

# Yellowstone County



COMMISSIONERS  
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September 16, 2025

Rod Ostermiller, Executive Director  
Mental Health Center  
2125 8<sup>th</sup> Ave. N.  
Billings, MT 59101  
[rostermiller@scmrhmc.org](mailto:rostermiller@scmrhmc.org)  
*Sent via Email*

Subject: *Notice of Termination of MOU*

Dear Mr. Ostermiller,

This letter serves as formal written notice of Yellowstone County's intent to terminate the February 18, 2025, memorandum of understanding between Yellowstone County and Mental Health Center (MHC). The termination shall be effective September 16, 2025. A copy of the agreement is enclosed for your reference.

We appreciate the services MHC has provided to both the County and the community under this partnership and thank you for your continued collaboration.

If you have any questions or would like to discuss, please contact the County at [bocc@yellowstonecountymt.gov](mailto:bocc@yellowstonecountymt.gov).

Sincerely,

\_\_\_\_\_  
Mark Morse, Chairperson

Date \_\_\_\_\_

\_\_\_\_\_  
Michael J. Waters, Member

\_\_\_\_\_  
Chris White, Member

Attachment: 2025 Memorandum of Understanding