

COMMISSIONER MEETINGS

All meetings take place in the Commissioners Conference Room (3107)
located in City Hall @ 316 North 26th Street (3rd Floor)
and are open to the public unless otherwise noted

THURSDAY - DECEMBER 18, 2025

8:45 Calendar

9:00 COMMISSIONERS DISCUSSION

PLEDGE

DEPARTMENTS

1. **Lockwood TEDD** - Water/Sewer Service Extension Project - EDA grant
2. **MetraPark** - PA Proposal
3. **Planning Department** - County Zone Change 732: a request to amend the zoning designation from Agricultural (A), which requires parcels of ten acres or more, to Rural Residential 3 (RR3), which allows parcel sizes ranging from three acres up to 9.99 acres. The request applies to Certificate of Survey (COS) 3420, Parcel 1-13, located in Section 09, Township 1 North, Range 25 East, comprising approximately 236.82 acres.
4. **IT** - IT Department Position Restructuring
5. **Sheriff's Office** - Big Horn County Adult Detention Services Agreement
6. **County Attorney** -
 - a. YCAO Management Restructure
 - b. Jail Expansion Vote
7. **Human Resources** - Kevin Gillen - Time Force Program Renewal
8. **Finance** -
 - a. Ostlund Building Update - 12/18/2025
 - b. Refuse Assessments

COMMISSIONERS

1. Board Recommendation - Kim Deal to LPSD
2. Commissioner Board Reports

PUBLIC COMMENTS ON COUNTY BUSINESS

**Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.*

CLOSED: Claim 51-25, Allen - Metra Claim

CLOSED: Personnel Matter