# OFFICIAL AGENDA TUESDAY December 5, 2023

Meeting Start Time: 9:30 a.m.
Board of County Commissioners
Yellowstone County, Montana
Stillwater Building
316 N. 26th Street, Room 3108
Billings, MT
9:15 a.m. Agenda Setting

Pledge to the Flag: Moment of Silence: Minutes

**REGULAR AGENDA** 

#### 9:30 a.m. PRESENTATION

Jim Soumas - Teamsters Appreciation Presentation

# PUBLIC COMMENTS ON REGULAR, CONSENT AND FILED AGENDA ITEMS

#### **CLAIMS**

### **CONSENT AGENDA**

#### 1. CLERK AND RECORDER

- **a.** Agricultural Covenant for Tract 1 of an Unnumbered Certificate of Survey, Located in Section 30, Township 1 South, Range 25 East.
- **b.** Plat of R.L. Subdivision and the S.I.A.

# 2. **COMMISSIONERS**

- a. Board Reappointment Dianne Cooper to Yellowstone County Muesum Board
- b. Board Openings Updated List
- **c.** Board Appointment Alexis Bonogofsky to City/County Planning Board

# 3. COUNTY ATTORNEY

- a. Letter in Response to Request for Speed Humps
- **b.** MS4 Letter

#### 4. EMERGENCY AND GENERAL SERVICES

**EverBridge Master Services Agreement** 

# 5. FINANCE

- **a.** Bond for Lost Warrant
- **b.** ARPA Project Tracking Sheet through 11/30/23
- c. Metra ARPA Infrastructure Arena Sanitary Sewer Improvments
- d. Metra ARPA Contract with Con'eer Engineering for Sanitary Sewer Improvements
- e. MetraPark Soft Drink Pouring Rights Recommendation of Award
- f. Finance Agreement with Schutz-Foss Architects for Feasibility Study

# 6. HUMAN RESOURCES

PERSONNEL ACTION REPORTS - Public Works - 1 Appointment; Sheriff's Office - 1 Appointment; Youth Services Center - 3 Salary & Other, 1 Termination; Detention Facility - 2 Terminations; MetraPark - 1 Appointment; Road & Bridge - 1 Salary & Other

#### **FILE ITEMS**

#### 1. AUDITOR

Payroll Audit November 1 to November 15, 2023

# 2. <u>COMMISSIONERS</u>

- a. Board Minutes November 2023 Park Board/ November 2023 DUI Task Force
- **b.** Board Minutes Tax Appeal Board 11/29/23

# 3. ELECTIONS

Municipal General Election Canvass - November 7, 2023

#### 4. HUMAN RESOURCES

November 1-15 Payroll Audit

#### **PUBLIC COMMENTS ON COUNTY BUSINESS**