

# BOND FOR LOST WARRANT

On November 22, 2024 Yellowstone County issued a warrant numbered 866676 to OTTOMAN, SANDRA L (Principal) in the amount of \$455.28. The warrant was drawn in payment of PAYROLL. Principal now attests that the warrant has been lost or destroyed, and it has undertaken a diligent search but has been unable to recover the warrant. Moreover, Principal has not received payment on the claim. Therefore, Principal has requested that Yellowstone County issue a duplicate warrant in the same sum of \$455.28 to replace the lost or destroyed warrant.

WHEREFORE, Principal agrees to indemnify and hold harmless Yellowstone County and its officers from all loss, costs, or damages incurred as a result of issuing the duplicate warrant, should Yellowstone County issue a duplicate warrant, and agrees to release any and all claims that principal may have against Yellowstone County now or in the future as related to payment of the above stated claim. Principal also agrees to pay to any person entitled to receive payment under the original warrant, as the lawful holder of the original warrant, all monies received upon the duplicate warrant.

Further, Principal agrees to bind itself, its heirs, assigns, executors, administrators, successors and assigns, jointly and severally, for twice the amount of the original warrant as required by M.C.A. 7-7-2104 (2), which is \$ 910.56 and may be enforced in the event the Principal cashes both the original warrant and the replacement warrant. In addition, Principal agrees to pay reasonable attorney's fees, and to cover all losses, damages, and other costs incurred by Yellowstone County in enforcing its rights under this bond.

Sandy Ottman  
Principal Signature

1405 Ave D Bldg, Mt 59102  
Mailing Address for replacement check

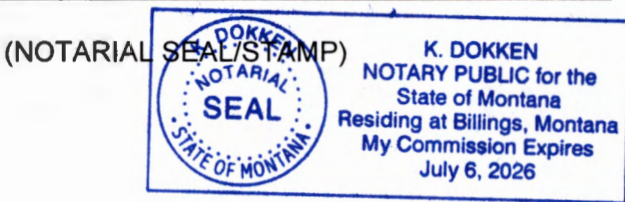
\_\_\_\_\_  
City, State Zip

State of Montana )  
County of Yellowstone ) : (seal/stamp)

This instrument was acknowledged before me on this 5th day of December, 2024,

by Sandy Ottman

K. Dokken  
Notary Signature



APPROVED:

\_\_\_\_\_  
Chair, Board of County Commissioners Date

Replaced with warrant # \_\_\_\_\_, dated \_\_\_\_\_ (completed by County)