

**COMMISSIONER MEETINGS**  
**All meetings take place in the Commissioners Conference Room (3107)**  
**located in City Hall @ 316 North 26th Street (3rd Floor)**  
**and are open to the public unless otherwise noted**

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**WEDNESDAY - OCTOBER 1, 2025**

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**PLEDGE**

**9:00 Department Meetings**

1. How is Your Department Structurally Organized?
2. What Works Well in Your Departments and What Does Not Work Well?

**Department Head Meeting -**

Clerk & Recorder

County Attorney

DES

Elections

Extension

Facilities

Finance

HR

**PUBLIC COMMENTS ON COUNTY BUSINESS**

*\*Public comment is an opportunity for individuals to address the Board, however, the Board cannot engage in discussion or take action on items not properly noticed on the agenda.*