

COMMISSIONER MEETINGS

All meetings take place in the Commissioners Conference Room (3107)
located in City Hall @ 316 North 26th Street (3rd Floor)
and are open to the public unless otherwise noted

THURSDAY - NOVEMBER 6, 2025

8:45 Calendar

9:00 COMMISSIONERS DISCUSSION

PLEDGE

DEPARTMENTS

1. **Angie Cook** - Help for Homeless Pets
2. **Laurel Planning - Forrest Sanderson** - Preliminary Plat - Fox Field Subdivision
3. **MetraPark** - Discussion on the Updated Agreement for Juuce and MetraPark
4. **Joe Lockwood** - Governor Veto of SB167
5. **Public Works** - Park Grazing Leases
6. **Treasurer** - Demographic Study
7. **Elections** - Election Recap, Pre-Provisional Count

COMMISSIONERS

1. Interagency Agreement with the Office of the Court Administrator
2. Commissioner Board Reports

PUBLIC COMMENTS ON COUNTY BUSINESS

Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.

CLOSED: Claim #50-25

CLOSED: Litigation Update re Appeal of Zone Change 730