

**OFFICIAL AGENDA
TUESDAY August 12, 2025
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Stillwater Building
316 N. 26th Street, Room 3108
Billings, MT
8:45 a.m. Agenda Setting**

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

9:00 a.m. PRESENTATION

PROMOTIONS

Deputy Sheriff Kelso Promoted to Detective
Deputy Sheriff Bidlake Promoted to Detective

9:00 a.m. BID OPENING

Bid Opening for Yellowstone County Legal Advertising

9:00 a.m. PUBLIC HEARING

Resolution 25-96 to Change Fee Schedule for the Fuego Fire Service Area

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

CLAIMS

CONSENT AGENDA

1. COMMISSIONERS

- a. Board Appointment - Sharon Cline to Yellowstone County Museum Board
- b. Term Extension for ARPA Grant Letter
- c. MACo Property and Casualty Agent Appointment and Agreement

2. FINANCE

- a. Notice of Award - MetraPark 6th Ave LED Sign IFB
- b. Request to Expend - Facilities - Ostlund Building Elevator Repairs
- c. Resolution 25-97 to Create RSID 916M to Maintain Dry Hydrant in Clark Stone Commercial Subdivision
- d. Contract Amendment - As Built Updates - Cushing Terrell

3. **METRA PARK**

Metra Trust Check Log for June 2025

4. **PUBLIC WORKS**

On-Call Contract with Performance Engineering for Right of Way Inspection

5. **SHERIFF**

Revised Summit Foods Pricing Agreement Effective 7/1/25

6. **HUMAN RESOURCES**

a. Accusource Agreement

b. Benefit Report Letters

c. **PERSONNEL ACTION REPORTS - District Court - 1 Appointment, Human Resources - 1 Appointment; Sheriff's Office - 1 Termination; Youth Services Center - 1 Salary & Other**

FILE ITEMS

1. **AUDITOR**

Payroll Audit

2. **CLERK AND RECORDER**

a. Board Minutes - County Water District of Billings Heights

b. Montana Department of Revenue Certified Taxable Values

3. **CLERK OF DISTRICT COURT**

Checks and Disbursements for July 2025

4. **HUMAN RESOURCES**

July 16 - July 31 Payroll Audit

5. **PUBLIC WORKS**

Material Contract with Fisher Sand & Gravel

PUBLIC COMMENTS ON COUNTY BUSINESS