

RECORDS DESTRUCTION DOCUMENT (RM88)

NO. 1

PAGE 1 OF 2 PAGES

1. AGENCY NAME AND DIVISION/PROGRAM:

Yellowstone County

2. AGENCY CONTACT:

NAME: Anna Ullom

PHONE #: 406-256-2783 EMAIL: aullom@yellowstonecountymt.gov

3. NOTICE OF INTENTION: The schedule records listed in Item 5 are to be disposed of in the manner checked below (specify only one).

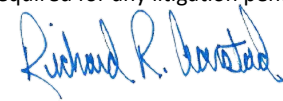
- Delete
 Incinerate
 Shred as Classified
 Toss without Restriction
 Other: Explain

4. SUBMITTED BY: I hereby certify that the records to be disposed of are correctly represented below, that any audit requirements or **Offer to the State Historical Society Archives** has been fully justified, and that further retention is not required for any litigation pending or imminent. *Documentation attached from Historical Society.*

SIGNATURE:

NAME AND TITLE:

DATE:



Reviewed and released by the
MT State Archivist. 03/02/202

5. LIST OF RECORD SERIES

NOTE: Attach any inventories or Excel spreadsheets to this form to help validate records destroyed.

a. Retention Schedule Number	b. Item number listed on Retention Schedule	c. Record Series Title	d. Retention in months/years	e. Inclusive Dates	f. Volume in Cubic Feet	g. Disposition Action and Date completed after Authorization
COUNTY-5	15a	Grant Information	Audit + 3yrs	1996-'99		
COUNTY-5	15b	Federal Grant Information	Audit + 3yrs	1996-'97		
COUNTY-5						
COUNTY-5						
COUNTY-5						
COUNTY-5						
COUNTY-5						
COUNTY-5						

6. DISPOSAL AUTHORIZATION: Disposal for the above listed records is authorized. Any deletions or modifications are indicated.

Custodian/Records Manager

Name: Date:

Signature:

7. DISPOSAL CERTIFICATE: The above listed records have been disposed of in the manner and on the date shown in column g.

Name and Title:

Signature:

Items for Disposal	Retention Time	AF #
1 WHC CULTURAL & AESTHETIC PROJECT #793 97-99	Audit + 3 yr (by Contract)	15a
2 YOUTH SERVICES CENTER SOUTH CENTRAL REGIONAL/JUVENILE DETENTION #99L47524 98-99	Audit + 3 yr (by Contract)	15a
3 DRUG CONTROL & SYSTEM IMPROVEMENT MBCC GRANT #98-47335 98-99	Audit + 3 yr (by Contract)	15a
4 YELLOWSTONE COUNTY 13TH JUDICIAL DISTRICT COURT SERVICES MBCC GRANT #97-J14-47274 97-99	Audit + 3 yr (by Contract)	15a
5 YOUTH SERVICE CENTER JUVENILE JUSTICE & DELINQUENCY PREVENTION 97-98	Audit + 3 yr (by Contract)	15a
6 SOUTH CENTRAL MT WEED EDUC/AWARENESS PROJECT #98-113 98-99	Audit + 3 yr (by Contract)	15a
7 MDA #99-42 NOXIOUS WEED TRUST FUND GRANT 98-99	Audit + 3 yr (by Contract)	15a
8 MDA #95-99 NOXIOUS WEED TRUST FUND GRANT 97-99	Audit + 3 yr (by Contract)	15a
9 SPRAYER INJECTION SYSTEM MDA #98-53 1998	Audit + 3 yr (by Contract)	15a
10 VICTIM WITNESS PROGRAM ATTORNEY #K98-47364 98-99	Audit + 3 yr (by Contract)	15a
11 MBCC VIOLENCE AGAINST WOMEN SHERIFF VICTIM SERVICES PROJECT #98-V02-47399 98-99 (2 FOLDERS)	Audit + 3 yr (by Contract)	15a
12 HIGHWAY TRAFFIC SAFETY SAFE COMMUNITY PROJECT 99-09-02-01 98-99	Audit + 3 yr (by Contract)	15a
13 BROADVIEW QUICK RESPONSE UNIT MT COAL BOARD LGA #3092 96-97	Audit + 3 yr (by Contract)	15a
14 CANYON CREEK LANDSCAPING (ZOO MONTANA) STPE #429-1(3)3 MDOT '99	Audit + 3 yr (by Contract)	15a
15 YELLOWSTONE COUNTY DETENTION FACILITY CAP PROJECT #015-46-96 PP & USMS CAP# 15-46-96	Audit + 3 yr (by Contract)	15b