

**INVITATION TO BID
YELLOWSTONE COUNTY, MONTANA
PUBLIC WORKS Asphalt Compactor 2023-2024**

Yellowstone County will receive sealed bids for the purchase of one new 2023 or newer Asphalt Compactor per the enclosed specifications until 4:00 p.m. May 6th, 2024. Bids must be submitted to the Board of County Commissioners, P.O. Box 35000, Billings, MT 59107 or delivered to their office in the Stillwater Building, Room 3100, 316 North 26th Street, Billings, MT 59101. Envelopes containing bids must be marked "Public Works Asphalt Compactor" in the lower right-hand corner.

All Bids received will be time and date stamped. The time and date stamped on each bid must indicate that it was received no later than 4:00 p.m. May 6th, 2024.

All timely bids will be opened and read aloud at 9:30 a.m. May 7th, 2024, in the Commissioners Board Room, Room 3108, located on the third floor of the Stillwater Building. All bids received that are time and date stamped later than 4:00 p.m. May 6th, 2024, will not be opened.

All bids must include a bid security in favor of Yellowstone County in an amount equal to 10% of the total net bid. The security may consist of cash, a cashier's check, a certified check, a bank money order, a certificate of deposit, a money market certificate, or a bank draft. The security must be: a) drawn and issued by a federally chartered or state chartered bank or savings and loan association that is insured by or for which insurance is administered by the Federal Deposit Insurance Corporation; b) drawn and issued by a credit union insured by the National Credit Union Share Insurance Fund c) a bid bond or bonds, original only, no copies, executed by a surety company authorized to do business in the State of Montana. Personal checks, business checks, and facsimiles will not be accepted for bid security.

All state laws pertaining to Resident Bidders, both State and County will be adhered to if applicable.

The Vendor must, in performance of work under this contract, fully comply with all applicable federal, state or local laws, rules, regulations, including the Montana Human Rights Act, Civil Rights Act of 1964, the Age Discrimination Act of 1975 and the American with Disabilities Act of 1990. Any subletting or subcontracting by the Vendor subjects subcontractors to the same provisions. In accordance with section 49-3-207, MCA, the Vendor agrees that the hiring of persons to perform the contract will be made on the basis of merit and qualifications and there will be no discrimination based upon race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by the persons performing under the contract.

Information relating to the bid specifications should be addressed to Greg Fisher 406-208-0547. Questions concerning the bid procedure may be addressed to James Mattson at 406-256-2717.

The Board of County Commissioners will award the purchase of the Asphalt Compactor to the lowest and best responsible bidder. The Board reserves the right to reject any or all bids received, to waive informalities to evaluate the bids submitted, and to accept the bid which best serves the interests of Yellowstone County.

Done by order of the Board of County Commissioners of Yellowstone County, MT this 23rd day of April 2024.

Board of County Commissioners
Yellowstone County, Montana

John Ostlund, Chairman

Attest:

Jeff Martin
Clerk and Recorder

Asphalt Compactor

Basic Machine requirements

1. Will be 2023 model year or newer
2. Produced for sale in United States
3. Must meet all current EPA regulations
4. Must be a minimum of 7900 lbs
5. Minimum drum width of 52 inches

Lighting

1. All external lighting will be LED
2. Must have multi-directional LED beacon mounted at highest point on machine
3. Front and rear flood lighting

Engine

1. Will be diesel powered
2. EPA tier 4 final certified
3. Liquid cooled engine

Transmission/propulsion

1. Must have infinite forward and reverse speed selection
2. Park brake must disengage transmission so it cannot be driven through a parked event

Drum

1. Will be steel construction
2. Minimum of 4.25 feet in width
3. Front mounted

Tires

1. Will be rear mounted
2. Minimum of 4 tires
3. Smooth compaction style

Spray system

1. Water system
 - a. Nozzles on front drum and rear tires
 - b. Selector valve for front/rear or combined spray option
 - c. On/off switch will be mounted on operator's dash panel

- d. Filter/screen will be serviceable
- 2. Diesel fuel system
 - a. Nozzles on rear tires only
 - b. On/off switch will be mounted on operator's dash panel
 - c. Will have separate fuel supply tank

Operators station

- 1. Fuel level
- 2. Water temp
- 3. Voltmeter
- 4. Gauge cluster must be lockable

Safety

- 1. Certified ROPS
- 2. Seat belt
- 3. Park brake must automatically set when seat belt is released
- 4. Emergency stop button mounted on dash panel
- 5. All crucial compartments must be lockable
 - a. Fuel
 - b. Engine compartment
 - c. Operators station
 - d. Must be keyed alike
 - i. Same as ignition key

Warranty

- 1. Will have bumper to bumper style warranty
- 2. Warranty will run from the time of delivery for a term of no longer than 5 years or 2000 hours of service
- 3. Will cover all factory or dealer installed items
- 4. Exceptions will be
 - a. Tires
 - b. Belts
 - c. Lights
 - d. Bristles/mats
- 5. Any emission issues will be completely covered for 5years/2000 hours

Trade in

- 1. Model CC34 Cat roller
- 2. Currently at 1450 hours
- 3. Currently in service and in working order

BID Sheet

Please include this sheet with your bid documents.

Base Bid (Lump Sum)

\$ _____

Trade in value \$ _____

Net cost \$ _____

Estimated Delivery Date

Company Name

Authorized Representative

Mailing Address

City, State and Zip Code

Telephone Number

Email Address

Date

I acknowledge receiving the following addenda, if applicable.

#1 _____
 Initials

#2 _____
 Initials