

OFFICIAL AGENDA
TUESDAY June 10, 2025
Meeting Start Time: 9:00 a.m.
Board of County Commissioners
Yellowstone County, Montana
Stillwater Building
316 N. 26th Street, Room 3108
Billings, MT
8:45 a.m. Agenda Setting

Pledge to the Flag: Moment of Silence: Minutes

REGULAR AGENDA

PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

1. **METRA PARK**

MetraPark Update - Marketing

CLAIMS

CONSENT AGENDA

1. **FINANCE**

- a. Change Order - Cushing Terrell - Admin Building Additional Services
- b. Updated FY26 Salary Increase for Non-Union Employees and Salary Matrix
- c. Facilities - Credit Card for Assistant Facilities Superintendent
- d. Contract - Sheriff's Office Windows - Cushing Terrell
- e. Recommendation of Award to Seachange for Elections Ballot Printing RFP

2. **METRA PARK**

- a. Metra Trust Check Log for May 2025
- b. Parking Regulations

3. **SHERIFF**

Vehicle Titles for Auction or Trade-In

4. **YOUTH SERVICES**

South Central Regional Juvenile Detention Board Rate Letter

5. **HUMAN RESOURCES**

- a. Yellowstone County Class Specification for Pretrial Services Supervisor, Election Administrator and Detention Sergeant
- b. **PERSONNEL ACTION REPORTS - Facilities** - 1 Appointment; **Road and Bridge** - 1 Appointment; **Detention Facility** - 2 Terminations: **Sheriff's Office** - 1 Termination; **County Attorney** - 1 Salary & Other

FILE ITEMS

1. **FINANCE**

- a. Contractor's Certification on Compliance with National Defense Authorization Act (NDAA)
- b. Agreement with Lausch's Lawns for Lawn Maintenance at Youth Services Center

2. **PUBLIC WORKS**

- a. Harris Park Maintenance Contract with Hapa Lawn Care
- b. Falcon Park Maintenance Contract with Hapa Lawn Care
- c. Contract between Harris Park and Zacher Lawn Maintenance

PUBLIC COMMENTS ON COUNTY BUSINESS