## YELLOWSTONE COUNTY BOARD OPENINGS

|   |   | April 22, 2025   |
|---|---|--|
| REA II AGENCY ON AGING  | 1 year  | 1 partial to 6/30/25   |
|   |   |  |
| BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE   | 3 year  | 2 full to 12/31/27   |
| NOTE: Eligible applicants for the above board must live of<br>Billings.   | outside the incorpo   | orated limits of the City of   |
| OCKWOOD URBAN TRANSPORTATION DISTRICT   | 4 year  | 2 full to 5/2/28   |
| property within the boundaries of the district.<br>APPLICATIONS FOR THE ABOVE POSITIONS FOR THE ABOVE POS |   | CCEPTED  |
| APPLICATIONS FOR THE ABOVE POSITI   |   | CCEPTED<br>April 8, 2025   |
| APPLICATIONS FOR THE ABOVE POSITIONS FOR THE POSITIONS    |   |  |
| APPLICATIONS FOR THE ABOVE POSITIONS FOR THE ABOVE POSITIONS FOR THE ABOVE POSITIONS UNTIL 5:00PM ON THURSDAY   | 7, <b>May 22, 2025</b>  | April 8, 2025<br>1 full to 12/31/26<br>1 full to 12/31/26  |
| APPLICATIONS FOR THE ABOVE POSITIE<br>UNTIL 5:00PM ON THURSDAY  | 2 year<br>2 year<br>2 year<br>pplicants must live<br>t you live in, please                                | April 8, 2025<br>1 full to 12/31/26<br>1 full to 12/31/26<br>AND own property within<br>e contact the City/County  |
| APPLICATIONS FOR THE ABOVE POSITIE<br>UNTIL 5:00PM ON THURSDAY  | 2 year<br>2 year<br>2 year<br>oplicants must live   | April 8, 2025          1 full to 12/31/26         1 full to 12/31/26         AND own property within         contact the City/County         1 full to 6/30/28       |
| APPLICATIONS FOR THE ABOVE POSITION<br>UNTIL 5:00PM ON THURSDAY   | 2 year<br>2 year<br>2 year<br>oplicants must live<br>t you live in, please<br>3 year<br>3 year            | April 8, 2025<br>1 full to 12/31/26<br>1 full to 12/31/26<br>AND own property within e contact the City/County<br>1 full to 6/30/28<br>1 partial to 6/30/26          |
| APPLICATIONS FOR THE ABOVE POSITION<br>UNTIL 5:00PM ON THURSDAY   | 2 year<br>2 year<br>2 year<br>pplicants must live<br>tt you live in, please<br>3 year<br>3 year<br>3 year | April 8, 2025  1 full to 12/31/26 1 full to 12/31/26 AND own property within e contact the City/County  1 full to 6/30/28 1 partial to 6/30/26 1 partial to 12/31/2: |
| APPLICATIONS FOR THE ABOVE POSITIE<br>UNTIL 5:00PM ON THURSDAY  | 2 year<br>2 year<br>2 year<br>oplicants must live<br>t you live in, please<br>3 year<br>3 year            | April 8, 2025<br>1 full to 12/31/20<br>1 full to 12/31/20<br>AND own property within e contact the City/County<br>1 full to 6/30/28<br>1 partial to 6/30/20          |

| LAUREL URBAN FIRE SERVICE AREA | 3 year | 1 1011 10 0/30/28     |
|--------------------------------|--------|-----------------------|
| BROADVIEW CEMETERY             | 3 year | 1 partial to 6/30/26  |
| FUEGO FIRE SERVICE AREA        | 3 year | 1 partial to 12/31/25 |
| BLUE CREEK FIRE SERVICE AREA   | 3 year | 2 full to 5/8/27      |
| LAUREL CITY/COUNTY PLANNING    | 2 year | 1 full to 6/30/26     |
| WORDEN FIRE DISTRICT #4        | 3 year | 2 full to 5/1/28      |
| LAUREL FIRE DISTRICT #5        | 3 year | 2 full to 5/1/28      |
| BROADVIEW FIRE DISTRICT #3     | 3 year | 1 full to 5/1/28      |
| LAUREL FIRE DISTRICT #7        | 3 year | 2 full to 5/1/28      |

NOTE: To be eligible for the above special district boards, applicants must live OR own property within the boundaries of the district.

| HISTORIC PRESERVATION BOARD | 2 year | 1 full to 12/31/25 |
|-----------------------------|--------|--------------------|
|-----------------------------|--------|--------------------|

NOTE: Eligible applicants for the above board must have professional expertise in history, planning, archaeology, architecture, or historic preservation-related disciplines.

| BOARD OF ADJUSTMENT | 2 year | 1 full to 12/31/26 |
|---------------------|--------|--------------------|
|                     |        |                    |

NOTE: Eligible applicants for the above board must live outside the city limits of Billings but within 4-1/2 mile zoning boundary.

| LOCKWOOD PEDESTRIAN SAFETY DISTRICT ADV. | 3 year | 2 partial to 12/31/26<br>2 full to 12/31/27<br>1 partial to 12/31/25 |
|--|--------|--|
|--|--------|--|

APPLICATIONS FOR THE ABOVE POSITIONS WILL BE ACCEPTED UNTIL 5:00PM ON THURSDAY, May 8, 2025