miles, date read _____ and to the best of my knowledge it reflects the actual mileage unless one of the following statements is checked: DO NOT CHECK UNLESS APPLICABLE: ☐ The odometer reading reflects the amount of mileage in excess of its mechanical limits. ☐ The odometer reading is not the actual mileage. Warning - odometer discrepancy.			
NOTARY	Under penalty of law, I certify the above odometer disclosure and transfer of ownership information is correct to the best of my knowledge; that I am the same person named above; and if signing for a business, I have full authority to act upon behalf of the owner, whose name appears on the upper left side of this Title. ALL OWNERS MUST SIGN.			
	Signature of Owner or Agent of Owner (Transferor)		Printed name - must be the same as signature (do not type)	
	X Signature of Owner or Agent of Owner (if more than one)		Printed name - must be the same as signature (do not type)	
	X			
BUYER	State of	County of	Signed before me on (date)	Notary Stamp/Seal
	by (clearly print name of person signing Title)			
	Notary signature		Printed name	
	Title or rank	Residing at	My commission expires	
ACKNOWLEDGEMENT OF MILEAGE DISCLOSURE: I am aware of the above odometer certification made by the seller.				
Signature of Buyer - only one signature is required		Printed name - must be the same as signature (do not type)		
X				

Rev. 09/10



TITLE AND REGISTRATION BUREAU
1003 BUCKSKIN DRIVE
DEER LODGE MT 59722-2375

CONTROL NO. 13642445
(This is not a title number)



KEEP IN SAFE PLACE-ANY ALTERATION-USE OF CORRECTION FLUID-ERASURE - VOIDS THIS TITLE.

VERIFY PRESENCE OF WATERMARK - HOLD TO LIGHT TO VIEW

DEPARTMENT OF JUSTICE - MOTOR VEHICLE DIVISION 0013761651

CERTIFICATE OF TITLE

35

TITLE NUMBER G488726	YEAR 2004	MAKE/MANUFACT. CHEV	MODEL EXP	BODY STYLE/LENGTH VN
VEHICLE/VESSEL IDENTIFICATION NUMBER 1GAHG39U841228682	UNLADEN WEIGHT/MATERIAL 6,386		TON/PROPULSION	VESSEL NUMBER
ODOMETER READING ODMTR: 15,819 ACTUAL			DATE ISSUED 09/23/2005	
OTHER PERTINENT DATA				

OWNER(S) NAME AND ADDRESS

**YELLOWSTONE COUNTY SHERIFF
PO BOX 35017
BILLINGS MT 59107**

THIS VEHICLE/VESSEL IS SUBJECT TO THE FOLLOWING SECURITY INTEREST(S)

This entire section must be completed when selling, trading or transferring your vehicle/vessel.

STEP 1 -- OWNER(S) ASSIGNMENT OF TITLE TO PURCHASER(S)

Owner(s) shown above must enter the name and address of the purchaser(s) here. Do not leave these lines blank -- doing so constitutes an "open title" and is a violation of state law.

Print Name of Purchaser(s), whether individual(s) or business

Address

STEP 2 -- OWNER(S) MILEAGE DISCLOSURE AND RELEASE OF INTEREST

Warning: Federal and state law requires that you state the mileage of the vehicle -- failure to do so or providing a false statement may result in fines and/or imprisonment.

I/we state that this (check one) ☐ 5 or ☐ 6 digit odometer now reads (no tenths) _____ miles, date read _____ and to the best of my/our knowledge that it reflects the actual mileage unless one of the following statements is checked:

STOP! DO NOT check one of the following unless it applies

☐ I/we certify that the odometer reading reflects the amount of mileage in excess of its mechanical limits

☐ I/we certify that the odometer reading is not the actual mileage. **Warning - odometer discrepancy**

I/we certify under penalty of law (Section 45-7-203 Unsworn Falsification to Authorities) that the statements made herein are true and correct to the best of my/our knowledge, information and belief, that I am/we are the same person(s) name above, and if signing for a commercial entity, I/we have full authority to do so.

--all owners must sign in ink. If commercial entity, enter business name--

X

Signature of Seller--or--Business Name

Printed Name -- must be same as signature (do not type)

X

Signature of Seller (if more than one) --or-- Business Name

Printed Name -- must be same as signature (do not type)

Subscribed and affirmed to before me on (date) _____

by

Name of person making statement, print clearly

Notary signature

Printed name

Title and rank

Notary for the State of

Residing at

My Commission expires

Affix

Seal

Here

STEP 3 -- PURCHASER(S) ACKNOWLEDGMENT OF MILEAGE DISCLOSURE

I am/we are aware of the above odometer certification made by the seller(s).

X

Signature of Purchaser -- only one signature is required

Date of Sale

Printed Name--must be same as signature (do not type)

PURCHASER(S): See reverse side for Title Application (Section E) or Dealer/Insurer Reassignments (Sections A,B,C,D)

It is hereby certified, according to the records of the Montana Department of Justice, Motor Vehicle Division, that the person(s) named above is/are the owner(s) of the vehicle/vessel described above, which is subject to a security interest(s) as shown; however the vehicle/vessel may be subject to other security interests.

TITLE AND REGISTRATION BUREAU
1003 BUCKSKIN DRIVE
DEER LODGE MT 59722-2371

CONTROL NO. **9239675**

(This is not a title number)

Rev. 12/04

KEEP IN SAFE PLACE-ANY ALTERATION-USE OF CORRECTION FLUID-ERASURE - VOIDS THIS TITLE.

VERIFY PRESENCE OF WATERMARK - HOLD TO LIGHT TO VIEW