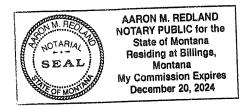
Return to: WWC Engineering 550 S 24<sup>th</sup> St W Ste 201 Billings, MT 59102

## **DECLARATION OF AGRICULTURAL COVENANTS**

This Declaration made this 2020 day of NONEMPER , 2023, by Roger S. Oblander and Shantel

| Oblander, hereinafter referred to as the "Declarant".  |
|--|
| That whereas, Declarant is the owner of certain property described as TRACT 4 and TRACT 5 of Certificate of Survey No on file and of record in the office of the Clerk and Recorder, Yellowstone County, Montana, filed as Document No   |
| Now, therefore, Declarant hereby declares that the parcels described above shall be held, sold, and conveyed in any matter subject to the following covenants, which shall run with the real property and be binding on all parties having any right, title, or interest in the described property or any part thereof. This covenant may be revoked by mutual consent of the owners of the parcels in question and the governing body of Yellowstone County. The governing body is deemed to be a party to and may enforce this covenant. TO WIT: |
| The parcel described above shall be used exclusively for agricultural purposes and no building or structure requiring water or sewage facilities may be erected or utilized thereon.   |
| Note: Any change in use of the land for anything other than agricultural purposes subjects the parcel to review and approval following the procedures established for 76-3-207(1)(c) and 76-3-211, MCA.  |
| IN WITNESS WHEREOF, the undersigned, being the Declarant, herein, have hereunto set their hand.  |
| Roger S. Oblander  Shantel Oblander  |
| STATE OF MONTANA ) :SS   |
| County of Yellowstone )  |
| On this 3 day of November , 20 23, before me a Notary Public for the State of Montana, personally appeared Roger S. Oblander and Shantel Oblander whose name is subscribed to the within instrument and acknowledged to me that they executed the same.  |



Notary Public for the State of Montana

| In Witness Whereof, we have set our hands and seal of Yello, 20 | owstone County, Montana, this day o |
|---|-------------------------------------|
| BOARD OF COUNTY COMMISSIONERS:                                  | By:Commissioner, Chairman           |
| YELLOWSTONE COUNTY, MONTANA                                     | By:<br>Commissioner, Member         |
| Attest: Yellowstone County Clerk and Recorder                   | By:<br>Commissioner, Member         |