



PHILLIP LEWIS ENGINEERING

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July 02, 2025

Monica Plecker
Deputy Public Works Director
Yellowstone County, Montana

RE: Extension Request of “Resolution of Intent to Abandon a Portion of Rosebud Lane” – Resolution No. 24-112

To whom it may concern,

On behalf of Camping World and FRHP Lincolnshire LLC, please accept this letter as a formal request to extend the adopted resolution referenced above for an additional (1) year. This resolution was passed and adopted on July 9th, 2024. The client, Camping World (FRHP Lincolnshire LLC), was unable to complete the necessary conditions included with this approval within the allowed one year window. It is still Camping World’s desire to complete these conditions and complete the portion of abandonment of Rosebud Lane.

The abandonment legal description can be defined as:

BEGINNING AT A FOUND 5/8” REBAR, BEING THE NORTH CORNER OF PARCEL A (DESCRIBED BELOW); THENCE N71°16’37”E 289.75 FEET ALONG THE NORTH RIGHT OF WAY OF ROSEBUD LANE; THENCE N68°27’29”E 200.26 FEET; THENCE S11°48’49”E 45.60 FEET; THENCE S01°45’39”E 16.05 FEET; THENCE S68°31’56”W 187.70’ FEET ALONG THE SOUTH RIGHT OF WAY OF ROSEBUD LANE; THENCE S71°11’54”W 172.11 FEET; THENCE WITH A CURVE TO THE LEFT, HAVING A CHORD BEARING OF S28° 28’20”W 14.99 FEET, WITH AN ARC LENGTH OF 16.76 FEET, AND A RADIUS OF 11.03 FEET; THENCE WITH A CURVE TO THE RIGHT, HAVING A CHORD BEARING OF S43°35’41”W 86.44 FEET, WITH AN ARC LENGTH OF 95.32 FEET, AND A RADIUS OF 55.00 FEET; THENCE WITH A CURVE TO THE RIGHT, HAVING A CHORD BEARING OF N51°30’29”W 59.75 FEET, HAVING A ARC LENGTH OF 66.94 FEET, AND A RADIUS OF 55.00 FEET; THENCE N18°43’23”W 60.00 FEET, TO THE POINT OF BEGINNING, BEING 0.78 ACRES, MORE OR LESS.

PARCEL A:

THAT PART OF NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 26 EAST, OF THE PRINCIPAL MONTANA MERIDIAN, IN YELLOWSTONE COUNTY, MONTANA, DESCRIBED AS TRACTS 1 AND 2, OF CORRECTED CERTIFICATE OF SURVEY NO. 3431 ON FILE IN THE OFFICE OF THE CLERK AND RECORDER OF SAID COUNTY, UNDER DOCUMENT #3583467.

If you have any questions, please give me a call.

Sincerely,
Garrett Rich
Phillip Lewis Engineering
501-213-5190