

**OFFICIAL AGENDA
TUESDAY July 15, 2025
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Stillwater Building
316 N. 26th Street, Room 3108
Billings, MT
8:45 a.m. Agenda Setting**

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

CLAIMS

CONSENT AGENDA

1. CLERK AND RECORDER

Amended Tract 1, Certificate of Survey 2773

2. COMMISSIONERS

- a. MOU with Big Sky Economic Development to Allocate Funding
- b. Board Appointments - Allies in Aging Board
- c. FY26 Yellowstone Art Museum Funding

3. COUNTY ATTORNEY

- a. Resolution 25-85 Requesting Prosecutorial Assistance in State v. M.C.
- b. Agreement w/ Pine Technologies for JustWare Support

4. FACILITIES

Vehicle Title for Auction

5. FINANCE

- a. JTLS Notice of Lease Termination - County Admin Building
- b. Disposition of Assets Miscellaneous Equipment

6. **PLANNING DEPARTMENT**

Transportation Alternatives Grant Program Application Recommendations to PCC. The BOCC heard the details of the two TA grant applications under consideration at its July 9 Discussion Session.

7. **PUBLIC WORKS**

- a. Funding Agreement with MDT - Overlay Project of the Johnson Lane/Coulson Road Intersection
- b. Contract with Askin Construction for the Lockwood Sidewalk Project
- c. Johnson Lane and Coulson Road Contract with Askin Construction - Change Order #1

8. **SHERIFF**

Huntley Project School District SRO Agreement 2025-2026

9. **TREASURER**

Motor Vehicle Memorandum of Understanding between Yellowstone County and the Montana Department of Justice's Motor Vehicle Division

10. **HUMAN RESOURCES**

- a. Yellowstone County Breastfeeding in the Workplace Policy 25-84
- b. Yellowstone County Class Specification for Road & Bridge Foreperson
- c. **PERSONNEL ACTION REPORTS - Motor Vehicle** - 1 Appointment; **Youth Services Center** - 1 Appointment; **Sheriff's Office** - 2 Appointments, 5 Salary & Other; **County Attorney** - 2 Terminations; **Detention Facility** - 1 Appointment, 1 Termination

FILE ITEMS

1. **AUDITOR**

Payroll Audit June 16 - June 3, 2025

2. **CLERK OF DISTRICT COURT**

- a. Checks and Disbursements for May 2025
- b. Checks and Disbursements June 2025

3. **COMMISSIONERS**

HRDC General Relief Assistance Program Quarterly Report for Quarter Ending June 30, 2025

4. **HUMAN RESOURCES**

June 16 - June 30 Payroll Audit

PUBLIC COMMENTS ON COUNTY BUSINESS