#### **COMMISSIONER MEETINGS**

All meetings take place in the Commissioners Conference Room (3107) located in City Hall @ 316 North 26th Street (3rd Floor) and are open to the public unless otherwise noted

# **THURSDAY - SEPTEMBER 11, 2025**

### 8:45 Calendar

#### 9:00 COMMISSIONERS DISCUSSION

#### **PLEDGE**

### **DEPARTMENTS**

- 1. **RiverStone Health -** Introduction/Behavioral Health Improvements
- 2. **Devan Hoiness Marsh McLennan Agency Discussion**
- 3. **Rod Ostermiller -** Bridgemont Programs Update
- 4. Matt Deutscher & Brandy Sanders Alternatives Update
- 5. **HR -** Cobra Insurance
- 6. **MetraPark -** Non-renewal of Cleaning Contract MetraPark
- 7. Public Works
  - a. 48th and Central Right of Way
  - b. Duck Creek Bridge Update
- 8. **Finance -** Summit Proposal to Refund County for Overcharging

#### COMMISSIONERS

- 1. Letter of Support Bridgemont Regional Prevention Specialist Application
- 2. Commissioner Board Reports

## **PUBLIC COMMENTS ON COUNTY BUSINESS**

Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.